

**HRERA
Gurugram**

**Temp Project Id : RERA-GRG-PROJ-
1142-2022**

**Submission Date : 26-08-2022 12:52:30
PM**

Applicant Type : Company

Project Type: NEW

FORM REP-I

Part - A

1. Name and registered
address of the company

**M/S EXPERION
DEVELOPERS PRIVATE
LIMITED**

(Annex a copy in Folder A)

**F-9, FIRST FLOOR,
MANISH PLAZA-1, PLOT
NO. 7, MLU, SECTOR 10,
DWARKA, NEW DELHI
-110075**

Phone(Landline)

01244422630

Phone(Mobile)

9560454296 (Number
Shared by Promoter in
Public)

Email ID

Accounts@experion.net.in

Website

http://www.experion.co

Pan No.

(Annex a copy in Folder A) XXXX138L

CIN No.

(Annex a copy in Folder A) U70109DL2006FTC151343

2. Managing
Director/HOD/CEO:

Name : **NA**

Residential Address : **NA**

Phone (landline) **0000000000**

Phone (Mobile) **0000000000** (Number Shared by Promoter in Public)

Email ID **xyz@gmail.com**

PAN No. **XXXX000E**
(Annex a copy in Folder A)

3. Director 1:



Name : **ARVIND TIKU**

Residential Address : **House 7 Anthony Road 19-27 Orchard Scotts Singapore 229955**

Phone (landline) **01246281630**

Phone (Mobile) **9560454296** (Number Shared by Promoter in Public)

Email ID **Arvind.tiku@experion.net.in**

PAN No. **XXXX527L**
(Annex a copy in Folder A)

4. Director 2:



Name : **HEMANT TIKOO**

Residential Address : **Flat No. 925B Tower 9 DLF Magnolias Sector - 42 DLF City Gurugram Haryana - 122001**

Phone (landline) **01246281630**

Phone (Mobile) **9818559575** (Number Shared by Promoter in Public)

Email ID **Hemant.tikoo@experion.net.in**

PAN No. **XXXX343E**
(Annex a copy in Folder A)

5. Director 3:

Name : **SANJAY BAKLIWAL**

Residential Address : **K-51 DLF City phase 2
Sikanderpur Ghosi68 Farrukhnagar Gurugram
Haryana - 122002**

Phone (landline) **01246281630**

Phone (Mobile) **9818559575** (Number Shared by Promoter in Public)

Email ID **Sanjay.Bakliwal@experion.net.in**

PAN No. **XXXX767B**
(Annex a copy in Folder A)



6. Director 4:

Name : **SUNEET PURI**

Residential Address : **House No-E-013 DLF Phase-4
Richmond Park Gurgaon Haryana-122009**

Phone (landline) **01246281630**

Phone (Mobile) **9560454296** (Number Shared by Promoter in Public)

Email ID **suneet.puri@experion.net.in**

PAN No. **XXXX215G**
(Annex a copy in Folder A)



7. Director 5:

Name : **SUDHIR GOENKA**

Residential Address : **B-1001 Wembley Estate
Rosewood City Sector-50 Gurgaon Haryana-122018**

Phone (landline) **01246281630**

Phone (Mobile) **9958755330** (Number Shared by Promoter in Public)

Email ID **sudhir.goenka@experion.net.in**

PAN No. **XXXX690M**
(Annex a copy in Folder A)



8. Director 6:

Name : **MR NAGARAJU ROUTHU**

Residential Address : **A-16 2ND FLOOR SOUTH CITY-2 Islampur-97 Gurugram Haryana**

Phone (landline) **01246281630**

Phone (Mobile) **9910487721** (Number Shared by Promoter in Public)

Email ID **nagaraju.routhu@experion.net.in**

PAN No. **XXXX443Q**
(Annex a copy in Folder A)



9. Authorised representative for correspondance with Authority:

Name : **SUNEET PURI**

Residential Address : **House No-E-013 DLF Phase-4 Richmond Park Gurgaon Haryana-122009**

Phone (landline) **01246281630**

Phone (Mobile) **9560454296** (Number Shared by Promoter in Public)

Email ID **suneet.puri@experion.net.in**

PAN No. **XXXX215G**
(Annex a copy in Folder A)



I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant/ authorised representative
Stamp _____
Date _____

FORM REP-I**Part - A****Location and Address of the project:**

| | |
|--|---|
| 1. Name of the project | THE HEARTSONG PHASE 4 |
| 2. Address of the site of the project (Annex a copy in Folder A) | VILLAGE DHARAMPUR, SECTOR 108, GURUGRAM, HARYANA |
| Tehsil | KADIPUR ST |
| District | GURUGRAM |
| 3. Contact details of the site office of the project: | |
| Phone(Landline) | 0124628163 |
| Phone(Mobile) | 9560456429 (Number Shared by Promoter in Public) |
| Email | suneet.puri@experion.net.in |
| 4. Contact person at the site office: | |
| Name | VAIBHAV KUMAR SHIVHARE |
| Phone(Landline) | 0124628163 |
| Phone(Mobile) | 9818559575 (Number Shared by Promoter in Public) |
| Email | vaibhav.shivhare@experion.net.in |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative
Stamp _____
Date _____**

FORM REP-I**Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

| Sr No. | Draft/Cheque No. | Draft Date | Amount | Payee Bank | Payable To |
|---------------|-------------------------|-------------------|---------------|-------------------|-------------------|
| 1 | 1 | 01-08-2022 | 1000054 | YES BANK LIMITED | HRERA Gurugram |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant

Mobile no. _____

Email ID _____

FORM REP-I**Part - B****Information relating to the project land and license:**

- | | |
|---|-------------------------------|
| 1. Land area of the project | 4.389 (Acre) |
| 2. Permissible FAR | 1.75 |
| 3. FAR proposed to be utilized in the project | 0.098 |
| 4. Total licensed area, if the land area of the present project is a part thereof | 15.025 (Acre) |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies (Annex copy in folder B) | License No. 38 of 2010 |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought. | No |

| | | |
|-------------|---|---|
| Licensee 1: | Name EXPERION REAL ESTATE DEVELOPERS PVT. LTD. | Address EXPERION REAL ESTATE DEVELOPERS PVT. LTD. |
| Licensee 2: | Name EXPERION REALTY PVT. LTD. | Address EXPERION REALTY PVT. LTD. |

7. If the answer to the above is 'No'

i. In what legal capacity the applicant is applying for registration

(Annex copy of all the relevant documents Including collaboration agreements and Power of Attorney etc. in folder B)

Annexure-B- CHANGE OF DEVELOPER

ii. If the applicant is applying by virtue of Collaboration agreement or Power of Attorney:

- Was the agreement/Power of Attorney made before or after grant of licence. **(State facts in brief or Annex in folder B)**

AFTER THE GRANT OF LICENCE

iii. Are agreements and Power of Attorney registered with the Registrar

Yes

iv. Provide a summary of various collaboration Agreements highlighting important clauses of the agreements. **(Annex in folder B)**

PAYMENT OF AGREED SUM TO THE LICENCE HOLDER BY THE COLLABORATOR

v. Has ownership of the land changed after grant of license **(Annex details in folder B)**

No

vi. Has the fact of the project land being licensed and bonded for setting up of a colony been informed to the Revenue Department for entry in the record of ownership **(Annex details in folder B)**

Yes

vi. Will applicant himself be marketing the project **(Provide details in folder B)**

Yes

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative
Stamp _____
Date _____**

FORM REP-I**Part - C****Project Details:**

| | |
|---|----------------------|
| 1. Estimated cost of the project: (Annex a copy of the project in Folder C) | 11940 Lakhs |
| i. Cost of the land (if included in the estimated cost) | 1169.18 Lakhs |
| ii. Estimated cost of construction of apartments | 8476.76 Lakhs |
| iii. Estimated cost of infrastructure and other structures | 0 Lakhs |
| iv. Other Costs including EDC, Taxes, Levies etc. | 2294.06 Lakhs |

2. The total land of the project measuring **4.389 Acres** will be utilised in the following manner:

| Sr. No. | Land area under usage | Area of land (Acres) |
|----------------|---|-----------------------------|
| 1 | PLOTS TO BE SOLD | 0 |
| 2 | LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS | 4.389 |
| 3 | CONSTRUCTION OF ROADS | 0 |
| 4 | PAVEMENTS | 0 |
| 5 | PARKS AND PLAYGROUNDS | 0 |
| 6 | GREEN BELTS | 0 |

| | | |
|----|---|--------------|
| 7 | VEHICLE PARKINGS | 0 |
| 8 | ELECTRICITY SUB-STATION | 0 |
| 9 | CLUB HOUSE | 0 |
| 10 | SEWAGE AND SOLID WASTE TREATMENT FACILITY | 0 |
| 11 | AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES | 0 |
| 12 | ANY OTHER | 0 |
| | Total | 4.389 |

3.Approvals/ NOCs from various agencies for connecting external services.

| Facility | External/ connecting service to be provided by (Name the agency) | Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C) |
|----------------------|---|---|
| ROADS | NHAI | No |
| WATER SUPPLY | GMDA | Yes |
| ELECTRICITY | DHBVN | Yes |
| SEWAGE DISPOSAL | GMDA | Yes |
| STORM WATER DRAINAGE | GMDA | Yes |

4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

| Sr. No. | Name of the facility | Estimated cost (In Lakhs) (Within the project area only) | Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C) |
|----------------|-------------------------------------|---|--|
| 1 | INTERNAL ROADS AND PAVEMENTS | 0 | YET TO BE PREPARED |
| 2 | WATER SUPPLY SYSTEM | 0 | YET TO BE PREPARED |
| 3 | STORM WATER DRAINAGE | 0 | YET TO BE PREPARED |
| 4 | ELECTRICITY SUPPLY SYSTEM | 0 | YET TO BE PREPARED |
| 5 | SEWAGE TREATMENT & GARBAGE DISPOSAL | 0 | YET TO BE PREPARED |
| 6 | STREET LIGHTING | 0 | YET TO BE PREPARED |
| 7 | SECURITY AND FIRE FIGHTING | 0 | YET TO BE PREPARED |
| 8 | PLAYGROUNDS AND PARKS | 0 | YET TO BE PREPARED |
| 9 | CLUB HOUSE/COMMUNITY CENTRE | 0 | YET TO BE PREPARED |
| 10 | SHOPPING AREA | 0 | YET TO BE PREPARED |
| 11 | RENEWABLE ENERGY SYSTEM | 0 | YET TO BE PREPARED |
| 12 | SCHOOL | 0 | YET TO BE PREPARED |
| 13 | HOSPITAL/DISPENSARY | 0 | YET TO BE PREPARED |

| | | | |
|----|-----------|---|---------------------------|
| 14 | ANY OTHER | 0 | YET TO BE PREPARED |
|----|-----------|---|---------------------------|

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

18-09-2012
(date)

6. Date of approval of Building Plans

18-09-2012 (date)

7. New projects:

i) Likely date of starting the construction work **17-10-2017**

ii) Likely date of completing the project **16-10-2018**

iii) Sizes of the plots to be offered in the project

| Plot Area(In Square Meter) | Number of plots in the project |
|-----------------------------------|---------------------------------------|
| 0 | 0 |

iv. Type of apartments to be constructed in the project:

| Type | Carpet area(In Square Meter) | Number of apartments | Number of towers |
|--|-------------------------------------|-----------------------------|-------------------------|
| Apartment/Shops/Other Buildings | 71518.44 | 52 | 1 |
| Apartment/Shops/Other Buildings | 66119.14 | 39 | 1 |
| Apartment/Shops/Other Buildings | 66119.14 | 39 | 1 |

(vi) Quarterly schedule of development of whole/remaining part of the project:

(c) Apartments/Shops/Other Buildings

Expenditure incurred till the date of application (In Lakhs)

| Particulars | Expenditure |
|-------------|-------------|
|-------------|-------------|

Expenditure to be made in each quarter (In Lakhs)

| Particulars | Expenditure to be made in each quarter () | | | |
|-------------|---|----------|---------|---------|
| | Apr-June | July-Sep | Oct-Dec | Jan-Mar |

(d) Infrastructure

Expenditure incurred till the date of application (In Lakhs)

| Particulars | Expenditure |
|--------------------|--------------------|
|--------------------|--------------------|

Expenditure to be made in each quarter (In Lakhs)

| Particulars | Expenditure to be made in each quarter () | | | |
|-------------|---|----------|---------|---------|
| | Apr-June | July-Sep | Oct-Dec | Jan-Mar |

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I**Part - D****Accounts related information:**

1. Annex copy of the balance sheet of last 3 years **Yes**

2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D. Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. **No**

3. Bank account to which the deposits received from apartment buyers will be credited

Bank and Branch address **PUNJAB NATIONAL BANK, LARGE CORP BR, TOLSTOY HOUSE, TOLSTOY MARG, NEW DELHI 110001**

Bank Account number **2164002100011116**

IFSC code **PUNB0216400**

MICR code **110024118**

Branch code **6400**

4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority) **Suneet Puri, R/o House No-E-013, DLF Phase-4 Richmond Park, Gurgaon Haryana-122009. Sudhir Goenka R/o B-1001, Wembley Estate, Rosewood City, Sector-50, Gurgaon Haryana-122018 . Nagaraju Routhu, R/o A-61, 2nd floor, South City-2, Islampur (97), Gurgaon, Haryana-122018**

5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details) **Yes**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I

Part - E

Details of the statutory approvals:

1. Annex copies of the following in Folder E:

| | |
|-------------------------------------|------------|
| i. Lay out Plan | Yes |
| ii. Demarcation Plan | Yes |
| iii. Zoning Plan | Yes |
| iv. Building Plan | Yes |
| Site Plan | Yes |
| Floor Plan | Yes |
| Apartment Plans | Yes |
| Elevation Section | Yes |
| Detail of Permissible FAR | Yes |
| Detail of covered area achieved FAR | Yes |

2. Annex copies of the following in Folder E:

| | |
|--|------------|
| I. ROADS AND PAVEMENT PLAN | Yes |
| II. ELECTRICITY SUPPLY PLAN | Yes |
| III. WATER SUPPLY PLAN | Yes |
| IV. SEWERAGE AND GARBAGE DISPOSAL PLAN | Yes |
| V. STROM WATER DRAINAGE | Yes |
| VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY | No |
| VII. STREET LIGHTING PLAN | Yes |
| VIII. PARKING PLAN | Yes |

3. Statutory Approvals Status

| Statutory Approvals | Statutory Approvals Status | Date |
|---|-----------------------------------|-------------------|
| I. LISENSE APPROVAL (LISENSE NO 38 OF 2010) | ALREADY BEEN OBTAINED | 14-05-2010 |
| II. BUILDING PLAN APPROVAL | ALREADY BEEN OBTAINED | 18-09-2012 |
| III. ENVIRONMENT CLEARANCE APPROVAL | ALREADY BEEN OBTAINED | 08-10-2012 |
| IV. AIRPORT HEIGHT CLEARANCE APPROVAL | ALREADY BEEN OBTAINED | 27-01-2012 |
| V. SERVICE PLAN ESTIMATE APPROVAL | ALREADY BEEN OBTAINED | 04-04-2013 |
| VI. FOREST NOC | ALREADY BEEN OBTAINED | 08-05-2012 |
| VII. OCCUPATION CERTIFICATE | ALREADY BEEN OBTAINED | 19-12-2017 |
| VIII. HUDA CONSTRUCTION WATER NOC | ALREADY BEEN OBTAINED | 23-02-2012 |
| IX. MINING APPROVAL | ALREADY BEEN OBTAINED | 07-03-2014 |

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

Signature _____
Seal _____
Date _____

FORM REP-I

Part - F

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers.
(Annex a copy in Folder F)

Yes

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules)
(Annex a copy in Folder F)

Yes

3. Gist of the important provisions of the Draft Agreement
(Annex a copy in Folder F)

Yes

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the
Applicant / Authorised
Representative
Stamp _____
Date _____**

FORM REP-I

Part - G

Projects launched by the promoter in last five years: (No Projects)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I

Part - H

| SPECIFICATION OF CONSTRUCTION | | |
|---|--|--|
| Specification of apartments and other buildings including the following: | | |
| 1 | FLOORING DETAILS OF VARIOUS PARTS OF HOUSE | GOOD QUALITY VITRIFIED TILES, LAMINATED WOODEN FLOORING, CERAMIC TILES, IMPORTED AND INDIAN MARBLE ETC. |
| 2 | WALL FINISHING DETAILS | GVP WITH OBD PAINT, CERAMIC TILES IN TOILETS, EXTERIOR GRADE TEXTURE PAINT ON EXTERIOR, MARBLE IN LIFT JAMBS AS PER DESIGN. |
| 3 | KITCHEN DETAILS | GRANITE COUNTER AND SINK PROVIDED. |
| 4 | BATHROOM FITTINGS | CP FITTINGS AND SANITARY FIXTURES PROVIDED. |
| 5 | WOOD WORK ETC | NA |
| 6 | DOORS AND WINDOS FRAMES | HARD WOOD DOOR FRAME SKIN MOULDED DOOR WITH ENAMEL PAINT AS APPLICABLE /LAYOUT, MAIN ENTRY DOOR FACTORY PRESSED VENEERED FLUSH DOOR, EXTERNAL DOORS AND WINDOW IN POWDER COATED ALUMINIUM WITH GLASS. |
| 7 | GLASS WORK | NA |
| 8 | ELECTRIC FITTINGS | PROVIDED AS PER REQUIREMENT |
| 9 | CONDUCTING AND WIRING DETAILS | PROVIDED AS PER REQUIREMENT |
| 10 | CUPBOARD DETAILS | NA |
| 11 | WATER STORAGE | SUFFICIENT TANKS AS PER APPROVED SERVICE ESTIMATE PROVIDED. |
| 12 | LIFT DETAILS | 2 NOS. 13 PASSENGERS HAVE BEEN INSTALLED IN EACH TOWER. |
| 13 | EXTERNAL GLAZINGS | POWDER COATED ALUMINIUM WITH CLEAR GLASS. |
| 13.1 | WINDOWS/GLAZINGS | POWDER COATED ALUMINIUM WITH CLEAR GLASS. |

| | | |
|------|--|--|
| 14 | DOORS | MAIN ENTRY DOOR FACTORY PRESSED VENEERED FLUSH DOOR. |
| 14.1 | MAIN DOORS | MAIN ENTRY DOOR FACTORY PRESSED VENEERED FLUSH DOOR. |
| 14.2 | INTERNAL DOORS | SKIN MOULDED DOOR WITH ENAMEL PAINT |
| 15 | AIR CONDITIONING | 3 AND 5 STAR RATED TOSHIBA MAKE SPLIT AIR CONDITIONERS IN LIVING, DINNING, ALL BED ROOMS. |
| 16 | ELECTRICAL FITTINGS | PROVIDED AS PER REQUIREMENT |
| 17 | CNG PIPE LINE | NOT PROVIDED |
| 18 | PROVISION OF WIFI AND BROADBAND FACILITY | NA |
| 19 | EXTERNAL FINISHING/COLOUR SCHEME | EXTERNAL PLASTER WITH EXTERIOR GRADE TEXTURE AND ACRYLIC EMULSION PAINT |
| 20 | INTERNAL FINISHING | NA |

| SPECIFICATION UNIT WISE | | |
|--|---------------------------|--|
| 1 . LIVING/DINING/FOYER/FAMILY LOUNGE | | |
| 1 . 1 | FLOOR | GOOD QUALITY VITRIFIED TILES |
| 1 . 2 | WALLS | GVP WITH OBD PAINT. |
| 1 . 3 | CEILING | CEMENT PLASTER WITH OBD PAINT. |
| 2 . MASTER BEDROOM/DRESSROOM | | |
| 2 . 1 | FLOOR | LAMINATED WOODEN FLOORING |
| 2 . 2 | WALLS | GVP WITH OBD PAINT. |
| 2 . 3 | CEILING | CEMENT PLASTER WITH OBD PAINT. |
| 2 . 4 | MODULAR WARDROBES | NA |
| 3 . MASTER TOILET | | |
| 3 . 1 | FLOOR | ANTI -SKID CERAMIC TILES. |
| 3 . 2 | WALLS | CERAMIC TILES |
| 3 . 3 | CEILING | GRID CEILING WITH PVC LAMINATED GYPSUM TILE |
| 3 . 4 | COUNTERS | GRANITE |
| 3 . 5 | SANITARY WARE/CP FITTINGS | CP BATH FITTING AND SANITARY FIXTURES PROVIDED. |
| 3 . 6 | FITTING/FIXTURES | CP BATH FITTING AND SANITARY FIXTURES PROVIDED. |
| 4 . BED ROOMS | | |
| 4 . 1 | FLOOR | LAMINATED WOODEN FLOORING |
| 4 . 2 | WALLS | GVP WITH OBD PAINT. |
| 4 . 3 | CEILING | GRID CEILING CEMENT PLASTER WITH OBD PAINT. |
| 4 . 4 | WARDROBES | NA |
| 5 . TOILET | | |
| 5 . 1 | FLOOR | ANTI -SKID CERAMIC TILES. |
| 5 . 2 | WALLS | CERAMIC TILES |

| | | |
|---|---------------------------|--|
| 5 . 3 | CEILING | GRID CEILING WITH PVC LAMINATED GYPSUM TILE |
| 5 . 4 | COUNTERS | GRANITE ON R.C.C SLAB |
| 5 . 5 | SANITARY WARE/CP FITTINGS | CP BATH FITTING AND SANITARY FIXTURES PROVIDED |
| 5 . 6 | FIXTURES | CP BATH FITTING AND SANITARY FIXTURES PROVIDED |
| 6 . KITCHEN | | |
| 6 . 1 | FLOOR | ANTI -SKID CERAMIC TILES. |
| 6 . 2 | WALLS | CERAMIC TILES 2' ABOVE COUNTER WITH REST OF WALLS WITH GVP/OBD PAINT |
| 6 . 3 | CEILING | CEMENT PLASTER WITH OBD PAINT |
| 6 . 4 | COUNTERS | GRANITE ON R.C.C SLAB |
| 6 . 5 | FIXTURES | CP FITTINGS AND SINK PROVIDED |
| 6 . 6 | KITCHEN APPLIANCES | NA |
| 7 . UTILITY ROOMS/UTILITY BALCONY/TOILET | | |
| 7 . 1 | FLOOR | ANTI -SKID CERAMIC TILES. |
| 7 . 2 | WALLS & CEILING | UTILITY WALLS:GVP WITH OBD PAINT UTILITY CEILING: CEMENT PLASTER WITH OBD PAINT. |
| 7 . 3 | TOILET | FLOOR: ANTI -SKID CERAMIC TILES. WALLS: CERAMIC TILES. CEILING: GRID CEILING WITH PVC LAMINATED GYPSUM TILE |
| 7 . 4 | BALCONY | FLOOR: ANTI -SKID CERAMIC TILES. EXTERIOR GRADE TEXTURE AND ACRYLIC EMULSION PAINT RAILING: ENAMEL PAINTED MS SAFETY RAILING |
| 8 . SIT-OUTS | | |
| 8 . 1 | FLOOR | NA |
| 8 . 2 | WALLS & CEILING | NA |
| 8 . 3 | RAILINGS | NA |
| 8 . 4 | FIXTURES | NA |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

List of Uploaded Documents

| Sr. No. | Document Description | Date of Document Upload | View Document |
|---------|---|-------------------------|-------------------------------|
| 1 | COPY OF LICENSE ALONG WITH SCHEDULE OF LAND | 25-08-2022 | View Document |
| 2 | SERVICE PLANS SHOWING THE SERVICES ON THE LAYOUT PLAN | 25-08-2022 | View Document |
| 3 | DEMARICATION PLAN | 25-08-2022 | View Document |
| 4 | NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT | 25-08-2022 | View Document |
| 5 | CASH FLOW STATEMENT OF THE PROPOSED PROJECT | 26-08-2022 | View Document |
| 6 | CERTIFICATE FROM A CHARTERED ACCOUNTANT CERTIFYING THAT THE INFORMSTION PROVIDED BY THE APPLICANT IN FORM REP-1-C-X IS CORRECT AS PER THE BOOKS OF ACCOUNTS/ BALANCE SHEET OF THE APPLICANT | 26-08-2022 | View Document |
| 7 | IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN | 26-08-2022 | View Document |
| 8 | ZONING PLAN | 26-08-2022 | View Document |
| 9 | IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN | 26-08-2022 | View Document |
| 10 | DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED. | 26-08-2022 | View Document |
| 11 | OCCUPATION CERTIFICATE | 26-08-2022 | ----- |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

Documents Uploaded After Registration

| Sr. No. | Document Description | Date of Document Upload | View Document |
|----------------|-----------------------------|--------------------------------|-------------------------------|
| 1 | CC uploaded | 08-08-2023 | View Document |
| 2 | CC uploaded | 08-08-2023 | View Document |

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Signature of the Applicant / Authorised Representative
Stamp _____
Date _____