

**HRERA
Gurugram**

**Temp Project Id : RERA-GRG-PROJ-
1536-2024**

**Submission Date : 09-02-2024 02:26:37
PM**

Applicant Type : Company

Project Type: NEW

FORM REP-I

Part - A

1. Name and registered
address of the company

GODREJ PROPERTIES LTD

**(Annex a copy in
Folder A)**

**3RD FLOOR, PLOT NO 35, UM
HOUSE TOWER A, SECTOR 44**

Phone(Landline)

01244842300

Phone(Mobile)

8800207105 (Number Shared by
Promoter in Public)

Email ID

godrej89.ggn@godrejproperties.com

Website

https://www.godrejproperties.com

Pan No.

**(Annex a copy in
Folder A)**

XXXX995M

CIN No.

**(Annex a copy in
Folder A)**

L74120MH1985PLC035308

2. Chairman of the
company:

Name : **MR PIROJSHA ADI GODREJ**

Residential Address : **Aashraye Godrej House 67H
Walkeshwar Road Malabar Hills Mumbai Maharashtra
400006**



Phone (landline) **02261698500**

Phone (Mobile) **0226169850** (Number Shared by Promoter in
Public)

Email ID **secretarial@godrejproperties.com**

PAN No. **XXXX791J**

(Annex a copy in Folder A)

3. Managing
Director/HOD/CEO:



Name : **MR GAURAV PANDEY**

Residential Address : **Villa 150 Block X Tatavam Hills
Sector-48 South City II Gurugram**

Phone (landline) **02261698500**

Phone (Mobile) **0226169850** (Number Shared by Promoter in
Public)

Email ID **secretarial@godrejproperties.com**

PAN No. **XXXX659J**
(Annex a copy in Folder A)

4. Director 1:



Name : **MR NADIR BURJOR GODREJ**

Residential Address : **Opp Malabar Hill Police Station 40D
BG Khor Marg Malabar Hill Mumbai Maharashtra 400006**

Phone (landline) **02261698500**

Phone (Mobile) **0226169850** (Number Shared by Promoter in
Public)

Email ID **secretarial@godrejproperties.com**

PAN No. **XXXX643Q**
(Annex a copy in Folder A)

5. Authorised
representative for
correspondance with
Authority:

Name : **MR ABHIJEET SINDHU**

Residential Address : **H No 1527 Sector 13P Hisar Haryana
125001**



Phone (landline) **01244842300**

Phone (Mobile) **8800207105** (Number Shared by Promoter in Public)

Email ID **godrej89.ggn@godrejproperties.com**

PAN No. **XXXX452G**
(Annex a copy in Folder A)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant/
authorised representative**

Stamp _____

Date _____

FORM REP-I**Part - A****Location and Address of the project:**

1. Name of the project

GODREJ ZENITH2. Address of the site of the project
(Annex a copy in Folder A)**SECTOR 89, GURUGRAM, HARYANA**

Tehsil

HARSARU ST

District

GURUGRAM

3. Contact details of the site office of the project:

Phone(Landline)

1244842300

Phone(Mobile)

9560396251 (Number Shared by Promoter in Public)

Email

godrej89.ggn@godrejproperties.com

4. Contact person at the site office:

Name

SURESH KUMAR RATHI

Phone(Landline)

1244842300

Phone(Mobile)

9560396251 (Number Shared by Promoter in Public)

Email

sureshkumar.rathi@godrejproperties.com

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative**Stamp** _____**Date** _____

FORM REP-I**Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

Sr No.	Draft/Cheque No.	Draft Date	Amount	Payee Bank	Payable To
1	1592	19-01-2024	9950000	AXIS BANK	HRERA Gurugram
2	240223178841085	23-02-2024	41700	AXIS BANK-THROUGH CREDIT CARD	HRERA Gurugram

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant

Mobile no. _____

Email ID _____

FORM REP-I

Part - B

Information relating to the project land and license:

- | | |
|---|---|
| 1. Land area of the project | 14.20625 (Acre) |
| 2. Permissible FAR | 3.62 |
| 3. FAR proposed to be utilized in the project | 3.58998 |
| 4. Total licensed area, if the land area of the present project is a part thereof | 14.20625 (Acre) |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies
(Annex copy in folder B) | 151 OF 2023
dated
20.07.2023 |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought. | Yes |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of
the Applicant /
Authorised
Representative
Stamp**

Date

FORM REP-I**Part - C****Project Details:**

1. Estimated cost of the project: (Annex a copy of the project in Folder C)	214873.14 Lakhs
i. Cost of the land (if included in the estimated cost)	31965.66 Lakhs
ii. Estimated cost of construction of apartments	127895.11 Lakhs
iii. Estimated cost of infrastructure and other structures	24632.59 Lakhs
iv. Other Costs including EDC, Taxes, Levies etc.	30380.08 Lakhs

2. The total land of the project measuring **57490.56 Square Meters** will be utilised in the following manner:

Sr. No.	Land area under usage	Area of land (Square Meters)
1	PLOTS TO BE SOLD	0
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	7528.71
3	CONSTRUCTION OF ROADS	11226.06
4	PAVEMENTS	3554.18
5	PARKS AND PLAYGROUNDS	1928.4
6	GREEN BELTS	2666.34

7	VEHICLE PARKINGS	2850.00
8	ELECTRICITY SUB-STATION	2372.00
9	CLUB HOUSE	1565.19
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	1300.00
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0
12	ANY OTHER	4213.73
13	AREA	1579.05
14	HARDSCAPE	9803.5
15	SOFTSCAPE	6903.4
	Total	57490.56

3.Approvals/ NOCs from various agencies for connecting external services.

Facility	External/ connecting service to be provided by (Name the agency)	Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)
ROADS	GMDA	No
WATER SUPPLY	GMDA	Yes
ELECTRICITY	DHBVN	Yes
SEWAGE DISPOSAL	GMDA	Yes
STORM WATER DRAINAGE	GMDA	Yes

4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

Sr. No.	Name of the facility	Estimated cost (In Lakhs) (Within the project area only)	Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)
1	INTERNAL ROADS AND PAVEMENTS	558.72	AS PER PROJECT REPORT
2	WATER SUPPLY SYSTEM	1213.25	AS PER PROJECT REPORT
3	STORM WATER DRAINAGE	395.98	AS PER PROJECT REPORT
4	ELECTRICITY SUPPLY SYSTEM	5553.79	AS PER PROJECT REPORT
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	75.98	AS PER PROJECT REPORT
6	STREET LIGHTING	226.44	AS PER PROJECT REPORT
7	SECURITY AND FIRE FIGHTING	3403.78	AS PER PROJECT REPORT
8	PLAYGROUNDS AND PARKS	0	YET TO BE PREPARED
9	CLUB HOUSE/COMMUNITY CENTRE	3194.14	AS PER PROJECT REPORT
10	SHOPPING AREA	0	YET TO BE PREPARED
11	RENEWABLE ENERGY SYSTEM	0	YET TO BE PREPARED
12	SCHOOL	1490.43	AS PER PROJECT REPORT
13	HOSPITAL/DISPENSARY	0	YET TO BE PREPARED

14	ANY OTHER	5055.34	AS PER PROJECT REPORT
15	SOFTSCAPE	253.97	AS PER PROJECT REPORT
16	HARDSCAPE	761.90	AS PER PROJECT REPORT
17	ELECTRICAL SUB STATION	625.70	AS PER PROJECT REPORT
18	SIGNAGES	203.17	AS PER PROJECT REPORT
19	LANDSCAPE	761.90	AS PER PROJECT REPORT
20	HIGH SIDE	858.10	AS PER PROJECT REPORT

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

NA (date)

6. Date of approval of Building Plans

01-02-2024 (date)

7. New projects:

i) Likely date of starting the construction work **01-04-2024**

ii) Likely date of completing the project **31-03-2031**

iii) Sizes of the plots to be offered in the project

Plot Area(In Square Meter)	Number of plots in the project
0	0

iv. Type of apartments to be constructed in the project:

Type	Carpet area(In Square Meter)	Number of apartments	Number of towers
Apartment/Shops/Other Buildings	90.75	35	1
Apartment/Shops/Other Buildings	67.4	34	1
Apartment/Shops/Other Buildings	86.59	35	1
Apartment/Shops/Other Buildings	91.57	34	1
Apartment/Shops/Other Buildings	67.03	33	1
Apartment/Shops/Other Buildings	86.64	35	1
Apartment/Shops/Other Buildings	86.84	66	1
Apartment/Shops/Other Buildings	67.4	69	1
Apartment/Shops/Other Buildings	75.68	4	1
Apartment/Shops/Other Buildings	128.45	63	1
Apartment/Shops/Other Buildings	128.55	67	1
Apartment/Shops/Other Buildings	108.81	1	1

Apartment/Shops/Other Buildings	108.73	4	1
Apartment/Shops/Other Buildings	59.04	70	1
Apartment/Shops/Other Buildings	98.42	65	1
Apartment/Shops/Other Buildings	78.64	4	1
Apartment/Shops/Other Buildings	136.03	69	1
Apartment/Shops/Other Buildings	98.97	65	1
Apartment/Shops/Other Buildings	110.96	1	1
Apartment/Shops/Other Buildings	78.56	4	1
Apartment/Shops/Other Buildings	16.19	1	1
Apartment/Shops/Other Buildings	24.12	3	1
Apartment/Shops/Other Buildings	15.29	1	1
Apartment/Shops/Other Buildings	15.26	1	1
Apartment/Shops/Other Buildings	22.03	3	1
Apartment/Shops/Other Buildings	25.11	3	1
Apartment/Shops/Other Buildings	10.94	1	1
Apartment/Shops/Other Buildings	11.48	3	1
Apartment/Shops/Other Buildings	11.32	3	1
Apartment/Shops/Other Buildings	3.48	1	1
Apartment/Shops/Other Buildings	2.32	1	1

Apartment/Shops/Other Buildings	7.43	1	1
Apartment/Shops/Other Buildings	7.55	1	1
Apartment/Shops/Other Buildings	39.64	2	1
Apartment/Shops/Other Buildings	34.79	2	1
Apartment/Shops/Other Buildings	127.46	134	2
Apartment/Shops/Other Buildings	160.31	142	2
Apartment/Shops/Other Buildings	139.97	2	2
Apartment/Shops/Other Buildings	106.32	8	2
Apartment/Shops/Other Buildings	113.2	130	1
Apartment/Shops/Other Buildings	85.44	1	1
Apartment/Shops/Other Buildings	95.1	4	1
Apartment/Shops/Other Buildings	128.55	63	1
Apartment/Shops/Other Buildings	127.89	68	1
Apartment/Shops/Other Buildings	107.09	4	1
Apartment/Shops/Other Buildings	22.03	1	1
Apartment/Shops/Other Buildings	24.6	2	1
Apartment/Shops/Other Buildings	27.25	3	1
Apartment/Shops/Other Buildings	28.35	3	1
Apartment/Shops/Other Buildings	9.28	3	1

Apartment/Shops/Other Buildings	9.94	1	1
Apartment/Shops/Other Buildings	16.81	1	1
Apartment/Shops/Other Buildings	9.94	1	1
Apartment/Shops/Other Buildings	17.34	1	1
Apartment/Shops/Other Buildings	16.87	1	1
Apartment/Shops/Other Buildings	17.22	1	1
Apartment/Shops/Other Buildings	17.31	1	1
Apartment/Shops/Other Buildings	17.43	1	1
Apartment/Shops/Other Buildings	17.61	1	1
Apartment/Shops/Other Buildings	20.31	1	1
Apartment/Shops/Other Buildings	35.89	1	1
Apartment/Shops/Other Buildings	18.74	1	1
Apartment/Shops/Other Buildings	31.12	1	1
Apartment/Shops/Other Buildings	20.69	1	1
Apartment/Shops/Other Buildings	34.93	2	1
Apartment/Shops/Other Buildings	35.46	2	1
Apartment/Shops/Other Buildings	35.00	2	1
Apartment/Shops/Other Buildings	32.82	2	1
Apartment/Shops/Other Buildings	30.00	2	1

Apartment/Shops/Other Buildings	87.97	2	1
Apartment/Shops/Other Buildings	37.67	2	1
Apartment/Shops/Other Buildings	31.16	2	1
Apartment/Shops/Other Buildings	3.48	2	1
Apartment/Shops/Other Buildings	30.30	1	1
Apartment/Shops/Other Buildings	30.28	1	1
Apartment/Shops/Other Buildings	11.97	2	1
Apartment/Shops/Other Buildings	4.59	2	1
Apartment/Shops/Other Buildings	9.05	2	1
Apartment/Shops/Other Buildings	3.5	2	1
Apartment/Shops/Other Buildings	24.59	10	1
Apartment/Shops/Other Buildings	27.91	10	1
Apartment/Shops/Other Buildings	35.65	10	1
Apartment/Shops/Other Buildings	38.08	8	1
Apartment/Shops/Other Buildings	27.58	10	1
Apartment/Shops/Other Buildings	27.43	10	1
Apartment/Shops/Other Buildings	30.64	10	1
Apartment/Shops/Other Buildings	27.85	10	1
Apartment/Shops/Other Buildings	28.16	10	1

Apartment/Shops/Other Buildings	28.20	10	1
Apartment/Shops/Other Buildings	28.13	10	1
Apartment/Shops/Other Buildings	28.23	10	1
Apartment/Shops/Other Buildings	28.11	10	1
Apartment/Shops/Other Buildings	28.03	10	1
Apartment/Shops/Other Buildings	17.58	16	1
Apartment/Shops/Other Buildings	17.58	16	1
Apartment/Shops/Other Buildings	17.58	16	1
Apartment/Shops/Other Buildings	17.58	16	1
Apartment/Shops/Other Buildings	17.44	16	1
Apartment/Shops/Other Buildings	17.28	16	1
Apartment/Shops/Other Buildings	17.56	16	1
Apartment/Shops/Other Buildings	17.54	16	1
Apartment/Shops/Other Buildings	17.56	16	1
Apartment/Shops/Other Buildings	17.56	16	1
Apartment/Shops/Other Buildings	17.54	16	1
Apartment/Shops/Other Buildings	17.54	16	1
Apartment/Shops/Other Buildings	17.07	16	1
Apartment/Shops/Other Buildings	17.08	16	1

Apartment/Shops/Other Buildings	17.28	1	1
Apartment/Shops/Other Buildings	17.56	1	1
Apartment/Shops/Other Buildings	17.54	1	1
Apartment/Shops/Other Buildings	17.56	1	1
Apartment/Shops/Other Buildings	17.56	1	1
Apartment/Shops/Other Buildings	17.54	1	1
Apartment/Shops/Other Buildings	17.54	1	1
Apartment/Shops/Other Buildings	17.07	1	1
Apartment/Shops/Other Buildings	17.08	1	1
Apartment/Shops/Other Buildings	24.40	3	1
Apartment/Shops/Other Buildings	25.11	3	1
Apartment/Shops/Other Buildings	24.33	3	1
Apartment/Shops/Other Buildings	25.11	3	1

(vi) Quarterly schedule of development of whole/remaining part of the project:**(c) Apartments/Shops/Other Buildings****Expenditure incurred till the date of application (In Lakhs)**

Particulars	Expenditure
Apartments	546
Shops	0
Plots	0
EDC	1827
IDC	1295
Land	33785
Other	3350

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2024			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	0	379	383	694
Shops	0	0	0	0
Plots	0	0	0	0
Other	64	128	565	128
EDC	0	0	911.99	0

Particulars	Year-2025			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	679	989	1065	1432

Shops	0	0	0	0
Plots	0	0	0	0
EDC	911.99	0	911.99	0
Other	514	385	710	385

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	1401	1416	2627	4221
Shops	0	0	0	0
Plots	0	0	911.99	0
Other	661	513	730	513
EDC	911.99	0	0	0

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	4754	6741	7818	8087
Shops	0	0	0	0
Plots	0	0	0	0
Other	678	513	621	513
EDC	911.99	0	911.99	0

Particulars	Year-2028			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	8042	8909	9387	9366
Shops	0	0	0	0
Plots	0	0	0	0
Other	568	577	577	577
EDC	908.96	0	0	0

Particulars	Year-2029			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	9845	8340	6161	6161
Shops	0	0	0	0
Plots	0	0	0	0
EDC	0	0	0	0
Other	577	577	577	577

Particulars	Year-2030			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	5498	5798	3863	3294
Shops	0	0	0	0
Plots	0	0	0	0
EDC	0	0	0	0
Other	577	577	577	834

Particulars	Year-2031			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	0	0	0	0
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2032			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	0	0	0	0
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2033

	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	0	0	0	0
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2034			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	0	0	0	0
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2035			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	0			
Shops	0			
Plots	0			

(d) Infrastructure**Expenditure incurred till the date of application (In Lakhs)**

Particulars	Expenditure
Roads & Pavements	0
Water Supply System	0
Sewerage treatment & garbage disposal	0
Electricity Supply System	0
Storm Water Drainage	0
Parks and Playgrounds	0
Clubhouse/community centres	0
Shopping area	0
Other	0
Electrical sub station	0
Hardscape	0
Highside	0
Landscape	0
School	0
Security and fire fighting	0
Signages	0
Softscape	0
Street Lighting	0

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2024			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements		0	0	0
Water Supply System		0	0	0
Sewerage treatment & garbage disposal		0	0	0
Electricity Supply System		0	0	0
Storm Water Drainage		0	0	0
Parks and Playgrounds		0	0	0
Clubhouse/community centres		0	0	0
Shopping area		0	0	0
Other		0	0	0

Particulars	Year-2025			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0	0	0	0
Water Supply System	0	0	0	0
Sewerage treatment & garbage disposal	0	0	0	0
Electricity Supply System	0	0	0	0
Storm Water Drainage	0	0	0	0
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0	0	0	0
Water Supply System	36	36	49	24
Sewerage treatment & garbage disposal	2	2	3	2
Electricity Supply System	0	0	0	0
Storm Water Drainage	12	12	16	8
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0
Street Lighting				51

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	17	28	56	17
Water Supply System	61	61	97	36
Sewerage treatment & garbage disposal	4	4	6	2
Electricity Supply System	167	278	555	167
Storm Water Drainage	20	20	32	12
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	64	64	64
Shopping area	0	0	0	0
Other	253	253	404	404
Highside	9	34	69	26
Electrical sub station	0	0	13	31
School	0	30	30	30

Particulars	Year-2028			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	28	45	45	34
Water Supply System	73	121	97	73
Sewerage treatment & garbage disposal	5	8	6	5
Electricity Supply System	389	444	444	333
Storm Water Drainage	24	40	32	24
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	64	224	224	224
Shopping area	0	0	0	0
Other	607	607	506	506
Electrical sub station	50	50	63	19
Hardscape	23	38	38	23
Signages	0	0	0	0
Landscape	0	38	38	23
Highside	86	86	69	26
Street Lighting	7	11	18	7
Security and fire fighting	170	272	340	102
School	30	104	104	104
Softscape	0	0	0	0

Particulars	Year-2029			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	34	34	39	39
Water Supply System	73	73	73	61
Sewerage treatment & garbage disposal	5	5	5	4
Electricity Supply System	333	333	389	389
Storm Water Drainage	24	24	24	20
Parks and Playgrounds	0	0	0	0

Clubhouse/community centres	319	383	383	383
Shopping area	0	0	0	0
Other	404	253	202	152
Security and fire fighting	272	511	511	340
Street Lighting	23	34	34	11
Highside	69	86	86	34
Electrical sub station	50	63	75	63
Signages	10	30	30	41
Hardscape	114	91	91	76
Softscape	0	0	25	51
School	149	179	179	179
Landscape	114	114	114	76

Particulars	Year-2030			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	45	45	28	28
Water Supply System	61	49	36	24
Sewerage treatment & garbage disposal	4	3	2	2
Electricity Supply System	444	444	278	167
Storm Water Drainage	20	16	12	8
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	256	192	192	160
Shopping area	0	0	0	0
Other	152	101	101	101
Security and fire fighting	272	272	272	68
Street Lighting	23	27	23	9
School	119	89	89	75
Softscape	51	51	38	38
Hardscape	76	61	61	69
Electrical sub station	63	50	38	0

Signages	41	20	20	10
Landscape	76	61	76	30
Highside	69	69	43	0

Particulars	Year-2031			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0	0	0	0
Water Supply System	0	0	0	0
Sewerage treatment & garbage disposal	0	0	0	0
Electricity Supply System	0	0	0	0
Storm Water Drainage	0	0	0	0
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0

Particulars	Year-2032			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0	0	0	0
Water Supply System	0	0	0	0
Sewerage treatment & garbage disposal	0	0	0	0
Electricity Supply System	0	0	0	0
Storm Water Drainage	0	0	0	0
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0

Particulars	Year-2033			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0	0	0	0
Water Supply System	0	0	0	0
Sewerage treatment & garbage disposal	0	0	0	0
Electricity Supply System	0	0	0	0
Storm Water Drainage	0	0	0	0
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0

Particulars	Year-2034			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0	0	0	0
Water Supply System	0	0	0	0
Sewerage treatment & garbage disposal	0	0	0	0
Electricity Supply System	0	0	0	0
Storm Water Drainage	0	0	0	0
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0

Particulars	Year-2035			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0			
Water Supply System	0			

Sewerage treatment & garbage disposal	0			
Electricity Supply System	0			
Storm Water Drainage	0			
Parks and Playgrounds	0			
Clubhouse/community centres	0			
Shopping area	0			
Other	0			

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I**Part - D****Accounts related information:**

1. Annex copy of the balance sheet of last 3 years **Yes**

2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D.
Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. **No**

3. Bank account to which the deposits received from apartment buyers will be credited

Bank and Branch address	AXIS BANK LIMITED, STS 25 & 45, GR, BOYS PG BEHIND DLF STAR MALL, TOWER, SECTOR 30, GURUGRAM, HARYAN
Bank Account number	923020071940926
IFSC code	UTIB0003622
MICR code	110211230
Branch code	003622

4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority) **Sushil Kumar S/O: Kali Dass, Bah (391), Mandi, Himachal Pradesh, 175049**

5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details) **Yes**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative
Stamp _____
Date _____**

FORM REP-I

Part - E

Details of the statutory approvals:

1. Annex copies of the following in Folder E:

i. Lay out Plan	No
ii. Demarcation Plan	Yes
iii. Zoning Plan	Yes
iv. Building Plan	Yes
Site Plan	Yes
Floor Plan	Yes
Apartment Plans	Yes
Elevation Section	Yes
Detail of Permissible FAR	Yes
Detail of covered area achieved FAR	Yes

2. Annex copies of the following in Folder E:

I. ROADS AND PAVEMENT PLAN	No
II. ELECTRICITY SUPPLY PLAN	No
III. WATER SUPPLY PLAN	No
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	No
V. STROM WATER DRAINAGE	No
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	No
VII. STREET LIGHTING PLAN	Yes
VIII. PARKING PLAN	Yes

3. Statutory Approvals Status

Statutory Approvals	Statutory Approvals Status	Date
I. LETTER OF INTENT (LOI)	ALREADY BEEN OBTAINED	13-02-2023
II. LICENCE NO. 151 OF 2023	ALREADY BEEN OBTAINED	20-07-2023
III. NOC FOR HEIGHT CLEARANCE	ALREADY BEEN OBTAINED	16-08-2023
IV. ASSURANCE OF WATER SUPPLY	ALREADY BEEN OBTAINED	25-08-2023
V. ASSURANCE OF ELECTRICAL LOAD	ALREADY BEEN OBTAINED	25-08-2023
VI. ASSURANCE OF SEWERAGE CONNECTION	ALREADY BEEN OBTAINED	23-08-2023
VII. ASSURANCE OF STORM WATER CONNECTION	ALREADY BEEN OBTAINED	23-08-2023
VIII. ASSURANCE OF WATER SUPPLY FOR CONSTRUCTION PURPOSE	ALREADY BEEN OBTAINED	23-08-2023
IX. APPROVAL OF FOREST NOC	ALREADY BEEN OBTAINED	12-05-2023
X. APPROVAL OF ARAVALI NOC	ALREADY BEEN OBTAINED	28-07-2023
XI. APPROVAL OF ENVIRONMENT CLEARANCE	ALREADY BEEN OBTAINED	08-12-2023
XII. ZONING PLAN	ALREADY BEEN OBTAINED	21-07-2023
XIII. BUILDING PLAN APPROVAL	ALREADY BEEN OBTAINED	01-02-2024

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

Signature _____
Seal _____

Date _____

FORM REP-I

Part - F

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers.

Yes

(Annex a copy in Folder F)

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules)

Yes

(Annex a copy in Folder F)

3. Gist of the important provisions of the Draft Agreement

The draft agreement is in the prescribed format

(Annex a copy in Folder F)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the
Applicant / Authorised
Representative
Stamp _____
Date _____**

FORM REP-I**Part - G****Projects launched by the promoter in last five years:**

1. Name and location of the project **GODREJ RETREAT AROMA**
2. Particulars of the project in brief:
- i. Total area of the project **9.7063**
- ii. Total number of apartments **0**
- iii. Total number of plots **180**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **177**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	3223.82	2885.79	2424.21
Cost of the apartments	0	0	0
Cost of the infrastructure	399.18	399.18	234.43
Others costs	4344.52	4830.49	4830.49

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **5763 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments.	4650 Lakhs
7. Loan sanctioned by the banks/ other financial institutions against the project.	0 Lakhs
8. Amount drawn from the banks/ other financial institutions till the date of filing this application.	0 Lakhs
9. Whether any litigation is pending against the Project: Yes/No (If yes-give Annex details in folder G)	No
10. Initial date of completion of the project.	08-12-2022
11. Likely date of completion of the project.	08-12-2022

1. Name and location of the project	GODREJ ARISTOCRAT
2. Particulars of the project in brief:	
i. Total area of the project	9.56875
ii. Total number of apartments	857
iii. Total number of plots	8
3. The number of plots/ apartments booked/sold to the allottees:	
(a) Apartments	607
(b) Plots	0
4. Details of the expenditure incurred upto date:	

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	133571.44	133571.44	6488.71
Cost of the apartments	88002.04	88002.04	2905.00
Cost of the infrastructure	20085.40	20085.40	663.03
Others costs	25484.00	25484.00	2920.68

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application.	26006.76 Lakhs
6. Remaining amount of sale price money to be collected from the current allottees of the apartments.	250914.52 Lakhs
7. Loan sanctioned by the banks/ other financial institutions against the project.	0 Lakhs
8. Amount drawn from the banks/ other financial institutions till the date of filing this application.	0 Lakhs
9. Whether any litigation is pending against the Project: Yes/No (If yes-give Annex details in folder G)	No
10. Initial date of completion of the project.	31-12-2030
11. Likely date of completion of the project.	31-12-2030

1. Name and location of the project	GODREJ HABITAT
2. Particulars of the project in brief:	
i. Total area of the project	7.46875
ii. Total number of apartments	452
iii. Total number of plots	5
3. The number of plots/ apartments booked/sold to the allottees:	
(a) Apartments	381
(b) Plots	5
4. Details of the expenditure incurred upto date:	

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	32300	34475	15013

Cost of the apartments	0	0	0
Cost of the infrastructure	0	0	0
Others costs	11500	10735	8788

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **16994 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **29364 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **25-02-2023**
11. Likely date of completion of the project. **24-08-2024**

1. Name and location of the project **GODREJ RETREAT SYMPHONY**
2. Particulars of the project in brief:
- i. Total area of the project **9.31875**
- ii. Total number of apartments **0**
- iii. Total number of plots **166**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **159**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	3022.02	3022.02	2059.38
Cost of the apartments	0	0	0
Cost of the infrastructure	370.79	370.79	159.36
Others costs	4406.55	4485.62	4485.62

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **7172 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **6333 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **08-12-2022**

11. Likely date of completion of the project. **08-12-2022**

1. Name and location of the project **GOREJ RETREAT VIBE**

2. Particulars of the project in brief:

i. Total area of the project **7.806**

ii. Total number of apartments **0**

iii. Total number of plots **141**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments	0
(b) Plots	141

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	3065.19	3065.19	2011.11
Cost of the apartments	0	0	0
Cost of the infrastructure	360.64	360.64	71.22
Others costs	4285.98	4286.05	4286.05

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **7118 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **5633 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **08-12-2022**

11. Likely date of completion of the project. **08-12-2022**

GODREJ RETREAT VISTA

1. Name and location of the project
2. Particulars of the project in brief:
- i. Total area of the project **6.70**
- ii. Total number of apartments **0**
- iii. Total number of plots **119**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **115**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	2207.91	2207.91	1523.76
Cost of the apartments	0	0	0
Cost of the infrastructure	272.60	272.60	56.26
Others costs	3239.63	3239.63	3238.89

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **5205 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **4127 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **08-12-2022**
11. Likely date of completion of the project. **08-12-2022**

1. Name and location of the project **GODREJ RETREAT ORCHARD**
2. Particulars of the project in brief:
- i. Total area of the project **10.3375**
- ii. Total number of apartments **0**
- iii. Total number of plots **187**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **184**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	3403.75	3403.75	3348.83
Cost of the apartments	0	0	0
Cost of the infrastructure	459.76	459.76	139.84
Others costs	5863.95	5863.95	5563.07

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **8992 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **7588 Lakhs**

- | | |
|--|-------------------|
| 7. Loan sanctioned by the banks/ other financial institutions against the project. | 0 Lakhs |
| 8. Amount drawn from the banks/ other financial institutions till the date of filing this application. | 0 Lakhs |
| 9. Whether any litigation is pending against the Project:
Yes/No
(If yes-give Annex details in folder G) | No |
| 10. Initial date of completion of the project. | 08-12-2022 |
| 11. Likely date of completion of the project. | 08-12-2022 |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative
Stamp _____
Date _____**

FORM REP-I**Part - H**

SPECIFICATION OF CONSTRUCTION		
Specification of apartments and other buildings including the following:		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	VITRIFIED TILES / CERAMIC TILES
2	WALL FINISHING DETAILS	ACRYLIC EMULSION/ OIL BOUND DISTEMPER
3	KITCHEN DETAILS	FLOOR: VITRIFIED TILES WALL: CERAMIC TILES 2'-0" ABOVE COUNTER & OIL BOUND DISTEMPER CEILING: OIL BOUND DISTEMPER
4	BATHROOM FITTINGS	ALL PROVIDED WITH STANDARD COMPANY MAKE
5	WOOD WORK ETC	LAMINATE FINISH FLUSH DOORS/MOULDED SHUTTER WITH WOODEN FRAME) (PREHUNG- LVL WITH LAMINATE)
6	DOORS AND WINDOS FRAMES	LAMINATE FINISH FLUSH DOORS/MOULDED SHUTTER WITH WOODEN FRAME) (PREHUNG- LVL WITH LAMINATE)
7	GLASS WORK	4MM & ABOVE AS PER SPECIFICATION
8	ELECTRIC FITTINGS	AS PER BUILDING NORMS
9	CONDUCTING AND WIRING DETAILS	AS PER BUILDING NORMS
10	CUPBOARD DETAILS	NA
11	WATER STORAGE	UNDERGROUND WASTER TANK & OVERHEAD WATER TANK
12	LIFT DETAILS	3 IN EACH TOWER- 2 PASSENGER AND 1 SERVICE
13	EXTERNAL GLAZINGS	NA
13.1	WINDOWS/GLAZINGS	POWDER COATED ALUMINUM / UPVC

14	DOORS	(LAMINATE FINISH FLUSH DOORS/MOULDED SHUTTER WITH WOODEN FRAME) (PREHUNG- LVL WITH LAMINATE)
14.1	MAIN DOORS	(LAMINATE FINISH FLUSH DOORS/MOULDED SHUTTER WITH WOODEN FRAME) (PREHUNG- LVL WITH LAMINATE)
14.2	INTERNAL DOORS	(LAMINATE FINISH FLUSH DOORS/MOULDED SHUTTER WITH WOODEN FRAME) (PREHUNG- LVL WITH LAMINATE)
15	AIR CONDITIONING	NA
16	ELECTRICAL FITTINGS	AS PER BUILDING NORMS
17	CNG PIPE LINE	NA
18	PROVISION OF WIFI AND BROADBAND FACILITY	NA
19	EXTERNAL FINISHING/COLOUR SCHEME	TBD
20	INTERNAL FINISHING	PROVIDING AND APPLYING 10 TO 12MM THICK PLASTER TO MASONRY AND RCC WALLS, COLUMNS ETC. IN CEMENT MORTAR 1:5

SPECIFICATION UNIT WISE		
1 . LIVING/DINING/FOYER/FAMILY LOUNGE		
1 . 1	FLOOR	VITRIFIED TILES
1 . 2	WALLS	ACRYLIC EMULSION/ OIL BOUND DISTEMPER
1 . 3	CEILING	OIL BOUND DISTEMPER
2 . MASTER BEDROOM/DRESSROOM		
2 . 1	FLOOR	LAMINATED WOODEN FLOORING
2 . 2	WALLS	ACRYLIC EMULSION
2 . 3	CEILING	OIL BOUND DISTEMPER
2 . 4	MODULAR WARDROBES	NA
3 . MASTER TOILET		
3 . 1	FLOOR	ANTI SKID CERAMIC TILES
3 . 2	WALLS	CERAMIC TILES TILL 7' ON ALL SIDES & OIL BOUND DIST
3 . 3	CEILING	GRID CEILING
3 . 4	COUNTERS	GRANITE
3 . 5	SANITARY WARE/CP FITTINGS	ALL PROVIDED OF STANDARD COMPANY NAME
3 . 6	FITTING/FIXTURES	ALL PROVIDED OF STANDARD COMPANY NAME
4 . BED ROOMS		
4 . 1	FLOOR	LAMINATED WOODEN FLOORING
4 . 2	WALLS	ACRYLIC EMULSION
4 . 3	CEILING	OIL BOUND DISTEMPER
4 . 4	WARDROBES	NA
5 . TOILET		
5 . 1	FLOOR	ANTI SKID CERAMIC TILE
5 . 2	WALLS	ACRYLIC EMULSION / OIL BOUND DISTEMPER
5 . 3	CEILING	OIL BOUND DISTEMPER

5 . 4	COUNTERS	GRANITE
5 . 5	SANITARY WARE/CP FITTINGS	ALL PROVIDED OF STANDARD COMPANY NAME
5 . 6	FIXTURES	ALL PROVIDED OF STANDARD COMPANY NAME
	6 . KITCHEN	
6 . 1	FLOOR	VITRIFIED TILES
6 . 2	WALLS	OIL BOUND DISTEMPER
6 . 3	CEILING	OIL BOUND DISTEMPER
6 . 4	COUNTERS	CERAMIC TILES 2FT ABOVE COUNTER
6 . 5	FIXTURES	ALL PROVIDED OF STANDARD COMPANY NAME
6 . 6	KITCHEN APPLIANCES	NA
	7 . UTILITY ROOMS/UTILITY BALCONY/TOILET	
7 . 1	FLOOR	VITRIFIED TILES
7 . 2	WALLS & CEILING	ACRYLIC EMULSION / OIL BOUND DISTEMPER
7 . 3	TOILET	ANTI SKID TILE
7 . 4	BALCONY	VITRIFIED TILES
	8 . SIT-OUTS	
8 . 1	FLOOR	ANTI SKID CERAMIC TILE
8 . 2	WALLS & CEILING	ACRYLIC EMULSION / OIL BOUND DISTEMPER
8 . 3	RAILINGS	MS STEEL
8 . 4	FIXTURES	ALL PROVIDED OF STANDARD COMPANY NAME

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

List of Uploaded Documents

Sr. No.	Document Description	Date of Document Upload	View Document
1	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	18-01-2024	View Document
2	APPROVAL OF SEWERAGE ASSURANCE	18-01-2024	-----
3	FOREST NOC	18-01-2024	-----
4	APPROVAL OF WATER ASSURANCE	18-01-2024	-----
5	APPROVAL OF ELECTRICAL ASSURANCE	18-01-2024	-----
6	APPROVAL OF STORM WATER ASSURANCE	18-01-2024	-----
7	APPROVAL OF SUPPLY OF TREATED WATER FOR CONSTRUCTION	18-01-2024	-----
8	ENVIRONMENT CLEARANCE	18-01-2024	-----
9	ARAVALI NOC	18-01-2024	-----
10	NOC FOR HEIGHT CLEARANCE	18-01-2024	-----
11	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	27-01-2024	View Document
12	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	31-01-2024	View Document
13	CERTIFICATE FROM A CHARTERED ACCOUNTANT CERTIFYING THAT THE INFORMSTION PROVIDED BY THE APPLICANT IN FORM REP-1-C-X IS CORRECT AS PER THE BOOKS OF ACCOUNTS/ BALANCE SHEET OF THE APPLICANT	27-01-2024	View Document
14	APPROVAL OF BUILDING PLAN	01-02-2024	-----
15	LOI	29-02-2024	-----
16	TOWER3_REFUGE (20TH AND 30TH), TERRACE FLOOR AND OHT LVL PLAN	29-02-2024	-----
17	LC IV AND BILATERAL AGREEMENTS	29-02-2024	-----

18	COMMERCIAL AND RETAIL_13TH FLOOR PLAN AND TERRACE	29-02-2024	-----
19	SCHOOL AND EWS_TYPICAL FLOOR PLAN - 5TH TO 20TH FLOOR	29-02-2024	-----
20	DOCUMENTS RELATING TO THE ENTRY OF LICENSE AND COLLABORATION AGREEMENT IN THE REVENUE RECORD	29-02-2024	View Document
21	TOWER9_ELEVATION2	29-02-2024	-----
22	COMMERCIAL_BASEMENT2	29-02-2024	-----
23	TOWER9_GROUND FLOOR PLAN	29-02-2024	-----
24	CA CERTIFICATE FOR FINANCIAL & INVENTORY DETAILS	29-02-2024	-----
25	COMMERCIAL_ELEVATION	29-02-2024	-----
26	BASEMENT1	29-02-2024	-----
27	EWS,SCHOOL_SECTION	29-02-2024	-----
28	CASH FLOW STATEMENT OF THE PROPOSED PROJECT	29-02-2024	View Document
29	ASSURANCE STP TREATED WATER FOR CONSTRUCTION	29-02-2024	-----
30	COMMERCIAL_SECTION	29-02-2024	-----
31	TOWER4_REFUGE (20TH AND 30TH),TERRACE FLOOR AND OHT LVL PLAN	29-02-2024	-----
32	TOWER3_SECTION	29-02-2024	-----
33	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS	05-02-2024	View Document
34	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	05-02-2024	View Document
35	COMMERCIAL AND RETAIL_SECOND FLOOR PLAN	29-02-2024	-----
36	TOWER1_GROUND FLOOR PLAN	29-02-2024	-----
37	TOWER4_ELEVATION2	29-02-2024	-----
38	TOWER1_ELEVATION	29-02-2024	-----
39	TOWER7_FIRST AND TYPICAL FLOOR PLAN	29-02-2024	-----
40	TOWER1_REFUGE (20TH AND 30TH),TERRACE FLOOR AND OHT LVL PLAN	29-02-2024	-----
41	TOWER2_GROUND FLOOR PLAN	29-02-2024	-----
42	EWS,SCHOOL_ELEVATIONS	29-02-2024	-----

43	TOWER4_SECTION	29-02-2024	-----
44	TOWER5_GROUND FLOOR PLAN	29-02-2024	-----
45	TOWER9_FIRST AND TYPICAL FLOOR PLAN	29-02-2024	-----
46	ASSURANCE OF ELECTRICAL	29-02-2024	-----
47	COMMERCIAL AND RETAIL_THIRD FLOOR PLAN	29-02-2024	-----
48	SITE PLAN	29-02-2024	-----
49	TOWER3_ELEVATION1	29-02-2024	-----
50	TOWER5_ELEVATION1	29-02-2024	-----
51	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	29-02-2024	View Document
52	COMMUNITY_BUILDING_ELEVATION	29-02-2024	-----
53	TOWER1_ELEVATION2	29-02-2024	-----
54	TOWER4_ELEVATION1	29-02-2024	-----
55	TOWER 6,8_ELEVATION2	29-02-2024	-----
56	SCHOOL AND EWS_TYPICAL FLOOR PLAN - 1ST TO 3RD FLOOR	29-02-2024	-----
57	TOWER3_GROUND FLOOR PLAN	29-02-2024	-----
58	TOWER7_SECTION	29-02-2024	-----
59	COMMUNITY BUILDING_GROUND FLOOR PLAN	29-02-2024	-----
60	COMMUNITY BUILDING_ROOF PLAN	29-02-2024	-----
61	TOWER2_REFUGE (20TH AND 30TH),TERRACE FLOOR AND OHT LVL PLAN	29-02-2024	-----
62	TOWER9_SECTION	29-02-2024	-----
63	PODIUM	29-02-2024	-----
64	BASEMENT2	29-02-2024	-----
65	CA CERTIFICATE FOR COST INCURRED	29-02-2024	-----
66	COMMERCIAL_BASEMENT1	29-02-2024	-----
67	COMMUNITY_SECTION	29-02-2024	-----
68	TOWER2_ELEVATION1	29-02-2024	-----
69	TOWER7_ELEVATION2	29-02-2024	-----
70	TOWER1_ELEVATION1	29-02-2024	-----
71	TOWER1_FIRST AND TYPICAL FLOOR PLAN	29-02-2024	-----
72	AFFIDAVIT OF PROMOTER REGARDING ARRANGEMENT WITH THE BANK OF MASTER	29-02-2024	-----

	ACCOUNT		
73	COMMERCIAL AND RETAIL_GROUND FLOOR PLAN	29-02-2024	-----
74	SCHOOL AND EWS_TERRACE FLOOR PLAN	29-02-2024	-----
75	TOWER2_SECTION	29-02-2024	-----
76	TOWER5_REFUGE (20TH AND 30TH),TERRACE FLOOR AND OHT LVL PLAN	29-02-2024	-----
77	TOWER5_ELEVATION2	29-02-2024	-----
78	TOWER9_ELEVATION1	29-02-2024	-----
79	COPY OF SUPERIMPOSED DEMARCATION PLAN ON APPROVED LAYOUT PLAN	29-02-2024	-----
80	TOWER1_SECTION	29-02-2024	-----
81	TOWER4_GROUND FLOOR PLAN	29-02-2024	-----
82	TOWER5_SECTION	29-02-2024	-----
83	TOWER5_FIRST AND TYPICAL FLOOR PLAN	29-02-2024	-----
84	BANK UNDERTAKING	29-02-2024	-----
85	BASEMENT1_PLAN	29-02-2024	-----
86	TOWER7_GROUND FLOOR PLAN	29-02-2024	-----
87	COMMERCIAL AND RETAIL_TYPICAL (4TH-6TH AND 8TH-11TH) FLOOR PLAN	29-02-2024	-----
88	TOWER3_ELEVATION2	29-02-2024	-----
89	CA CERTIFCATE_NETWORK OF PROMOTOR	29-02-2024	-----
90	COMMUNITY BUILDING_SECOND FLOOR PLAN	29-02-2024	-----
91	SCHOOL AND EWS_REFUGE FLOOR PLAN - 21ST FLOOR	29-02-2024	-----
92	TOWER6 AND TOWER 8_FIRST AND TYPICAL FLOOR PLAN	29-02-2024	-----
93	TOWER7_REFUGE (20TH AND 30TH),TERRACE FLOOR AND OHT LVL PLAN	29-02-2024	-----
94	COMMUNITY BUILDING_FIRST-PODIUM FLOOR PLAN	29-02-2024	-----
95	DEMARCATION PLAN	29-02-2024	View Document
96	TOWER3_FIRST AND TYPICAL FLOOR PLAN	29-02-2024	-----
97	TOWER4_FIRST AND TYPICAL FLOOR PLAN	29-02-2024	-----
98	COMMERCIAL AND RETAIL_REFUGE (7TH AND 12TH) FLOOR PLAN	29-02-2024	-----

99	TOWER6,8_ELEVATION1	29-02-2024	-----
100	NEC HAYATPUR	29-02-2024	-----
101	TOWER2_FIRST AND TYPICAL FLOOR PLAN	29-02-2024	-----
102	TOWER2_ELEVATION2	29-02-2024	-----
103	TOWER6 AND TOWER 8_GROUND FLOOR PLAN	29-02-2024	-----
104	TOWER7_ELEVATION1	29-02-2024	-----
105	COMMERCIAL AND RETAIL_FIRST FLOOR PLAN	29-02-2024	-----
106	ZONING PLAN	29-02-2024	View Document
107	COMMUNITY BUILDING_STAIRCASE EXIT WIDTH CALCULATIONS	29-02-2024	-----
108	COMMUNITY BUILDING_TERRACE FLOOR PLAN	29-02-2024	-----
109	TOWER9_REFUGE (20TH AND 30TH),TERRACE FLOOR AND OHT LVL PLAN	29-02-2024	-----
110	TOWER1_GROUND FLOOR APARTMENT PLAN	29-02-2024	-----
111	TOWER6 AND TOWER 8_REFUGE (19TH AND 28TH),TERRACE FLOOR AND OHT LVL	29-02-2024	-----
112	TOWER6,8_SECTION	29-02-2024	-----

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____