

**HRERA Gurugram**

**Temp Project Id : RERA-GRG-PROJ-653-2020**

**Submission Date : 14-08-2020 06:47:42 PM**

**Applicant Type : Company**

**Project Type: ONGOING**

**FORM REP-I**

**Part - A**

1. Name and registered address  
of the company

**GODREJ PROJECTS  
DEVELOPMENT LIMITED**

**(Annex a copy in Folder A)**

**5TH FLOOR GODREJ ONE  
EASTERN EXPRESS HIGHWAY  
VIKROLI MUMBAI**

Phone(Landline)

**01244956150**

Phone(Mobile)

**1244956150** (Number Shared by  
Promoter in Public)

Email ID

**ho\_rera@godrejproperties.com**

Website

**http://www.godrejproperties.com**

Pan No.

**(Annex a copy in Folder A)**

**XXXX316L**

CIN No.

**(Annex a copy in Folder A)**

**U70102MH2010PTC210227**

2. Managing Director/HOD/CEO:

Name : **AMITAVA MUKHARJEE**

Residential Address : **52 Panchsheel 64 Pali Hill Nargis Dutt Road  
Bandra West Mumbai**

Phone (landline) **01244956150**

Phone (Mobile) **1244956150** (Number Shared by Promoter in Public)

Email ID **ho\_rera@godrejproperties.com**

PAN No. **XXXX024G**

**(Annex a copy in Folder A)**



3. Director 1:

Name : **AMIT CHOUDHARY**

Residential Address : **C304 Golden Oak Hiranandani Gardens  
Powai Mumbai**



4. Director 2:

Phone (landline) **01244956150**

Phone (Mobile) **1244956150** (Number Shared by Promoter in Public)

Email ID **ho\_rera@godrejproperties.com**

PAN No. **XXXX516K**  
**(Annex a copy in Folder A)**



5. Director 3:

Name : **ASPY DADY COOPER**

Residential Address : **Vivarea A-502 Sane Guruji Marg Jacob Circle Mahalaxmi Mumbai**

Phone (landline) **01244956150**

Phone (Mobile) **1244956150** (Number Shared by Promoter in Public)

Email ID **ho\_rera@godrejproperties.com**

PAN No. **XXXX827G**  
**(Annex a copy in Folder A)**



6. Director 4:

Name : **RAJIB DAS**

Residential Address : **101 Tulip Hirandani Gardens Powai Mumbai**

Phone (landline) **01244956150**

Phone (Mobile) **1244956150** (Number Shared by Promoter in Public)

Email ID **ho\_rera@godrejproperties.com**

PAN No. **XXXX350P**  
**(Annex a copy in Folder A)**



7. Director 5:

Name : **RABI KANT SHARMA**

Residential Address : **1102 Jupiter Building No 9 Pokhram Road No 2 Gawang Baug Kokalpada Thane Apana Bazar Mumbai**

Phone (landline) **01244956150**

Phone (Mobile) **1244956150** (Number Shared by Promoter in Public)

Email ID **ho\_rera@godrejproperties.com**

PAN No. **XXXX390M**  
**(Annex a copy in Folder A)**

Name : **SUBHA CHAKRABARTI**

Residential Address : **6 Baroda Avenue Garia Kolkata**



Phone (landline) **01244956150**

Phone (Mobile) **1244956150** (Number Shared by Promoter in Public)

Email ID **ho\_rera@godrejproperties.com**

PAN No. **XXXX307E**  
**(Annex a copy in Folder A)**

8. Director 6:



Name : **K UDAY BHASKAR**

Residential Address : **Flat No 10046 Prestige Shantnikolan  
Apartment IPTL Main Road Hondi Bangalore**

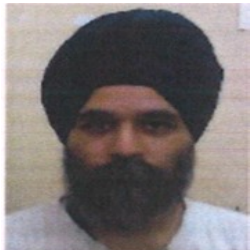
Phone (landline) **01244956150**

Phone (Mobile) **1244956150** (Number Shared by Promoter in Public)

Email ID **ho\_rera@godrejproperties.com**

PAN No. **XXXX623Q**  
**(Annex a copy in Folder A)**

9. Authorised representative for  
correspondance with Authority:



Name : **GURMUKH SINGH BAJWA**

Residential Address : **301 Tower 2 Unitech Harmony Sector 50  
Gurugram**

Phone (landline) **01244956150**

Phone (Mobile) **1244956150** (Number Shared by Promoter in Public)

Email ID **ho\_rera@godrejproperties.com**

PAN No. **XXXX631L**  
**(Annex a copy in Folder A)**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant/  
authorised representative**  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_

**FORM REP-I**

**Part - A**

**Location and Address of the project:**

1. Name of the project

**GODREJ SUMMIT**

2. Address of the site of the project  
**(Annex a copy in Folder A)**

**SECTOR 104**

Tehsil

**GURGAON**

District

**GURUGRAM**

3. Contact details of the site office of the project:

Phone(Landline)

**1244956150**

Phone(Mobile)

**1244956150** (Number Shared by Promoter in Public)

Email

**ho\_rera@godrejproperties.com**

4. Contact person at the site office:

Name

**GURMUKH SINGH BAJWA**

Phone(Landline)

**1244956150**

Phone(Mobile)

**1244956150** (Number Shared by Promoter in Public)

Email

**ho\_rera@godrejproperties.com**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /  
Authorised Representative  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_**

**FORM REP-I****Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

-
-
-
-

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

<b>Sr No.</b>	<b>Draft/Cheque No.</b>	<b>Draft Date</b>	<b>Amount</b>	<b>Payee Bank</b>	<b>Payable To</b>
1	100	01-07-2017	00100	HDFC BANK	HRERA Gurugram

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant**

**Mobile no.** \_\_\_\_\_

**Email ID** \_\_\_\_\_

**FORM REP-I****Part - B****Information relating to the project land and license:**

- |   |  |
|---|--|
| 1. Land area of the project   | <b>2.0130 (Acre)</b>                           |
| 2. Permissible FAR  | <b>1.75</b>                                    |
| 3. FAR proposed to be utilized in the project   | <b>1.75</b>                                    |
| 4. Total licensed area, if the land area of the present project is a part thereof   | <b>22.123 (Acre)</b>                           |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies<br><b>(Annex copy in folder B)</b> | <b>Licence No 102 of 2011 dated 07.12.2011</b> |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought.  | <b>No</b>                                      |

Licensee 1:	Name	<b>MGIC INFO SOLUTIONS PVT LTD</b>	Address	<b>D-13 DEFENCE COLONY DELHI</b>
Licensee 2:	Name	<b>MANOJ</b>	Address	<b>VILLAGE GURGAON TESHIL AND DISTRICT GURGAON</b>
Licensee 3:	Name	<b>RAJHANS</b>	Address	<b>VILLAGE GURGAON TESHIL AND DISTRICT GURGAON</b>
Licensee 4:	Name	<b>SHEELA DEVI</b>	Address	<b>VILLAGE GURGAON TESHIL AND DISTRICT GURGAON</b>
Licensee 5:	Name	<b>SUKHBIR SINGH</b>	Address	<b>VILLAGE GURGAON TESHIL AND DISTRICT GURGAON</b>

**7. If the answer to the above is 'No'**

i. In what legal capacity the applicant is applying for registration

**(Annex copy of all the relevant documents including collaboration agreements and Power of Attorney etc. in folder B)**

**Annexure-B- DEVELOPMENT RIGHT**

ii. If the applicant is applying by virtue of Collaboration agreement or Power of Attorney:

- Was the agreement/Power of Attorney made before or after grant of licence. **(State facts in brief or Annex in folder B)**

**COLLABORATION AGREEMENT AND POWER OF ATTORNEY WAS EXECUTED AFTER THE ISSUING THE LICENCE**

iii. Are agreements and Power of Attorney registered with the Registrar

**Yes**

iv. Provide a summary of various collaboration Agreements highlighting important clauses of the agreements. **(Annex in folder B)**

**AREA SHARING OF DEVELOPED AREA UNDER THE DEVELOPMENT AGREEMENT**

v. Has ownership of the land changed after grant of license **(Annex details in folder B)**

**No**

vi. Has the fact of the project land being licensed and bonded for setting up of a colony been informed to the Revenue Department for entry in the record of ownership **(Annex details in folder B)**

**No**

vi. Will applicant himself be marketing the project **(Provide details in folder B)**

**Yes**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /  
Authorised Representative  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_**

**FORM REP-I****Part - C****Project Details:**

1. Estimated cost of the project: <b>(Annex a copy of the project in Folder C)</b>	<b>14162.37 Lakhs</b>
i. Cost of the land (if included in the estimated cost)	<b>0 Lakhs</b>
ii. Estimated cost of construction of apartments	<b>7884.35 Lakhs</b>
iii. Estimated cost of infrastructure and other structures	<b>913.76 Lakhs</b>
iv. Other Costs including EDC, Taxes, Levies etc.	<b>5364.25 Lakhs</b>

2. The total land of the project measuring **2.0130 Acres** will be utilised in the following manner:

<b>Sr. No.</b>	<b>Land area under usage</b>	<b>Area of land (Acres)</b>
1	PLOTS TO BE SOLD	0
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	0
3	CONSTRUCTION OF ROADS	0
4	PAVEMENTS	0
5	PARKS AND PLAYGROUNDS	0
6	GREEN BELTS	0
7	VEHICLE PARKINGS	0
8	ELECTRICITY SUB-STATION	0
9	CLUB HOUSE	0
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	0
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0



12	ANY OTHER	0
	<b>Total</b>	<b>0</b>

**3.Approvals/ NOCs from various agencies for connecting external services.**

<b>Facility</b>	<b>External/ connecting service to be provided by (Name the agency)</b>	<b>Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)</b>
ROADS	HUDA/GMD	Yes
WATER SUPPLY	HUDA/GMD	Yes
ELECTRICITY	DHVBN	Yes
SEWAGE DISPOSAL	HUDA/GMD	Yes
STORM WATER DRAINAGE	HUDA/GMD	Yes

**4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:**

<b>Sr. No.</b>	<b>Name of the facility</b>	<b>Estimated cost (In Lakhs) (Within the project area only)</b>	<b>Remarks: Yet to be prepared / Submitted to HUDA, Town &amp; Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)</b>
1	INTERNAL ROADS AND PAVEMENTS	89.10	YET TO BE PREPARED
2	WATER SUPPLY SYSTEM	66.88	YET TO BE PREPARED
3	STORM WATER DRAINAGE	0	YET TO BE PREPARED
4	ELECTRICITY SUPPLY SYSTEM	88.38	YET TO BE PREPARED
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	20	YET TO BE PREPARED
6	STREET LIGHTING	48.51	YET TO BE PREPARED
7	SECURITY AND FIRE FIGHTING	29.40	YET TO BE PREPARED
8	PLAYGROUNDS AND PARKS	17.35	YET TO BE PREPARED
9	CLUB HOUSE/COMMUNITY CENTRE	185.70	YET TO BE PREPARED
10	SHOPPING AREA	20	YET TO BE PREPARED
11	RENEWABLE ENERGY SYSTEM	5.55	YET TO BE PREPARED
12	SCHOOL	0	YET TO BE PREPARED
13	HOSPITAL/DISPENSARY	0	YET TO BE PREPARED
14	ANY OTHER	0	YET TO BE PREPARED

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

NA (date)

6. Date of approval of Building Plans

NA (date)

## (i) Details of the plots/apartments in the project:

Sr. No.	Plot/ apartment type	Size of the plot/carpet area of the apartments	Total number of plots/apartments in the project	Plots/apartments booked/ sold upto the date of application	Yet to be sold/ booked	No. of towers to be/ being constructed for booked apartments
1	APARTMENT/SHOPS/OTHER BUILDINGS Type 3BHK TYPE-II	90.84	17	7	10	1
2	APARTMENT/SHOPS/OTHER BUILDINGS Type 3BHK + UTILITY TYPE I	97.34	72	52	20	1
3	APARTMENT/SHOPS/OTHER BUILDINGS Type 3BHK + UTILITY TYPE II	96.95	18	7	11	1
4	APARTMENT/SHOPS/OTHER BUILDINGS Type 4 BHK+ UTILITY	123.57	34	16	18	1
5	APARTMENT/SHOPS/OTHER BUILDINGS Type 4 BHK + 4 TOI+ STUDY+ UTILITY	143.18	32	19	13	1
6	APARTMENT/SHOPS/OTHER BUILDINGS Type PENT HOUSE	250.88	2	1	1	1
7	APARTMENT/SHOPS/OTHER BUILDINGS Type NON STANDARD-1BHK (TOWER-L) TYPE-1	46.64	1	0	1	1
8	APARTMENT/SHOPS/OTHER BUILDINGS Type NON STANDARD-1BHK (TOWER-L) TYPE-2	38.91	1	1	0	1
9	APARTMENT/SHOPS/OTHER BUILDINGS Type NON STANDARD-3BHK (TOWER-A)-TYPE-I	109.08	1	0	1	1
10	APARTMENT/SHOPS/OTHER BUILDINGS Type NON STANDARD-3BHK (TOWER-A)-TYPE-II	110.88	1	1	0	1
11	APARTMENT/SHOPS/OTHER BUILDINGS Type GODSUMCS101	19.65	1	1	0	1
12	APARTMENT/SHOPS/OTHER BUILDINGS Type GODSUMCS102	19.76	1	1	0	1
13	APARTMENT/SHOPS/OTHER BUILDINGS Type	19.63	1	1	0	1

	<b>GODSUMCS103</b>					
14	<b>APARTMENT/SHOPS/OTHER BUILDINGS Type GODSUMCS104,05</b>	<b>16.13</b>	<b>2</b>	<b>2</b>	<b>0</b>	<b>1</b>
15	<b>APARTMENT/SHOPS/OTHER BUILDINGS Type</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

**(ii) Apartments/Shops/Other Buildings:-**

(a) Status of construction activities in respect of sold/booked apartments.

<b>Type</b>	<b>Number of apartments booked/ sold</b>	<b>Write or Annex the stage of construction of the booked/ sold apartments in folder C</b>
	<b>0</b>	<b>0</b>

**(b) Time schedule of completion of already booked apartments:**

Start Date	01-05-2017
Earlier date of completion	26-12-2018
Revised date of completion	26-12-2018

**(c) Time schedule for development of infrastructure:**

Start Date	01-05-2017
Percentage completion Upto the date of application	100
Projected date of completion	26-12-2018

(d) Provide further details in the proforma REP-I Part-C-X.

**OCCUPATION  
CERTIFIED  
ISSUED BY  
COMPETENT  
AUTHORITY**

(e) Plan of action for completing the Project along with requisite infrastructure.

**OCCUPATION  
CERTIFIED  
ISSUED BY  
COMPETENT  
AUTHORITY**

**(iii) Status in respect of plotted colony:-**

(a)

Plots	Booked/sold	Stage of handing over the possession (Write or Annex details)
PLOT	0	0

**(b) Schedule for development of Infrastructure:**

Start Date	01-05-2017
Percentage completion	100
Projected date of completion	26-12-2018

(c) Provide further details in the proforma REP-I Part-C-X.

**OCCUPATION  
CERTIFIED  
ISSUED BY  
COMPETENT  
AUTHORITY**

(d) Schedule of completing the project and handing over possession of the plots.

**OCCUPATION  
CERTIFIED  
ISSUED BY  
COMPETENT  
AUTHORITY**

**(iv) Vehicle parkings details of the project-**

a) Underground parking	0
------------------------	---

b) Stilt parking	0
c) Covered parking	0
d) Open parking	0
e) Independent garages	0

**(v) Quarterly schedule of development of whole/remaining part of the project:**

**(a) Apartments/Shops/Other Buildings**

**Expenditure incurred till the date of application (In Lakhs)**

<b>Particulars</b>	<b>Expenditure</b>
Apartments	12660.10
Shops	484.86
Plots	0

**Expenditure to be made in each quarter (In Lakhs)**

<b>Particulars</b>	<b>Expenditure to be made in each quarter ()</b>			
	<b>Apr-June</b>	<b>July-Sep</b>	<b>Oct-Dec</b>	<b>Jan-Mar</b>

**(b) Infrastructure****Expenditure incurred till the date of application (In Lakhs)**

<b>Particulars</b>	<b>Expenditure</b>
Roads & Pavements	<b>89.01</b>
Water Supply System	<b>66.88</b>
Sewerage treatment & garbage disposal	<b>20</b>
Electricity Supply System	<b>88.38</b>
Storm Water Drainage	<b>0</b>
Parks and Playgrounds	<b>17.35</b>
Clubhouse/community centres	<b>185.70</b>
Shopping area	<b>20</b>
Other	<b>0</b>



**Expenditure to be made in each quarter (In Lakhs)**

Particulars	Expenditure to be made in each quarter ( )			
	Apr-June	July-Sep	Oct-Dec	Jan-Mar

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

**Signature of the Applicant / Authorised Representative**

**Stamp** \_\_\_\_\_

**Date** \_\_\_\_\_

**FORM REP-I****Part - C-X****1.Financial information:**

<b>Particulars</b>		<b>Remarks, if any</b>
i. No. of Flats/Apartments constructed	<b>0</b>	
ii. No. of Flats/ Apartments booked	<b>0</b>	
iii. Total amount sale value of booked Flats, on the date of application/end of last quarter	<b>16224.11 Lakhs</b>	
iv. Total amount received from the allottees (booked Flats), on the date of application/end of last quarter	<b>14719.57 Lakhs</b>	
v. Balance amount to be received from the allottees (booked Flats, after completion), on the date of application/end of last quarter	<b>1504.54 Lakhs</b>	
vi. Balance amount due and recoverable from the allottees (booked Flats) as on the date of application /end of last quarter	<b>790.54 Lakhs</b>	
vii. Amount invested in the project upto the date of application	<b>13144.96 Lakhs</b>	
Land cost (If any)	<b>0 Lakhs</b>	
Apartments	<b>7438.71 Lakhs</b>	
Infrastructure	<b>802.08 Lakhs</b>	
EDC/ Taxes Etc.	<b>4904.17 Lakhs</b>	
viii. Balance cost to be incurred for completion of the project and delivery of possession	<b>1017.41 Lakhs</b>	
(a) In respect of existing allottees	<b>0 Lakhs</b>	
(b) In respect of rest of the project	<b>0 Lakhs</b>	
ix. The amount of loan raised from the banks/ financial institutions/ private persons against the project <b>Annex detail of the securities furnished to the banks/ financial institutions against the aforesaid loans in folder C</b>	<b>0 Lakhs</b>	
x. Total liabilities against the project up-to-date. (Annex details in folder C)	<b>0 Lakhs</b>	

**2.Additional information:**

<b>Particulars</b>	<b>Estimated expenditure planned to be incurred as per service plan estimates or the project report. (In Lakhs)</b>	<b>Actual expenditure incurred upto the date of application. (In Lakhs)</b>
I. INTERNAL ROADS AND PAVEMENTS	0	0
II. WATER SUPPLY SYSTEM	0	0
III. STORM WATER DRAINAGE	0	0
IV. ELECTRICITY SUPPLY SYSTEM	0	0
V. SEWAGE TREATMENT & GARBAGE DISPOSAL	0	0
VI. CLUB HOUSE/COMMUNITY CENTRE	0	0
VII. SCHOOL	0	0
VIII. ANY OTHER	0	0
IX. SOLID WASTE COLLECTION & MGMT SYSTEM	0	0
X. CLUBHOUSE	0	0
XI. NEIGHBOURHOOD SHOPPING	0	0
XII. GREEN AREAS,PARKS,PLAYGROUNDS ETC.	0	0
XIII. COVERED PARKING	0	0
XIV. OPEN PARKING	0	0
XV. GARAGES	0	0
XVI. SECURITY SYSTEM	0	0
XVII. OTHER FACILITIES AS PER PROJECT REPORT	0	0

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**  
**Stamp** \_\_\_\_\_  
**Date** \_\_\_\_\_

**FORM REP-I****Part - D****Accounts related information:**

1. Annex copy of the balance sheet of last 3 years **Yes**

2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D. Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. **No**

3. Bank account to which the deposits received from apartment buyers will be credited

Bank and Branch address	<b>MANECKJI WADIA BLDG, GROUND FLOOR, NANIK MOTWANI MARG, FORT, MUMBAI-400023 MAHARASHTRA</b>
Bank Account number	<b>57500000018261</b>
IFSC code	<b>HDFC0000060</b>
MICR code	<b>110240366</b>
Branch code	<b>3676</b>

4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority) **Sushil Sharma and Nitesh Katariya**

5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**

**Stamp** \_\_\_\_\_

**Date** \_\_\_\_\_

**FORM REP-I**

**Part - E**

**Details of the statutory approvals:**

**1. Annex copies of the following in Folder E:**

i. Lay out Plan	<b>No</b>
ii. Demarcation Plan	<b>Yes</b>
iii. Zoning Plan	<b>Yes</b>
iv. Building Plan	<b>Yes</b>
Site Plan	<b>Yes</b>
Floor Plan	<b>Yes</b>
Apartment Plans	<b>Yes</b>
Elevation Section	<b>Yes</b>
Detail of Permissible FAR	<b>No</b>
Detail of covered area achieved FAR	<b>No</b>

**2. Annex copies of the following in Folder E:**

I. ROADS AND PAVEMENT PLAN	<b>Yes</b>
II. ELECTRICITY SUPPLY PLAN	<b>Yes</b>
III. WATER SUPPLY PLAN	<b>Yes</b>
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	<b>Yes</b>
V. STROM WATER DRAINAGE	<b>Yes</b>
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	<b>No</b>
VII. STREET LIGHTING PLAN	<b>No</b>
VIII. PARKING PLAN	<b>Yes</b>
IX. IRRIGATION LAYOUT PLAN	<b>Yes</b>
X. FIRE FIGHTING SCHEME LAYOUT PLAN	<b>Yes</b>
XI. FLUSHING LAYOUT PLAN	<b>Yes</b>

**3. Statutory Approvals Status**

<b>Statutory Approvals</b>	<b>Statutory Approvals Status</b>	<b>Date</b>
I. LICENCE	<b>ALREADY BEEN OBTAINED</b>	<b>07-12-2011</b>
II. RENEWAL OF LICENCE	<b>ALREADY BEEN OBTAINED</b>	<b>10-02-2020</b>
III. CHANGE OF DEVELOPER	<b>ALREADY BEEN OBTAINED</b>	<b>25-01-2018</b>
IV. ZONING PLAN	<b>ALREADY BEEN OBTAINED</b>	<b>08-12-2011</b>
V. AAI	<b>ALREADY BEEN OBTAINED</b>	<b>30-01-2012</b>
VI. RENEWAL OF AAI	<b>ALREADY BEEN OBTAINED</b>	<b>14-12-2017</b>
VII. NOC FOR CONSTRUCTION ACTIVITY	<b>ALREADY BEEN OBTAINED</b>	<b>03-10-2012</b>
VIII. BUILDING PLAN	<b>ALREADY BEEN OBTAINED</b>	<b>05-09-2012</b>
IX. PERMISSION FOR MINING	<b>ALREADY BEEN OBTAINED</b>	<b>13-03-2013</b>
X. EXTENSION OF MINING PERMISSION	<b>ALREADY BEEN OBTAINED</b>	<b>11-11-2014</b>
XI. FOREST NOC	<b>ALREADY BEEN OBTAINED</b>	<b>24-04-2012</b>
XII. ENVIRONMENT CLEARANCE	<b>ALREADY BEEN OBTAINED</b>	<b>04-09-2013</b>
XIII. CONSENT TO ESTABLISH	<b>ALREADY BEEN OBTAINED</b>	<b>09-10-2013</b>
XIV. EXTENSION OF VALIDITY PERIOD OF CTE	<b>ALREADY BEEN OBTAINED</b>	<b>02-11-2016</b>
XV. FIRE SCHEME	<b>ALREADY BEEN OBTAINED</b>	<b>21-01-2013</b>
XVI. ELECTRICAL LOAD	<b>ALREADY BEEN OBTAINED</b>	<b>31-03-2015</b>
XVII. SERVICE PLAN ESTIMATES	<b>ALREADY BEEN OBTAINED</b>	<b>19-01-2015</b>
XVIII. FIRE NOC, PHASE I	<b>ALREADY BEEN OBTAINED</b>	<b>09-01-2017</b>
XIX. FIRE NOC, PHASE II	<b>ALREADY BEEN OBTAINED</b>	<b>26-05-2017</b>
XX. FIRE NOC, PHASE III	<b>ALREADY BEEN OBTAINED</b>	<b>18-05-2018</b>
XXI. WATER PERMISSION	<b>ALREADY BEEN OBTAINED</b>	<b>20-11-2017</b>
XXII. SEWERAGE PERMISSION	<b>ALREADY BEEN OBTAINED</b>	<b>17-07-2018</b>
XXIII. STORM WATER CONNECTION	<b>ALREADY BEEN OBTAINED</b>	<b>06-07-2018</b>
XXIV. OCCUPATION CERTIFICATE, PHASE I	<b>ALREADY BEEN OBTAINED</b>	<b>07-04-2017</b>
XXV. OCCUPATION CERTIFICATE, PHASE II	<b>ALREADY BEEN OBTAINED</b>	<b>20-06-2017</b>
XXVI. OCCUPATION CERTIFICATE, PHASE III	<b>ALREADY BEEN OBTAINED</b>	<b>26-12-2018</b>
XXVII. CONSENT TO OPERATE	<b>ALREADY BEEN OBTAINED</b>	<b>11-07-2017</b>

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

Signature \_\_\_\_\_  
Seal \_\_\_\_\_





**FORM REP-I**

**Part - F**

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers. **Yes**  
**(Annex a copy in Folder F)**

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules) **Yes**  
**(Annex a copy in Folder F)**

3. Gist of the important provisions of the Draft Agreement **Occupation certificate of the Project has been obtained**  
**(Annex a copy in Folder F)**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /  
Authorised Representative  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_**

**FORM REP-I**

**Part - G**

**Projects launched by the promoter in last five years: (No Projects)**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**

**Stamp** \_\_\_\_\_

**Date** \_\_\_\_\_

## FORM REP-I

Part - H

<b>SPECIFICATION OF CONSTRUCTION</b>		
<b>Specification of apartments and other buildings including the following:</b>		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	VITRIFIED TILE OR EQV. IN LIVING/DINING, WOODEN FLOORING OR EQV. IN BEDROOMS, ANTI-SKID TILES OR EQV. IN TOILETS, KITCHEN, BALCONY & UTILITY
2	WALL FINISHING DETAILS	ACRYLIC EMULSION OR EQV. IN INTENAL WALLS, OIL BOUND DISTEMPER OR EQV. IN CEILING, WEATHER PROOF OR EQV. IN EXTERNAL
3	KITCHEN DETAILS	GRANITE COUNTER WITH SINK AND CP FITTINGS
4	BATHROOM FITTINGS	YES - CP/SANITARY
5	WOOD WORK ETC	YES
6	DOORS AND WINDOS FRAMES	INTERNAL:MODULED SHUTTERS WITH HARDWOOD FRAMES EXTERNAL:MODULED SHUTTER IN TEAK FINISH WITH TEAK WOOD FRAME
7	GLASS WORK	YES, WINDOWS
8	ELECTRIC FITTINGS	ONLY SWITCHES
9	CONDUCTING AND WIRING DETAILS	YES
10	CUPBOARD DETAILS	NO WARDROBE
11	WATER STORAGE	UNDERGROUND WATER TANK
12	LIFT DETAILS	YES
13	EXTERNAL GLAZINGS	ALUMINIUM
13.1	WINDOWS/GLAZINGS	ALUMINIUM
14	DOORS	INTERNAL:MODULED SHUTTERS WITH HARDWOOD FRAMES EXTERNAL:MODULED SHUTTER IN TEAK FINISH WITH TEAK WOOD FRAME
14.1	MAIN DOORS	MODULED SHUTTER IN TEAK FINISH WITH TEAK WOOD FRAME
14.2	INTERNAL DOORS	MODULED SHUTTERS WITH HARDWOOD FRAMES
15	AIR CONDITIONING	NO
16	ELECTRICAL FITTINGS	ALL PROVIDED OF STANDARD COMPANY MAKE
17	CNG PIPE LINE	NO
18	PROVISION OF WIFI AND BROADBAND FACILITY	NO
19	EXTERNAL FINISHING/COLOUR SCHEME	GOOD QUALITY EXTERNAL GRADE PAINT

20	INTERNAL FINISHING	NA
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<b>SPECIFICATION UNIT WISE</b>		
<b>1 . LIVING/DINING/FOYER/FAMILY LOUNGE</b>		
1 . 1	FLOOR	VITRIFIED TILE /MARBLE
1 . 2	WALLS	ACRYLIC EMULSION OR EQV.
1 . 3	CEILING	OIL BOUND DISTEMPER OR EQV.
<b>2 . MASTER BEDROOM/DRESSROOM</b>		
2 . 1	FLOOR	LAMINATED WOODEN FLOORING OR EQV.
2 . 2	WALLS	ACRYLIC EMULSION OR EQV.
2 . 3	CEILING	OIL BOUND DISTEMPER OR EQV.
2 . 4	MODULAR WARDROBES	NO
<b>3 . MASTER TOILET</b>		
3 . 1	FLOOR	ANTI SKID CERAMIC TILE OR EQV.
3 . 2	WALLS	ACRYLIC EMULSION OR EQV.TILE CLADDING :TILL 7'-0" ON ALL SIDES
3 . 3	CEILING	GRID CEILING
3 . 4	COUNTERS	GRANITE OR EQV.
3 . 5	SANITARY WARE/CP FITTINGS	WASHBASIN AND CP FITTINGS
3 . 6	FITTING/FIXTURES	NONE
<b>4 . BED ROOMS</b>		
4 . 1	FLOOR	LAMINATED WOODEN FLOORING OR EQV.
4 . 2	WALLS	ACRYLIC EMULSION OR EQV.
4 . 3	CEILING	OIL BOUND DISTEMPER OR EQV.
4 . 4	WARDROBES	NO
<b>5 . TOILET</b>		
5 . 1	FLOOR	ANTI SKID CERAMIC TILE OR EQV.
5 . 2	WALLS	CERAMIC TILE DADO OR EQV.
5 . 3	CEILING	GRID CEILING OR EQUIVALENT
5 . 4	COUNTERS	GRANITE OR EQV.
5 . 5	SANITARY WARE/CP FITTINGS	SINK AND CP FITTINGS
5 . 6	FIXTURES	NONE
<b>6 . KITCHEN</b>		
6 . 1	FLOOR	ANTI SKID CERAMIC TILE OR EQV.
6 . 2	WALLS	CERAMIC TILES 2'-0" ABOVE COUNTER.
6 . 3	CEILING	OIL BOUND DISTEMPER OR EQV.

6 . 4	COUNTERS	<b>MARBLE/ GRANITE OR EQV.</b>
6 . 5	FIXTURES	<b>STEEL SINK WITH DRAIN BOARD</b>
6 . 6	KITCHEN APPLIANCES	<b>NO</b>
<b>7 . UTILITY ROOMS/UTILITY BALCONY/TOILET</b>		
7 . 1	FLOOR	<b>CERAMIC TILE OR EQV</b>
7 . 2	WALLS & CEILING	<b>ACRYLIC EMULSION OR EQV. IN INTENAL WALLS, OIL BOUND DISTEMPER OR EQV. IN CEILING</b>
7 . 3	TOILET	<b>ANTI-SKID CERAMIC TILE OR EQV.</b>
7 . 4	BALCONY	<b>ANTI-SKID CERAMIC TILE OR EQV.</b>
<b>8 . SIT-OUTS</b>		
8 . 1	FLOOR	<b>VITRIFIED TILE OR EQV.</b>
8 . 2	WALLS & CEILING	<b>ACRYLIC EMULSION OR EQV. IN INTERNAL WALLS AND OIL BOUND DISTEMPER OR EQV. IN CEILING</b>
8 . 3	RAILINGS	<b>ENAMEL PAINT</b>
8 . 4	FIXTURES	<b>NONE</b>

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**  
**Stamp** \_\_\_\_\_  
**Date** \_\_\_\_\_

**List of Uploaded Documents**

<b>Sr. No.</b>	<b>Document Description</b>	<b>Date of Document Upload</b>	<b>View Document</b>
1	ZONING PLAN	25-02-2020	<a href="#">View Document</a>
2	SERVICE PLANS SHOWING THE SERVICES ON THE LAYOUT PLAN	25-02-2020	<a href="#">View Document</a>
3	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	25-02-2020	<a href="#">View Document</a>
4	RENEWAL OF CTE	25-02-2020	-----
5	APPROVAL OF ELECTRIC LOAD CONNECTION	25-02-2020	-----
6	NOC FOR FOREST	25-02-2020	-----
7	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	26-02-2020	<a href="#">View Document</a>
8	RENEWAL OF AAI	25-02-2020	-----
9	APPROVAL OF FIRE NOC, PHASE II	25-02-2020	-----
10	OCCUPATION CERTIFICATE, PHASE III	25-02-2020	-----
11	APPROVAL OF BUILDING PLAN	25-02-2020	-----
12	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	25-02-2020	<a href="#">View Document</a>
13	APPROVAL OF SERVICE PLAN ESTIMATES	25-02-2020	-----
14	RENEWAL OF LICENCE NO. 102 OF 2011	25-02-2020	-----
15	AAI	25-02-2020	-----
16	SERVICE PLAN ESTIMATE REPORT	25-02-2020	-----
17	ENVIRONMENT CLEARANCE	25-02-2020	-----
18	FIRE NOC, PHASE I	25-02-2020	-----
19	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS	26-02-2020	<a href="#">View Document</a>
20	OCCUPATION CERTIFICATE, PHASE I	25-02-2020	-----
21	APPROVAL OF SEWERAGE	25-02-2020	-----
22	APPROVAL OF STORM WATER CONNECTION	25-02-2020	-----
23	DEMARCATON PLAN	26-02-2020	<a href="#">View Document</a>
24	APPROVAL OF WATER SUPPLY FOR DOMESTIC PURPOSE	25-02-2020	-----

25	APPROVAL OF CHANGE OF DEVELOPER	25-02-2020	-----
26	EXTENSION OF MINING APPORVAL	25-02-2020	-----
27	SINGLE LINE DIAGRAM	26-02-2020	-----
28	NOC FOR CONSTRUCTION ACTIVITY FROM HUDA	25-02-2020	-----
29	APPROVAL OF CONSENT TO OPERATE	25-02-2020	-----
30	APPROVAL OF CTE	25-02-2020	-----
31	MINING APPROVAL	25-02-2020	-----
32	OCCUPATION CERTIFICATE, PHASE II	25-02-2020	-----
33	APPROVAL OF FIRE SCHEME	25-02-2020	-----
34	APPROVAL OF FIRE NOC, PHASE III	25-02-2020	-----
35	CERTIFICATE FROM A CHARTERED ACCOUNTANT CERTIFYING THAT THE INFORMSTION PROVIDED BY THE APPLICANT IN FORM REP-1-C-X IS CORRECT AS PER THE BOOKS OF ACCOUNTS/ BALANCE SHEET OF THE APPLICANT	11-08-2020	<a href="#">View Document</a>
36	FINANCIALS FOR FY2018-19	06-07-2020	-----
37	FINANCIALS FOR FY2016-17	06-07-2020	-----
38	FINANCIALS FOR FY2017-18	06-07-2020	-----
39	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	14-08-2020	<a href="#">View Document</a>
40	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	11-08-2020	<a href="#">View Document</a>

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**Date** \_\_\_\_\_

#### **Documents Uploaded After Registration**

<b>Sr. No.</b>	<b>Document Description</b>	<b>Date of Document Upload</b>	<b>View Document</b>
1	OC uploaded	04-08-2023	<a href="#">View Document</a>

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**Date** \_\_\_\_\_