

**HRERA
Gurugram**

**Temp Project Id : RERA-GRG-PROJ-
1650-2024**

**Submission Date : 20-05-2024 02:44:08
PM**

Applicant Type : Firm

Project Type: NEW

FORM REP-I

Part - A

- | | |
|---|---|
| 1. Name of the firm | GODREJ VESTAMARK LLP |
| 2. Address of the firm for correspondence (Annex a copy in Folder A) | 3RD FLOOR, PLOT NO 35, UM HOUSE TOWER A, SECTOR 44 |
| Phone(Landline) | 01244842300 |
| Phone(Mobile) | 8800207105 (Number Shared by Promoter in Public) |
| Email ID | godrej103.ggn@godrejproperties.com |
| 3. Registration number/Details of the firm (Annex a copy in Folder A) | AAJ2144 |
| 4. PAN of the firm (Annex a copy in Folder A) | AARFG0046P |
| 5. Name and address of the partners: | Name : GODREJ PROPERTIES LIMITED |
| Partner 1 | Residential Address : Godrej One 5th Floor Pirojshanagar Eastern Express Highway Vikhroli East Mumbai Maharashtra - 400079 |
| | Phone (landline) 02261698500 |
| | Phone (Mobile) 0226169850 (Number Shared by Promoter in Public) |
| | Email ID Secretarial@godrejproperties.com |
| | PAN No. XXXX995M (Annex a copy in Folder A) |

Partner 2

Name : **GODREJ PROJECTS DEVELOPMENT LIMITED**

Residential Address : **Godrej One 5th Floor Pirojshanagar
Eastern Express Highway Vikhroli East Mumbai
Maharashtra - 400079**

Phone (landline) **02261698500**

Phone (Mobile) **0226169850** (Number Shared by Promoter in Public)

Email ID **Secretarial@godrejproperties.com**

PAN No. **XXXX366L**
(Annex a copy in Folder A)

6. Person/partner who is authorized to undertake all correspondence with Authority and home buyers:

Name : **ABHIJEET SINDHU**

Residential Address : **H. No. 1527 Sector 13P Hisar
Haryana - 125001**

Phone (landline) **01244842300**

Phone (Mobile) **8800207105** (Number Shared by Promoter in Public)

Email ID **godrej103.ggn@godrejproperties.com**

PAN No. **XXXX452G**
(Annex a copy in Folder A)



I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant/
Authorised representative**
Stamp _____
Date _____

FORM REP-I**Part - A****Location and Address of the project:**

1. Name of the project

GODREJ VRIKSHYA2. Address of the site of the project
(Annex a copy in Folder A)**SECTOR 103**

Tehsil

KADIPUR ST

District

GURUGRAM

3. Contact details of the site office of the project:

Phone(Landline)

1244842300

Phone(Mobile)

1244842300 (Number Shared by Promoter in Public)

Email

godrej103.ggn@godrejproperties.com

4. Contact person at the site office:

Name

ABHIJEET SINDHU

Phone(Landline)

1244842300

Phone(Mobile)

1244842300 (Number Shared by Promoter in Public)

Email

godrej103.ggn@godrejproperties.com

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative
Stamp _____
Date _____**

FORM REP-I**Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

| Sr No. | Draft/Cheque No. | Draft Date | Amount | Payee Bank | Payable To |
|---------------|-------------------------|-------------------|---------------|-------------------|-------------------|
| 1 | 505411 | 18-05-2024 | 3235000 | ICICI | HRERA Gurugram |
| 2 | 505454 | 07-06-2024 | 12650000 | ICICI | HRERA Gurugram |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant
Mobile no. _____
Email ID _____

FORM REP-I

Part - B

Information relating to the project land and license:

- | | |
|---|---|
| 1. Land area of the project | 14.86225 (Acre) |
| 2. Permissible FAR | 1.87 |
| 3. FAR proposed to be utilized in the project | 1.859428 |
| 4. Total licensed area, if the land area of the present project is a part thereof | 14.86225 (Acre) |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies (Annex copy in folder B) | Licence no. 105 of 2010 dated 03.12.2010 and 29 of 2024 dated 21.02.2024 are valid upto 02.12.2025 and 20.02.2029, respectively. |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought. | Yes |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative Stamp

Date

FORM REP-I**Part - C****Project Details:**

| | |
|---|----------------------------|
| 1. Estimated cost of the project: (Annex a copy of the project in Folder C) | 150891.85 Lakhs |
| i. Cost of the land (if included in the estimated cost) | 39437.31 Lakhs |
| ii. Estimated cost of construction of apartments | 58585.84 Lakhs |
| iii. Estimated cost of infrastructure and other structures | 34019.76 Lakhs |
| iv. Other Costs including EDC, Taxes, Levies etc. | 18848.94 Lakhs |

2. The total land of the project measuring **60145.30 Square Meters** will be utilised in the following manner:

| Sr. No. | Land area under usage | Area of land (Square Meters) |
|----------------|---|-------------------------------------|
| 1 | PLOTS TO BE SOLD | 0 |
| 2 | LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS | 6480.40 |
| 3 | CONSTRUCTION OF ROADS | 6296.06 |
| 4 | PAVEMENTS | 5290.49 |
| 5 | PARKS AND PLAYGROUNDS | 2633.12 |
| 6 | GREEN BELTS | 2134.32 |

| | | |
|----|---|-----------------|
| 7 | VEHICLE PARKINGS | 5314.48 |
| 8 | ELECTRICITY SUB-STATION | 830.01 |
| 9 | CLUB HOUSE | 0 |
| 10 | SEWAGE AND SOLID WASTE TREATMENT FACILITY | 1445.13 |
| 11 | AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES | 334.45 |
| 12 | ANY OTHER | 20651.39 |
| 13 | CLUB | 7625.40 |
| 14 | COMMERCIAL | 300.68 |
| 15 | NURSERY | 809.37 |
| | Total | 60145.3 |

3.Approvals/ NOCs from various agencies for connecting external services.

| Facility | External/ connecting service to be provided by (Name the agency) | Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C) |
|----------------------|---|---|
| ROADS | GDMA | No |
| WATER SUPPLY | GMDA | No |
| ELECTRICITY | DHVBN | No |
| SEWAGE DISPOSAL | GMDA | No |
| STORM WATER DRAINAGE | GMDA | No |

4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

| Sr. No. | Name of the facility | Estimated cost (In Lakhs) (Within the project area only) | Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C) |
|----------------|-------------------------------------|---|--|
| 1 | INTERNAL ROADS AND PAVEMENTS | 1400.54 | YET TO BE PREPARED |
| 2 | WATER SUPPLY SYSTEM | 836.45 | YET TO BE PREPARED |
| 3 | STORM WATER DRAINAGE | 262.15 | YET TO BE PREPARED |
| 4 | ELECTRICITY SUPPLY SYSTEM | 3753.42 | YET TO BE PREPARED |
| 5 | SEWAGE TREATMENT & GARBAGE DISPOSAL | 141.16 | YET TO BE PREPARED |
| 6 | STREET LIGHTING | 157.71 | YET TO BE PREPARED |
| 7 | SECURITY AND FIRE FIGHTING | 2019.26 | YET TO BE PREPARED |
| 8 | PLAYGROUNDS AND PARKS | 0 | YET TO BE PREPARED |
| 9 | CLUB HOUSE/COMMUNITY CENTRE | 15784.26 | YET TO BE PREPARED |
| 10 | SHOPPING AREA | 0 | YET TO BE PREPARED |
| 11 | RENEWABLE ENERGY SYSTEM | 0 | YET TO BE PREPARED |
| 12 | SCHOOL | 301.10 | YET TO BE PREPARED |
| 13 | HOSPITAL/DISPENSARY | 0 | YET TO BE PREPARED |

| | | | |
|----|-----------------------|---------|--------------------|
| 14 | ANY OTHER | 3882.03 | YET TO BE PREPARED |
| 15 | SOFTSCAPE | 875.34 | YET TO BE PREPARED |
| 16 | HARDSCAPE | 1050.40 | YET TO BE PREPARED |
| 17 | ELECTRICAL SUBSTATION | 332.93 | YET TO BE PREPARED |
| 18 | SIGNAGES | 175.07 | YET TO BE PREPARED |
| 19 | LANDSCAPE | 2630.22 | YET TO BE PREPARED |
| 20 | HIGH SIDE | 417.72 | YET TO BE PREPARED |

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

05-06-2024
(date)

6. Date of approval of Building Plans

05-06-2024 (date)

7. New projects:

- i) Likely date of starting the construction work **01-09-2024**
- ii) Likely date of completing the project **30-06-2031**
- iii) Sizes of the plots to be offered in the project

| Plot Area(In Square Meter) | Number of plots in the project |
|-----------------------------------|---------------------------------------|
| 0 | 0 |

- iv. Type of apartments to be constructed in the project:

| Type | Carpet area(In Square Meter) | Number of apartments | Number of towers |
|--|-------------------------------------|-----------------------------|-------------------------|
| Apartment/Shops/Other Buildings | 134.08 | 50 | 2 |
| Apartment/Shops/Other Buildings | 101.79 | 50 | 2 |
| Apartment/Shops/Other Buildings | 100.95 | 6 | 2 |
| Apartment/Shops/Other Buildings | 100.54 | 4 | 2 |
| Apartment/Shops/Other Buildings | 102.88 | 44 | 2 |
| Apartment/Shops/Other Buildings | 102.47 | 42 | 2 |
| Apartment/Shops/Other Buildings | 84.88 | 2 | 2 |
| Apartment/Shops/Other Buildings | 161.15 | 54 | 2 |
| Apartment/Shops/Other Buildings | 114.76 | 54 | 2 |
| Apartment/Shops/Other Buildings | 116.20 | 27 | 1 |
| Apartment/Shops/Other Buildings | 116.20 | 48 | 2 |
| Apartment/Shops/Other Buildings | 116.20 | 27 | 1 |

| | | | |
|--|--------|----|---|
| Apartment/Shops/Other Buildings | 92.84 | 4 | 2 |
| Apartment/Shops/Other Buildings | 129.45 | 51 | 1 |
| Apartment/Shops/Other Buildings | 130.76 | 26 | 1 |
| Apartment/Shops/Other Buildings | 131.86 | 1 | 1 |
| Apartment/Shops/Other Buildings | 131.87 | 24 | 1 |
| Apartment/Shops/Other Buildings | 182.60 | 27 | 1 |
| Apartment/Shops/Other Buildings | 182.60 | 27 | 1 |
| Apartment/Shops/Other Buildings | 182.80 | 25 | 1 |
| Apartment/Shops/Other Buildings | 182.90 | 23 | 1 |
| Apartment/Shops/Other Buildings | 164.56 | 1 | 1 |
| Apartment/Shops/Other Buildings | 161.87 | 2 | 1 |
| Apartment/Shops/Other Buildings | 161.77 | 2 | 1 |
| Apartment/Shops/Other Buildings | 18.77 | 1 | 1 |
| Apartment/Shops/Other Buildings | 18.83 | 8 | 1 |
| Apartment/Shops/Other Buildings | 16.78 | 6 | 1 |
| Apartment/Shops/Other Buildings | 16.14 | 94 | 1 |
| Apartment/Shops/Other Buildings | 16.09 | 7 | 1 |
| Apartment/Shops/Other Buildings | 17.60 | 7 | 1 |

(vi) Quarterly schedule of development of whole/remaining part of the project:

(c) Apartments/Shops/Other Buildings

Expenditure incurred till the date of application (In Lakhs)

| Particulars | Expenditure |
|--------------------|--------------------|
| Apartments | 233 |
| Shops | 0 |
| Plots | 0 |
| Others | 271 |

Expenditure to be made in each quarter (In Lakhs)

| Particulars | Year-2024 | | | |
|--------------------|------------------|-----------------|-----------------|----------------|
| | Jan-Mar | Apr-June | July-Sep | Oct-Dec |
| Apartments | | 0 | 197.65 | 606.13 |
| Shops | | 0 | 0 | 0 |
| Plots | | 0 | 0 | 0 |
| Others | | 71.15 | 142.30 | 142.30 |

| Particulars | Year-2025 | | | |
|--------------------|------------------|-----------------|-----------------|----------------|
| | Jan-Mar | Apr-June | July-Sep | Oct-Dec |
| Apartments | 592.96 | 599.54 | 606.13 | 815.62 |
| Shops | 0 | 0 | 0 | 0 |
| Plots | 0 | 0 | 0 | 0 |
| Others | 142.30 | 142.30 | 426.90 | 426.90 |

| Particulars | Year-2026 | | | |
|-------------|-----------|----------|----------|---------|
| | Jan-Mar | Apr-June | July-Sep | Oct-Dec |
| Apartments | 777.28 | 785.92 | 770.91 | 703.91 |
| Shops | 0 | 0 | 0 | 0 |
| Plots | 0 | 0 | 0 | 0 |
| Others | 426.90 | 426.90 | 569.20 | 569.20 |

| Particulars | Year-2027 | | | |
|-------------|-----------|----------|----------|---------|
| | Jan-Mar | Apr-June | July-Sep | Oct-Dec |
| Apartments | 1710.40 | 2086.97 | 2613.70 | 3099.43 |
| Shops | 0 | 0 | 0 | 0 |
| Plots | 0 | 0 | 0 | 0 |
| Others | 569.20 | 569.20 | 569.20 | 569.20 |

| Particulars | Year-2028 | | | |
|-------------|-----------|----------|----------|---------|
| | Jan-Mar | Apr-June | July-Sep | Oct-Dec |
| Apartments | 4029.20 | 4061.64 | 4548.23 | 4561.94 |
| Shops | 0 | 0 | 0 | 0 |
| Plots | 0 | 0 | 0 | 0 |
| Others | 569.20 | 569.20 | 597.66 | 597.66 |

| Particulars | Year-2029 | | | |
|-------------|-----------|----------|----------|---------|
| | Jan-Mar | Apr-June | July-Sep | Oct-Dec |
| Apartments | 4494.04 | 4071.71 | 3149.01 | 3078.44 |
| Shops | 0 | 0 | 0 | 0 |
| Plots | 0 | 0 | 0 | 0 |
| Others | 597.66 | 597.66 | 597.66 | 597.66 |

| Particulars | Year-2030 | | | |
|-------------|-----------|--|--|--|
| | | | | |

| | Jan-Mar | Apr-June | July-Sep | Oct-Dec |
|------------|----------------|-----------------|-----------------|----------------|
| Apartments | 2251.77 | 2207.13 | 2231.39 | 2231.39 |
| Shops | 0 | 0 | 0 | 0 |
| Plots | 0 | 0 | 0 | 0 |
| Others | 597.66 | 597.66 | 597.66 | 597.66 |

| Particulars | Year-2031 | | | |
|--------------------|------------------|-----------------|-----------------|----------------|
| | Jan-Mar | Apr-June | July-Sep | Oct-Dec |
| Apartments | 1470.69 | 0 | | |
| Shops | 0 | 0 | | |
| Plots | 0 | 0 | | |
| Others | 597.66 | 754.19 | | |

(d) Infrastructure**Expenditure incurred till the date of application (In Lakhs)**

| Particulars | Expenditure |
|---------------------------------------|--------------------|
| Roads & Pavements | 0 |
| Water Supply System | 0 |
| Sewerage treatment & garbage disposal | 0 |
| Electricity Supply System | 0 |
| Storm Water Drainage | 0 |
| Parks and Playgrounds | 0 |
| Clubhouse/community centres | 0 |
| Shopping area | 0 |
| Other | 0 |
| Electrical sub station | 0 |
| Hardscape | 0 |
| Highside | 0 |
| Landscape | 0 |
| School | 0 |
| Security and fire fighting | 0 |
| Signages | 0 |
| Softscape | 0 |
| Street Lighting | 0 |

Expenditure to be made in each quarter (In Lakhs)

| Particulars | Year-2024 | | | |
|---------------------------------------|------------------|-----------------|-----------------|----------------|
| | Jan-Mar | Apr-June | July-Sep | Oct-Dec |
| Roads & Pavements | 0 | 0 | 0 | 0 |
| Water Supply System | 0 | 0 | 0 | 0 |
| Sewerage treatment & garbage disposal | 0 | 0 | 0 | 0 |
| Electricity Supply System | 0 | 0 | 0 | 0 |
| Storm Water Drainage | 0 | 0 | 0 | 0 |
| Parks and Playgrounds | 0 | 0 | 0 | 0 |
| Clubhouse/community centres | 0 | 0 | 0 | 0 |
| Shopping area | 0 | 0 | 0 | 0 |
| Other | 0 | 0 | 0 | 0 |

| Particulars | Year-2025 | | | |
|---------------------------------------|------------------|-----------------|-----------------|----------------|
| | Jan-Mar | Apr-June | July-Sep | Oct-Dec |
| Roads & Pavements | 0 | 0 | 0 | 0 |
| Water Supply System | 0 | 0 | 0 | 0 |
| Sewerage treatment & garbage disposal | 0 | 0 | 0 | 0 |
| Electricity Supply System | 0 | 0 | 0 | 0 |
| Storm Water Drainage | 0 | 0 | 0 | 0 |
| Parks and Playgrounds | 0 | 0 | 0 | 0 |
| Clubhouse/community centres | 0 | 0 | 0 | 401.57 |
| Shopping area | 0 | 0 | 0 | 0 |
| Other | 0 | 0 | 0 | 0 |

| Particulars | Year-2026 | | | |
|---------------------------------------|------------------|-----------------|-----------------|----------------|
| | Jan-Mar | Apr-June | July-Sep | Oct-Dec |
| Roads & Pavements | 0 | 0 | 0 | 0 |
| Water Supply System | 0 | 25.09 | 25.09 | 16.73 |
| Sewerage treatment & garbage disposal | 0 | 4.23 | 4.23 | 2.82 |
| Electricity Supply System | 0 | 0 | 0 | 0 |
| Storm Water Drainage | 0 | 7.86 | 7.86 | 5.24 |
| Parks and Playgrounds | 0 | 0 | 0 | 0 |
| Clubhouse/community centres | 392.84 | 397.20 | 401.57 | 401.57 |
| Shopping area | 0 | 0 | 0 | 0 |
| Other | 0 | 0 | 0 | 0 |

| Particulars | Year-2027 | | | |
|---------------------------------------|------------------|-----------------|-----------------|----------------|
| | Jan-Mar | Apr-June | July-Sep | Oct-Dec |
| Roads & Pavements | 0 | 42.02 | 70.03 | 140.05 |
| Water Supply System | 33.46 | 41.82 | 41.82 | 66.92 |
| Sewerage treatment & garbage disposal | 5.65 | 7.06 | 7.06 | 11.29 |
| Electricity Supply System | 0 | 112.60 | 187.67 | 375.34 |
| Storm Water Drainage | 10.49 | 13.11 | 13.11 | 20.97 |
| Parks and Playgrounds | 0 | 0 | 0 | 0 |
| Clubhouse/community centres | 392.84 | 397.20 | 401.57 | 749.59 |
| Shopping area | 0 | 0 | 0 | 0 |
| Other | 38.82 | 194.10 | 194.10 | 310.56 |
| Highside | | 4.18 | 16.71 | 33.42 |
| Electrical sub station | | 0 | 0 | 6.66 |

| Particulars | Year-2028 | | | |
|--------------------|------------------|-----------------|-----------------|----------------|
| | Jan-Mar | Apr-June | July-Sep | Oct-Dec |

| | | | | |
|---------------------------------------|---------|---------|---------|---------|
| Roads & Pavements | 42.02 | 70.03 | 112.04 | 112.04 |
| Water Supply System | 25.09 | 50.19 | 83.65 | 66.92 |
| Sewerage treatment & garbage disposal | 4.23 | 8.47 | 14.12 | 11.29 |
| Electricity Supply System | 112.60 | 262.74 | 300.27 | 300.27 |
| Storm Water Drainage | 7.86 | 15.73 | 26.21 | 20.97 |
| Parks and Playgrounds | 0 | 0 | 0 | 0 |
| Clubhouse/community centres | 1276.93 | 1276.93 | 1290.97 | 1290.97 |
| Shopping area | 0 | 0 | 0 | 0 |
| Other | 310.56 | 465.84 | 465.84 | 388.20 |
| Electrical sub station | 16.65 | 26.63 | 26.63 | 33.29 |
| Signages | 0 | 0 | 0 | 0 |
| Landscape | 0 | 0 | 131.51 | 131.51 |
| Highside | 12.53 | 41.77 | 41.77 | 33.42 |
| Softscape | 0 | 0 | 0 | 0 |
| School | 0 | 0 | 15.96 | 48.94 |
| Security and fire fighting | 0 | 100.96 | 161.54 | 201.93 |
| Street Lighting | 0 | 4.73 | 7.89 | 12.62 |
| Hardscape | 0 | 31.51 | 52.52 | 52.52 |

| Particulars | Year-2029 | | | |
|---------------------------------------|-----------|----------|----------|---------|
| | Jan-Mar | Apr-June | July-Sep | Oct-Dec |
| Roads & Pavements | 84.03 | 84.03 | 84.03 | 98.04 |
| Water Supply System | 50.19 | 50.19 | 50.19 | 50.19 |
| Sewerage treatment & garbage disposal | 8.47 | 8.47 | 8.47 | 8.47 |
| Electricity Supply System | 225.21 | 225.21 | 225.21 | 262.74 |
| Storm Water Drainage | 15.73 | 15.73 | 15.73 | 15.73 |
| Parks and Playgrounds | 0 | 0 | 0 | 0 |
| Clubhouse/community centres | 1262.90 | 1066.45 | 224.81 | 738.66 |
| Shopping area | 0 | 0 | 0 | 0 |
| Other | 388.20 | 310.56 | 194.10 | 155.28 |

| | | | | |
|----------------------------|--------------|---------------|---------------|---------------|
| Highside | 12.53 | 33.42 | 41.77 | 41.77 |
| School | 47.88 | 48.41 | 48.94 | 48.94 |
| Security and fire fighting | 60.58 | 161.54 | 302.89 | 302.89 |
| Street Lighting | 4.73 | 15.77 | 23.66 | 23.66 |
| Softscape | 0 | 0 | 0 | 87.53 |
| Signages | 0 | 8.75 | 26.26 | 26.26 |
| Electrical sub station | 9.99 | 26.63 | 33.29 | 39.95 |
| Hardscape | 31.51 | 157.56 | 126.05 | 126.05 |
| Landscape | 78.91 | 394.53 | 394.53 | 394.53 |

| Particulars | Year-2030 | | | |
|---------------------------------------|------------------|-----------------|-----------------|----------------|
| | Jan-Mar | Apr-June | July-Sep | Oct-Dec |
| Roads & Pavements | 98.04 | 112.04 | 112.04 | 70.03 |
| Water Supply System | 41.82 | 41.82 | 33.46 | 25.09 |
| Sewerage treatment & garbage disposal | 7.06 | 7.06 | 5.65 | 4.23 |
| Electricity Supply System | 262.74 | 300.27 | 300.27 | 187.67 |
| Storm Water Drainage | 13.11 | 13.11 | 10.49 | 7.86 |
| Parks and Playgrounds | 0 | 0 | 0 | 0 |
| Clubhouse/community centres | 722.60 | 730.63 | 738.66 | 738.66 |
| Shopping area | 0 | 0 | 0 | 0 |
| Other | 116.46 | 116.46 | 77.64 | 77.64 |
| Highside | 16.71 | 33.42 | 33.42 | 20.89 |
| Street Lighting | 7.89 | 15.77 | 18.93 | 15.77 |
| Security and fire fighting | 201.93 | 161.54 | 161.54 | 161.54 |
| School | 42.03 | 0 | 0 | 0 |
| Hardscape | 105.04 | 105.04 | 84.03 | 84.03 |
| Softscape | 175.07 | 175.07 | 175.07 | 131.30 |
| Electrical sub station | 33.29 | 33.29 | 26.63 | 19.98 |
| Signages | 35.01 | 35.01 | 17.51 | 17.51 |
| Landscape | 263.02 | 263.02 | 210.42 | 263.02 |

| Particulars | Year-2031 | | | |
|---------------------------------------|------------------|-----------------|-----------------|----------------|
| | Jan-Mar | Apr-June | July-Sep | Oct-Dec |
| Roads & Pavements | 70.03 | 0 | | |
| Water Supply System | 16.73 | 0 | | |
| Sewerage treatment & garbage disposal | 2.82 | 0 | | |
| Electricity Supply System | 112.60 | 0 | | |
| Storm Water Drainage | 5.24 | 0 | | |
| Parks and Playgrounds | 0 | 0 | | |

| | | | | |
|-----------------------------|---------------|----------|--|--|
| Clubhouse/community centres | 489.12 | 0 | | |
| Shopping area | 0 | 0 | | |
| Other | 77.64 | 0 | | |
| Signages | 8.75 | 0 | | |
| Electrical sub station | 0 | 0 | | |
| Hardscape | 94.54 | 0 | | |
| Softscape | 131.30 | 0 | | |
| School | 0 | 0 | | |
| Security and fire fighting | 40.39 | 0 | | |
| Street Lighting | 6.31 | 0 | | |
| Landscape | 105.21 | 0 | | |
| Highside | 0 | 0 | | |

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

FORM REP-I**Part - D****Accounts related information:**

1. Annex copy of the balance sheet of last 3 years **Yes**

2. In case of on-going projects,cash flow statement since start of the project up-to-date in folder D.
Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. **No**

3. Bank account to which the deposits received from apartment buyers will be credited

| | |
|-------------------------|---|
| Bank and Branch address | ICICI BANK LTD. SHOP NO. 1,2 AND 3 DLF CROSS POINT, OPP GALLERIA MARKET DLF PHASE IV GURGAON HARYANA |
| Bank Account number | 165305000737 |
| IFSC code | ICIC0001653 |
| MICR code | 110229202 |
| Branch code | 1653 |

4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority) **Sushil Kumar S/O: Kali Dass, Bah (391), Mandi, Himachal Pradesh, 175049**

5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details) **Yes**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative
Stamp _____
Date _____**

FORM REP-I

Part - E

Details of the statutory approvals:

1. Annex copies of the following in Folder E:

| | |
|-------------------------------------|------------|
| i. Lay out Plan | No |
| ii. Demarcation Plan | No |
| iii. Zoning Plan | Yes |
| iv. Building Plan | Yes |
| Site Plan | Yes |
| Floor Plan | Yes |
| Apartment Plans | Yes |
| Elevation Section | Yes |
| Detail of Permissible FAR | Yes |
| Detail of covered area achieved FAR | Yes |

2. Annex copies of the following in Folder E:

| | |
|--|-----------|
| I. ROADS AND PAVEMENT PLAN | No |
| II. ELECTRICITY SUPPLY PLAN | No |
| III. WATER SUPPLY PLAN | No |
| IV. SEWERAGE AND GARBAGE DISPOSAL PLAN | No |
| V. STROM WATER DRAINAGE | No |
| VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY | No |
| VII. STREET LIGHTING PLAN | No |
| VIII. PARKING PLAN | No |

3. Statutory Approvals Status

| Statutory Approvals | Statutory Approvals Status | Date |
|--|-----------------------------------|-------------------|
| I. LOI (14.806 ACRES) | ALREADY BEEN OBTAINED | 20-10-2010 |
| II. LICENCE NO. 105 OF 2010 (14.806 ACRES) | ALREADY BEEN OBTAINED | 03-12-2010 |
| III. LOI (0.05625 ACRES) | ALREADY BEEN OBTAINED | 16-11-2023 |
| IV. LICENCE NO. 29 OF 2024 (0.05625 ACRES) | ALREADY BEEN OBTAINED | 21-02-2024 |
| V. NOC FOR HEIGHT CLEARANCE | ALREADY BEEN OBTAINED | 24-04-2024 |
| VI. ASSURANCE OF WATER SUPPLY | ALREADY BEEN OBTAINED | 21-03-2024 |
| VII. ASSURANCE OF ELECTRICAL LOAD | ALREADY BEEN OBTAINED | 22-03-2024 |
| VIII. ASSURANCE OF SEWERAGE CONNECTION | ALREADY BEEN OBTAINED | 07-05-2024 |
| IX. ASSURANCE OF STORM CONNECTION | ALREADY BEEN OBTAINED | 20-03-2024 |
| X. ASSURANCE OF TREATED WATER FOR CONSTRUCTION PURPOSE | ALREADY BEEN OBTAINED | 20-03-2024 |
| XI. FOREST NOC APPROVAL (14.806 ACRES) | ALREADY BEEN OBTAINED | 29-03-2012 |
| XII. FOREST NOC APPROVAL (0.05625 ACRES) | ALREADY BEEN OBTAINED | 27-12-2023 |
| XIII. ARAVALI NOC (14.806 ACRES) | ALREADY BEEN OBTAINED | 07-12-2012 |
| XIV. ARAVALI NOC (0.05625 ACRES) | ALREADY BEEN OBTAINED | 22-04-2024 |
| XV. ZONING PLAN | ALREADY BEEN OBTAINED | 22-02-2024 |

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval

shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

Signature _____

Seal _____

Date _____

FORM REP-I

Part - F

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers.

Yes

(Annex a copy in Folder F)

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules)

Yes

(Annex a copy in Folder F)

3. Gist of the important provisions of the Draft Agreement

(Annex a copy in Folder F)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the
Applicant / Authorised
Representative
Stamp _____
Date _____**

FORM REP-I

Part - G

Projects launched by the promoter in last five years: (No Projects)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I**Part - H**

| SPECIFICATION OF CONSTRUCTION | | |
|---|--|--|
| Specification of apartments and other buildings including the following: | | |
| 1 | FLOORING DETAILS OF VARIOUS PARTS OF HOUSE | VITRIFIED TILES / CERAMIC TILES |
| 2 | WALL FINISHING DETAILS | ACRYLIC EMULSION/ OIL BOUND DISTEMPER |
| 3 | KITCHEN DETAILS | FLOOR: VITRIFIED TILES WALL: CERAMIC TILES 2'-0" ABOVE COUNTER & OIL BOUND DISTEMPER CEILING: OIL BOUND DISTEMPER |
| 4 | BATHROOM FITTINGS | ALL PROVIDED WITH STANDARD COMPANY MAKE |
| 5 | WOOD WORK ETC | LAMINATE FINISH FLUSH DOORS/MOULDED SHUTTER WITH WOODEN FRAME) (PREHUNG- LVL WITH LAMINATE) |
| 6 | DOORS AND WINDOS FRAMES | LAMINATE FINISH FLUSH DOORS/MOULDED SHUTTER WITH WOODEN FRAME) (PREHUNG- LVL WITH LAMINATE) |
| 7 | GLASS WORK | 4MM & ABOVE AS PER SPECIFICATION |
| 8 | ELECTRIC FITTINGS | AS PER BUILDING NORMS |
| 9 | CONDUCTING AND WIRING DETAILS | AS PER BUILDING NORMS |
| 10 | CUPBOARD DETAILS | NA |
| 11 | WATER STORAGE | UNDERGROUND WATER TANK & OVERHEAD WATER TANK |
| 12 | LIFT DETAILS | 3 IN EACH TOWER- 2 PASSENGER AND 1 SERVICE |
| 13 | EXTERNAL GLAZINGS | NA |
| 13.1 | WINDOWS/GLAZINGS | POWDER COATED ALUMINUM / UPVC |

| | | |
|------|--|--|
| 14 | DOORS | (LAMINATE FINISH FLUSH DOORS/MOULDED SHUTTER WITH WOODEN FRAME) (PREHUNG- LVL WITH LAMINATE) |
| 14.1 | MAIN DOORS | (LAMINATE FINISH FLUSH DOORS/MOULDED SHUTTER WITH WOODEN FRAME) (PREHUNG- LVL WITH LAMINATE) |
| 14.2 | INTERNAL DOORS | (LAMINATE FINISH FLUSH DOORS/MOULDED SHUTTER WITH WOODEN FRAME) (PREHUNG- LVL WITH LAMINATE) |
| 15 | AIR CONDITIONING | NA |
| 16 | ELECTRICAL FITTINGS | AS PER BUILDING NORMS |
| 17 | CNG PIPE LINE | NA |
| 18 | PROVISION OF WIFI AND BROADBAND FACILITY | NA |
| 19 | EXTERNAL FINISHING/COLOUR SCHEME | TBD |
| 20 | INTERNAL FINISHING | PROVIDING AND APPLYING 10 TO 12MM THICK PLASTER TO MASONRY AND RCC WALLS, COLUMNS ETC. IN CEMENT MORTAR 1:5 |

| SPECIFICATION UNIT WISE | | |
|--|---------------------------|---|
| 1 . LIVING/DINING/FOYER/FAMILY LOUNGE | | |
| 1 . 1 | FLOOR | VITRIFIED TILES |
| 1 . 2 | WALLS | ACRYLIC EMULSION/ OIL BOUND DISTEMPER |
| 1 . 3 | CEILING | OIL BOUND DISTEMPER |
| 2 . MASTER BEDROOM/DRESSROOM | | |
| 2 . 1 | FLOOR | LAMINATED WOODEN FLOORING |
| 2 . 2 | WALLS | ACRYLIC EMULSION |
| 2 . 3 | CEILING | OIL BOUND DISTEMPER |
| 2 . 4 | MODULAR WARDROBES | NA |
| 3 . MASTER TOILET | | |
| 3 . 1 | FLOOR | ANTI SKID CERAMIC TILES |
| 3 . 2 | WALLS | CERAMIC TILES TILL 7' ON ALL SIDES & OIL BOUND DIST |
| 3 . 3 | CEILING | GRID CEILING |
| 3 . 4 | COUNTERS | GRANITE |
| 3 . 5 | SANITARY WARE/CP FITTINGS | ALL PROVIDED OF STANDARD COMPANY NAME |
| 3 . 6 | FITTING/FIXTURES | ALL PROVIDED OF STANDARD COMPANY NAME |
| 4 . BED ROOMS | | |
| 4 . 1 | FLOOR | LAMINATED WOODEN FLOORING |
| 4 . 2 | WALLS | ACRYLIC EMULSION |
| 4 . 3 | CEILING | OIL BOUND DISTEMPER |
| 4 . 4 | WARDROBES | NA |
| 5 . TOILET | | |
| 5 . 1 | FLOOR | ANTI SKID CERAMIC TILE |
| 5 . 2 | WALLS | ACRYLIC EMULSION / OIL BOUND DISTEMPER |
| 5 . 3 | CEILING | OIL BOUND DISTEMPER |

| | | |
|-------|---|--|
| 5 . 4 | COUNTERS | GRANITE |
| 5 . 5 | SANITARY WARE/CP FITTINGS | ALL PROVIDED OF STANDARD COMPANY NAME |
| 5 . 6 | FIXTURES | ALL PROVIDED OF STANDARD COMPANY NAME |
| | 6 . KITCHEN | |
| 6 . 1 | FLOOR | VITRIFIED TILES |
| 6 . 2 | WALLS | OIL BOUND DISTEMPER |
| 6 . 3 | CEILING | OIL BOUND DISTEMPER |
| 6 . 4 | COUNTERS | CERAMIC TILES 2FT ABOVE COUNTER |
| 6 . 5 | FIXTURES | ALL PROVIDED OF STANDARD COMPANY NAME |
| 6 . 6 | KITCHEN APPLIANCES | NA |
| | 7 . UTILITY ROOMS/UTILITY BALCONY/TOILET | |
| 7 . 1 | FLOOR | VITRIFIED TILES |
| 7 . 2 | WALLS & CEILING | ACRYLIC EMULSION / OIL BOUND DISTEMPER |
| 7 . 3 | TOILET | ANTI SKID TILE |
| 7 . 4 | BALCONY | VITRIFIED TILES |
| | 8 . SIT-OUTS | |
| 8 . 1 | FLOOR | ANTI SKID CERAMIC TILE |
| 8 . 2 | WALLS & CEILING | ACRYLIC EMULSION / OIL BOUND DISTEMPER |
| 8 . 3 | RAILINGS | MS STEEL |
| 8 . 4 | FIXTURES | ALL PROVIDED OF STANDARD COMPANY NAME |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

List of Uploaded Documents

| Sr. No. | Document Description | Date of Document Upload | View Document |
|---------|--|-------------------------|-------------------------------|
| 1 | ZONING PLAN | 15-05-2024 | View Document |
| 2 | NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT | 15-05-2024 | View Document |
| 3 | DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED. | 17-05-2024 | View Document |
| 4 | COPY OF LICENSE ALONG WITH SCHEDULE OF LAND | 17-05-2024 | View Document |
| 5 | IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN | 17-05-2024 | View Document |
| 6 | CASH FLOW STATEMENT OF THE PROPOSED PROJECT | 20-05-2024 | View Document |
| 7 | IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN | 17-05-2024 | View Document |
| 8 | D243_TOWER E & F - ELEVATION B | 24-07-2024 | ----- |
| 9 | C7_TOWER A & B - ELEVATION A & B | 24-07-2024 | ----- |
| 10 | TOWER C & D - TERRACE PLAN | 24-07-2024 | ----- |
| 11 | NON-ENCUMBRANCE CERTIFICATE | 24-07-2024 | ----- |
| 12 | LOI | 24-07-2024 | ----- |
| 13 | D245_CONVENIENT SHOPPING- PLAN, ELEVATIONS & SECTIONS | 24-07-2024 | ----- |
| 14 | D249_NURSERY SCHOOL- ELEVATION & SECTIONS | 24-07-2024 | ----- |
| 15 | TOWER A & B - GROUND COVERAGE & FAR AREAS | 24-07-2024 | ----- |

| | | | |
|----|---|------------|-------|
| 16 | D247_MLCP- ELEVATION A & B | 24-07-2024 | ----- |
| 17 | CONVENIENT SHOPPING- PLAN ELEVATIONS AND SECTIONS | 24-07-2024 | ----- |
| 18 | TOWER C & D - ROOF PLAN | 24-07-2024 | ----- |
| 19 | D248_MLCP- ELEVATION C & D | 24-07-2024 | ----- |
| 20 | TOWER A & B - FIRST FLOOR PLAN | 24-07-2024 | ----- |
| 21 | TOWER E & F - THIRD FLOOR PLAN | 24-07-2024 | ----- |
| 22 | D240_TOWER C & D - ELEVATION A & B | 24-07-2024 | ----- |
| 23 | TOWER A & B, GROUND FLOOR PLAN | 24-07-2024 | ----- |
| 24 | TOWER A & B -TYPICAL FLOOR PLAN | 24-07-2024 | ----- |
| 25 | TOWER E & F -SECOND FLOOR PLAN | 24-07-2024 | ----- |
| 26 | ZONNING PLAN | 09-08-2024 | ----- |
| 27 | COPY OF LICENSE ALONG WITH SCHEDULE | 09-08-2024 | ----- |
| 28 | D268_STRUCTURE DRAWINGS_MLCP & CLUB_PART1 | 24-07-2024 | ----- |
| 29 | C10_MLCP- GROUND AND FIRST FLOOR PLAN | 24-07-2024 | ----- |
| 30 | LICENSE WITH RENEWAL COPIES | 24-07-2024 | ----- |
| 31 | COMMUNITY BUILDING- SIXTH FLOOR | 24-07-2024 | ----- |
| 32 | CA CERTIFICATE FOR COST INCURRED UP TO THE DATE | 24-07-2024 | ----- |
| 33 | TOWER A & B - ROOF PLAN | 24-07-2024 | ----- |
| 34 | TOWER A & B - THIRD FLOOR PLAN | 24-07-2024 | ----- |
| 35 | TOWER C & D - GROUND FLOOR PLAN | 24-07-2024 | ----- |
| 36 | TOWER E & F - GROUND COVERAGE & AREAS | 24-07-2024 | ----- |
| 37 | TOWER E & F - ROOF PLAN | 24-07-2024 | ----- |
| 38 | D248_MLCP- ELEVATION C & D | 24-07-2024 | ----- |
| 39 | TOWER C & D - REFUGE FLOOR PLAN | 24-07-2024 | ----- |
| 40 | D241_TOWER C & D -ELEVATION C | 24-07-2024 | ----- |
| 41 | NURSERY SCHOOL- FLOOR PLAN & AREAS | 24-07-2024 | ----- |
| 42 | AAI NOC | 24-07-2024 | ----- |
| 43 | BUILDING PLAN APPROVAL | 24-07-2024 | ----- |
| 44 | ZONING PLAN | 24-07-2024 | ----- |

| | | | |
|----|---|------------|-------|
| 45 | FOREST NOC | 24-07-2024 | ----- |
| 46 | COMMUNITY BUILDING- ROOF PLAN | 24-07-2024 | ----- |
| 47 | COMMUNITY BUILDING-SEVENTH FLOOR | 24-07-2024 | ----- |
| 48 | EWS- FLOOR PLAN AND AREAS CALCULATION 1 | 24-07-2024 | ----- |
| 49 | EWS- FLOOR PLAN AND AREAS CALCULATION | 24-07-2024 | ----- |
| 50 | TOWER A & B - REFUGE FLOOR PLAN | 24-07-2024 | ----- |
| 51 | TOWER A & B - TERRACE PLAN | 24-07-2024 | ----- |
| 52 | TOWER A & B -SECOND FLOOR PLAN | 24-07-2024 | ----- |
| 53 | TOWER C & D - FIRST FLOOR PLAN | 24-07-2024 | ----- |
| 54 | TOWER C & D - GROUND COVERED & FAR AREAS | 24-07-2024 | ----- |
| 55 | TOWER C & D -SECOND FLOOR PLAN | 24-07-2024 | ----- |
| 56 | TOWER E & F - REFUGE FLOOR PLAN | 24-07-2024 | ----- |
| 57 | D249_NURSERY SCHOOL- ELEVATION & SECTIONS | 24-07-2024 | ----- |
| 58 | TOWER C & D -TYPICAL FLOOR PLAN | 24-07-2024 | ----- |
| 59 | TOWER E & F - GROUND FLOOR PLAN | 24-07-2024 | ----- |
| 60 | TOWER E & F - TERRACE PLAN | 24-07-2024 | ----- |
| 61 | D239_TOWER A & B - ELEVATION C | 24-07-2024 | ----- |
| 62 | D242_TOWER E & F - ELEVATION A | 24-07-2024 | ----- |
| 63 | D244_TOWER E & F - ELEVATION C & D | 24-07-2024 | ----- |
| 64 | D246_EWS SECTIONS & ELEVATIONS | 24-07-2024 | ----- |
| 65 | D260_MLCP- SECOND AND THIRD FLOOR | 24-07-2024 | ----- |
| 66 | D261_MLCP- FOURTH AND FIFTH FLOOR | 24-07-2024 | ----- |
| 67 | COPY OF LICENSE ALONG WITH SCHEDULE | 09-08-2024 | ----- |
| 68 | COPY OF LICENSE ALONG WITH SCHEDULE | 09-08-2024 | ----- |
| 69 | COPY OF LICENSE ALONG WITH SCHEDULE | 09-08-2024 | ----- |
| 70 | ZONNING PLAN | 09-08-2024 | ----- |
| 71 | ZONNING PLAN | 09-08-2024 | ----- |
| 72 | ZONNING PLAN | 09-08-2024 | ----- |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____