

**HRERA Gurugram**

**Temp Project Id : RERA-GRG-PROJ-628-2020**

**Submission Date : 05-07-2020 09:16:36 PM**

**Applicant Type : Company**

**Project Type: ONGOING**

**FORM REP-I**

**Part - A**

1. Name and registered address of the company

**OASIS LNADMARKS LLP**

**(Annex a copy in Folder A)**

**3RD FLOOR UM HOUSE PLOT NO 35 SECTOR 44 GURUGRAM**

Phone(Landline)

**01244956150**

Phone(Mobile)

**1244956150** (Number Shared by Promoter in Public)

Email ID

**ho\_rera@godrejproperties.com**

Website

**http://www.godrejproperties.com**

Pan No.

**(Annex a copy in Folder A)**

**XXXX657Q**

CIN No.

**(Annex a copy in Folder A)**

**AAC4016**

2. Managing Director/HOD/CEO:

Name : **SUBHASISH PATTANAİK**

Residential Address : **HA202 Hibiscus Salarpuria Greenage Ronmanahal Bangalore**

Phone (landline) **1244956150**

Phone (Mobile) **1244956150** (Number Shared by Promoter in Public)

Email ID **ho\_rera@godrejproperties.com**

PAN No. **XXXX021B**

**(Annex a copy in Folder A)**



3. Director 1:

Name : **SUBHASISH PATTANAİK**

Residential Address : **HA202 Hibiscus Salarpuria Greenage Ronmanahal Bangalore**



Phone (landline) **1244956150**

Phone (Mobile) **1244956150** (Number Shared by Promoter in Public)

Email ID **ho\_rera@godrejproperties.com**

PAN No. **XXXX021B**  
**(Annex a copy in Folder A)**

4. Authorised representative for  
correspondance with Authority:



Name : **VIDYUSH ARYA**

Residential Address : **C 177 Sushant Lok 1 Gurugram 122001**

Phone (landline) **01244956150**

Phone (Mobile) **1244956150** (Number Shared by Promoter in Public)

Email ID **ho\_rera@godrejproperties.com**

PAN No. **XXXX378N**  
**(Annex a copy in Folder A)**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant/  
authorised representative**  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_

**FORM REP-I**

**Part - A**

**Location and Address of the project:**

1. Name of the project

**GODREJ OASIS**

2. Address of the site of the project  
**(Annex a copy in Folder A)**

**SECTOR 88A AND 89A**

Tehsil

**HARSARU ST**

District

**GURUGRAM**

3. Contact details of the site office of the project:

Phone(Landline)

**1244956150**

Phone(Mobile)

**1244956150** (Number Shared by Promoter in Public)

Email

**ho\_rera@godrejproperties.com**

4. Contact person at the site office:

Name

**VIDUSH ARYA**

Phone(Landline)

**1244956150**

Phone(Mobile)

**1244956150** (Number Shared by Promoter in Public)

Email

**ho\_rera@godrejproperties.com**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /  
Authorised Representative  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_**

**FORM REP-I****Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

-
-
-
-

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

<b>Sr No.</b>	<b>Draft/Cheque No.</b>	<b>Draft Date</b>	<b>Amount</b>	<b>Payee Bank</b>	<b>Payable To</b>
1	100	01-07-2017	00100	HDFC BANK	HRERA Gurugram

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant**

**Mobile no.** \_\_\_\_\_

**Email ID** \_\_\_\_\_

**FORM REP-I**

**Part - B**

**Information relating to the project land and license:**

1. Land area of the project	<b>4.40 (Acre)</b>
2. Permissible FAR	<b>98223.615</b>
3. FAR proposed to be utilized in the project	<b>1.75</b>
4. Total licensed area, if the land area of the present project is a part thereof	<b>14.684 (Acre)</b>
5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies <b>(Annex copy in folder B)</b>	<b>License No 85 of 2013 (9.10.2024) License No 151 of 2014 (04.09.2024)</b>
6. Is the applicant owner-licensee of the land for which the registration is being sought.	<b>Yes</b>

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative Stamp**

\_\_\_\_\_

**Date**

**FORM REP-I****Part - C****Project Details:**

1. Estimated cost of the project: <b>(Annex a copy of the project in Folder C)</b>	<b>27138.11 Lakhs</b>
i. Cost of the land (if included in the estimated cost)	<b>2556 Lakhs</b>
ii. Estimated cost of construction of apartments	<b>14286.44 Lakhs</b>
iii. Estimated cost of infrastructure and other structures	<b>868.14 Lakhs</b>
iv. Other Costs including EDC, Taxes, Levies etc.	<b>9427.53 Lakhs</b>

2. The total land of the project measuring **17806.183 Square Meters** will be utilised in the following manner:

<b>Sr. No.</b>	<b>Land area under usage</b>	<b>Area of land (Square Meters)</b>
1	PLOTS TO BE SOLD	<b>0</b>
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	<b>2842.8</b>
3	CONSTRUCTION OF ROADS	<b>3749.27</b>
4	PAVEMENTS	<b>1223.15</b>
5	PARKS AND PLAYGROUNDS	<b>3599.372</b>
6	GREEN BELTS	<b>4468.301</b>
7	VEHICLE PARKINGS	<b>1408.22</b>
8	ELECTRICITY SUB-STATION	<b>407</b>
9	CLUB HOUSE	<b>377.31</b>
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	<b>372</b>

11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0
12	ANY OTHER	137.76
	<b>Total</b>	<b>18585.183</b>

**3.Approvals/ NOCs from various agencies for connecting external services.**

<b>Facility</b>	<b>External/ connecting service to be provided by (Name the agency)</b>	<b>Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)</b>
ROADS	HUDA/GMDA	Yes
WATER SUPPLY	HUDA/GMDA	Yes
ELECTRICITY	DHBVN	Yes
SEWAGE DISPOSAL	HUDA/GMDA	Yes
STORM WATER DRAINAGE	HUDA/GMDA	Yes



**4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:**

<b>Sr. No.</b>	<b>Name of the facility</b>	<b>Estimated cost (In Lakhs) (Within the project area only)</b>	<b>Remarks: Yet to be prepared / Submitted to HUDA, Town &amp; Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)</b>
1	INTERNAL ROADS AND PAVEMENTS	207.89	<b>YET TO BE PREPARED</b>
2	WATER SUPPLY SYSTEM	173.36	<b>YET TO BE PREPARED</b>
3	STORM WATER DRAINAGE	134.07	<b>YET TO BE PREPARED</b>
4	ELECTRICITY SUPPLY SYSTEM	1368.39	<b>YET TO BE PREPARED</b>
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	134.07	<b>YET TO BE PREPARED</b>
6	STREET LIGHTING	0	<b>YET TO BE PREPARED</b>
7	SECURITY AND FIRE FIGHTING	164.89	<b>YET TO BE PREPARED</b>
8	PLAYGROUNDS AND PARKS	4.17	<b>YET TO BE PREPARED</b>
9	CLUB HOUSE/COMMUNITY CENTRE	0	<b>YET TO BE PREPARED</b>
10	SHOPPING AREA	0	<b>YET TO BE PREPARED</b>
11	RENEWABLE ENERGY SYSTEM	0	<b>YET TO BE PREPARED</b>
12	SCHOOL	0	<b>YET TO BE PREPARED</b>
13	HOSPITAL/DISPENSARY	0	<b>YET TO BE PREPARED</b>
14	ANY OTHER	0	<b>YET TO BE PREPARED</b>

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

**NA (date)**

6. Date of approval of Building Plans

**NA (date)**

## (i) Details of the plots/apartments in the project:

Sr. No.	Plot/ apartment type	Size of the plot/carpet area of the apartments	Total number of plots/apartments in the project	Plots/apartments booked/ sold upto the date of application	Yet to be sold/ booked	No. of towers to be/ being constructed for booked apartments
1	APARTMENT/SHOPS/OTHER BUILDINGS Type 1BHK (TYPE A)	54.65	3	0	0	0
2	APARTMENT/SHOPS/OTHER BUILDINGS Type 1 BHK (TYPE B)	54.68	2	0	0	0
3	APARTMENT/SHOPS/OTHER BUILDINGS Type 2BHK + 2 TOI (TYPE A)	71.23	35	0	0	0
4	APARTMENT/SHOPS/OTHER BUILDINGS Type 2BHK + 2 TOI (TYPE B)	70.43	58	0	0	0
5	APARTMENT/SHOPS/OTHER BUILDINGS Type 2BHK + 2 TOI + STUDY (TYPE A)	79.04	30	0	0	0
6	APARTMENT/SHOPS/OTHER BUILDINGS Type 2BHK + 2 TOI + STUDY (TYPE B)	79.32	38	0	0	0
7	APARTMENT/SHOPS/OTHER BUILDINGS Type 2BHK + 2 TOI + STUDY (TYPE C)	78.64	42	0	0	0
8	APARTMENT/SHOPS/OTHER BUILDINGS Type 2BHK + 2 TOI + STUDY (TYPE N1)	90.64	4	0	0	0
9	APARTMENT/SHOPS/OTHER BUILDINGS Type 2BHK + 2 TOI + STUDY (TYPE N2)	93.73	2	0	0	0
10	APARTMENT/SHOPS/OTHER BUILDINGS Type 3BHK + 3 TOI (TYPE A)	96.85	41	0	0	0
11	APARTMENT/SHOPS/OTHER BUILDINGS Type 3BHK + 3 TOI (TYPE B)	96.95	13	0	0	0
12	APARTMENT/SHOPS/OTHER BUILDINGS Type 3BHK + 3 TOI (TYPE N1)	101	1	0	0	0
13	APARTMENT/SHOPS/OTHER BUILDINGS Type 3BHK + 3 TOI + UTILITY	107.29	35	0	0	0
14	APARTMENT/SHOPS/OTHER BUILDINGS Type 3BHK + 3	108.46	2	0	0	0

	<b>TOI + STUDY (TYPE N1 )</b>				
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**(ii) Apartments/Shops/Other Buildings:-**

(a) Status of construction activities in respect of sold/booked apartments.

Type	Number of apartments booked/ sold	Write or Annex the stage of construction of the booked/ sold apartments in folder C
<b>2BHK + 2 TOI + STUDY (TYPE A)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>2BHK + 2 TOI + STUDY (TYPE B)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>2BHK + 2 TOI + STUDY (TYPE C)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>2BHK + 2 TOI + STUDY (TYPE N1)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>2BHK + 2 TOI + STUDY (TYPE N2)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>3BHK + 3 TOI (TYPE A)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>3BHK + 3 TOI (TYPE B)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>3BHK + 3 TOI (TYPE N1)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>3BHK + 3 TOI + UTILITY</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>3BHK + 3 TOI + STUDY (TYPE N1 )</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>1 BHK (TYPE B)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>2BHK + 2 TOI (TYPE A)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>2BHK + 2 TOI (TYPE B)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>2BHK + 2 TOI + STUDY (TYPE A)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>2BHK + 2 TOI + STUDY (TYPE B)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>2BHK + 2 TOI + STUDY (TYPE C)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>2BHK + 2 TOI + STUDY (TYPE N1)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>

2BHK + 2 TOI + STUDY (TYPE N2)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
3BHK + 3 TOI (TYPE A)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
3BHK + 3 TOI (TYPE B)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
3BHK + 3 TOI (TYPE N1)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
3BHK + 3 TOI + UTILITY	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
3BHK + 3 TOI + STUDY (TYPE N1 )	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
1 BHK (TYPE B)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
2BHK + 2 TOI (TYPE A)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
2BHK + 2 TOI (TYPE B)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
2BHK + 2 TOI + STUDY (TYPE A)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
2BHK + 2 TOI + STUDY (TYPE B)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
2BHK + 2 TOI + STUDY (TYPE C)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
2BHK + 2 TOI + STUDY (TYPE N1)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
2BHK + 2 TOI + STUDY (TYPE N2)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
3BHK + 3 TOI (TYPE A)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
3BHK + 3 TOI (TYPE B)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
3BHK + 3 TOI (TYPE N1)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
3BHK + 3 TOI + UTILITY	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
3BHK + 3 TOI + STUDY (TYPE N1 )	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
1 BHK (TYPE B)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
2BHK + 2 TOI (TYPE A)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
2BHK + 2 TOI (TYPE B)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
2BHK + 2 TOI + STUDY (TYPE A)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING

<b>2BHK + 2 TOI + STUDY (TYPE B)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>2BHK + 2 TOI + STUDY (TYPE C)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>2BHK + 2 TOI + STUDY (TYPE N1)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>2BHK + 2 TOI + STUDY (TYPE N2)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>3BHK + 3 TOI (TYPE A)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>3BHK + 3 TOI (TYPE B)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>3BHK + 3 TOI (TYPE N1)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>3BHK + 3 TOI + UTILITY</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>3BHK + 3 TOI + STUDY (TYPE N1 )</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>1BHK (TYPE A)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>1 BHK (TYPE B)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>2BHK + 2 TOI (TYPE A)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>2BHK + 2 TOI (TYPE B)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>2BHK + 2 TOI + STUDY (TYPE A)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>2BHK + 2 TOI + STUDY (TYPE B)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>2BHK + 2 TOI + STUDY (TYPE C)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>2BHK + 2 TOI + STUDY (TYPE N1)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>2BHK + 2 TOI + STUDY (TYPE N2)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>3BHK + 3 TOI (TYPE A)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>3BHK + 3 TOI (TYPE B)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>3BHK + 3 TOI (TYPE N1)</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>3BHK + 3 TOI + UTILITY</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>3BHK + 3 TOI + STUDY (TYPE N1 )</b>	0	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>

1 BHK (TYPE B)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
2BHK + 2 TOI (TYPE A)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
2BHK + 2 TOI (TYPE B)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
2BHK + 2 TOI + STUDY (TYPE A)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
2BHK + 2 TOI + STUDY (TYPE B)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
2BHK + 2 TOI + STUDY (TYPE C)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
2BHK + 2 TOI + STUDY (TYPE N1)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
2BHK + 2 TOI + STUDY (TYPE N2)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
3BHK + 3 TOI (TYPE A)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
3BHK + 3 TOI (TYPE B)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
3BHK + 3 TOI (TYPE N1)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
3BHK + 3 TOI + UTILITY	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
3BHK + 3 TOI + STUDY (TYPE N1 )	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
1 BHK (TYPE B)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
2BHK + 2 TOI (TYPE A)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
2BHK + 2 TOI (TYPE B)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
2BHK + 2 TOI + STUDY (TYPE A)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
2BHK + 2 TOI + STUDY (TYPE B)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
2BHK + 2 TOI + STUDY (TYPE C)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
2BHK + 2 TOI + STUDY (TYPE N1)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
2BHK + 2 TOI + STUDY (TYPE N2)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
3BHK + 3 TOI (TYPE A)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING
3BHK + 3 TOI (TYPE B)	0	CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING

<b>3BHK + 3 TOI (TYPE N1)</b>	<b>0</b>	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>3BHK + 3 TOI + UTILITY</b>	<b>0</b>	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>3BHK + 3 TOI + STUDY (TYPE N1 )</b>	<b>0</b>	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>1 BHK (TYPE B)</b>	<b>0</b>	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>2BHK + 2 TOI (TYPE A)</b>	<b>0</b>	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>
<b>2BHK + 2 TOI (TYPE B)</b>	<b>0</b>	<b>CONSTRUCTION COMPLETED AND HANDING OVER IS ONGOING</b>

**(b) Time schedule of completion of already booked apartments:**

Start Date	<b>01-11-2014</b>
Earlier date of completion	<b>30-09-2019</b>
Revised date of completion	<b>30-09-2019</b>

**(c) Time schedule for development of infrastructure:**

Start Date	<b>30-09-2018</b>
Percentage completion Upto the date of application	<b>100</b>
Projected date of completion	<b>30-09-2019</b>

(d) Provide further details in the proforma REP-I Part-C-X.

(e) Plan of action for completing the Project along with requisite infrastructure.

**COMPLETED  
ON TIME**

**(iii) Status in respect of plotted colony:-**

(a)

Plots	Booked/sold	Stage of handing over the possession (Write or Annex details)
<b>PLOT</b>	<b>0</b>	<b>0</b>

**(b) Schedule for development of Infrastructure:**

Start Date	<b>01-09-2018</b>
Percentage completion	<b>100</b>
Projected date of completion	<b>30-09-2019</b>

(c) Provide further details in the proforma REP-I Part-C-X.

(d) Schedule of completing the project and handing over possession of the plots.

**COMPLETED  
ON TIME**

**(iv) Vehicle parkings details of the project-**

a) Underground parking	<b>272</b>
b) Stilt parking	<b>10</b>
c) Covered parking	<b>282</b>
d) Open parking	<b>86</b>
e) Independent garages	<b>0</b>

**(v) Quarterly schedule of development of whole/remaining part of the project:**



**(a) Apartments/Shops/Other Buildings****Expenditure incurred till the date of application (In Lakhs)**

<b>Particulars</b>	<b>Expenditure</b>
Apartments	<b>24878.29</b>
Shops	<b>29.52</b>
Plots	<b>0</b>

**Expenditure to be made in each quarter (In Lakhs)**

<b>Particulars</b>	<b>Expenditure to be made in each quarter ()</b>			
	<b>Apr-June</b>	<b>July-Sep</b>	<b>Oct-Dec</b>	<b>Jan-Mar</b>

**(b) Infrastructure****Expenditure incurred till the date of application (In Lakhs)**

<b>Particulars</b>	<b>Expenditure</b>
Roads & Pavements	<b>177.47</b>
Water Supply System	<b>170.57</b>
Sewerage treatment & garbage disposal	<b>128.71</b>
Electricity Supply System	<b>1099.52</b>
Storm Water Drainage	<b>128.71</b>
Parks and Playgrounds	<b>4.17</b>
Clubhouse/community centres	<b>0</b>
Shopping area	<b>0</b>
Other	<b>0</b>

**Expenditure to be made in each quarter (In Lakhs)**

Particulars	Expenditure to be made in each quarter ( )			
	Apr-June	July-Sep	Oct-Dec	Jan-Mar

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

**Signature of the Applicant / Authorised Representative**

**Stamp** \_\_\_\_\_

**Date** \_\_\_\_\_

**FORM REP-I****Part - C-X****1.Financial information:**

<b>Particulars</b>		<b>Remarks, if any</b>
i. No. of Flats/Apartments constructed	<b>311</b>	<b>Apartment-305 Shop - 6</b>
ii. No. of Flats/ Apartments booked	<b>259</b>	<b>Apartment-254 Shop - 5</b>
iii. Total amount sale value of booked Flats, on the date of application/end of last quarter	<b>30505.11 Lakhs</b>	
iv. Total amount received from the allottees (booked Flats), on the date of application/end of last quarter	<b>26190.56 Lakhs</b>	
v. Balance amount to be received from the allottees (booked Flats, after completion), on the date of application/end of last quarter	<b>4314.55 Lakhs</b>	
vi. Balance amount due and recoverable from the allottees (booked Flats) as on the date of application /end of last quarter	<b>30128.94 Lakhs</b>	
vii. Amount invested in the project upto the date of application	<b>24878.29 Lakhs</b>	
Land cost (If any)	<b>2556 Lakhs</b>	
Apartments	<b>20238.77 Lakhs</b>	
Infrastructure	<b>863.28 Lakhs</b>	
EDC/ Taxes Etc.	<b>1942.02 Lakhs</b>	
viii. Balance cost to be incurred for completion of the project and delivery of possession	<b>2259.82 Lakhs</b>	
(a) In respect of existing allottees	<b>1829.28 Lakhs</b>	
(b) In respect of rest of the project	<b>430.54 Lakhs</b>	
ix. The amount of loan raised from the banks/ financial institutions/ private persons against the project <b>Annex detail of the securities furnished to the banks/ financial institutions against the aforesaid loans in folder C</b>	<b>10240.19 Lakhs</b>	
x. Total liabilities against the project up-to-date. (Annex details in folder C)	<b>10240.19 Lakhs</b>	

**2.Additional information:**

<b>Particulars</b>	<b>Estimated expenditure planned to be incurred as per service plan estimates or the project report. (In Lakhs)</b>	<b>Actual expenditure incurred upto the date of application. (In Lakhs)</b>
I. INTERNAL ROADS AND PAVEMENTS	0	0
II. WATER SUPPLY SYSTEM	0	0
III. STORM WATER DRAINAGE	0	0
IV. ELECTRICITY SUPPLY SYSTEM	0	0
V. SEWAGE TREATMENT & GARBAGE DISPOSAL	0	0
VI. CLUB HOUSE/COMMUNITY CENTRE	0	0
VII. SCHOOL	0	0
VIII. ANY OTHER	0	0
IX. SOLID WASTE COLLECTION & MGMT SYSTEM	0	0
X. CLUBHOUSE	0	0
XI. NEIGHBOURHOOD SHOPPING	0	0
XII. GREEN AREAS,PARKS,PLAYGROUNDS ETC.	0	0
XIII. COVERED PARKING	0	0
XIV. OPEN PARKING	0	0
XV. GARAGES	0	0
XVI. SECURITY SYSTEM	0	0
XVII. OTHER FACILITIES AS PER PROJECT REPORT	0	0

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**  
**Stamp** \_\_\_\_\_  
**Date** \_\_\_\_\_

**FORM REP-I****Part - D****Accounts related information:**

1. Annex copy of the balance sheet of last 3 years **Yes**
2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D.  
Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. **No**
3. Bank account to which the deposits received from apartment buyers will be credited
- |                         |                        |
|-------------------------|------------------------|
| Bank and Branch address | <b>ICICI BANK LTD.</b> |
| Bank Account number     | <b>017705011158</b>    |
| IFSC code               | <b>ICIC0000177</b>     |
| MICR code               | <b>110229030</b>       |
| Branch code             | <b>000177</b>          |
4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority) **ordinarily be operating the account (Change at any time must be intimated to the Authority)  
Nitesh Kataria and Sushil Sharma, 3rd Floor UM house Plot No 35 Sector 44 Gurugram**
5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details) **Uploaded**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**  
**Stamp** \_\_\_\_\_  
**Date** \_\_\_\_\_

**FORM REP-I**

**Part - E**

**Details of the statutory approvals:**

**1. Annex copies of the following in Folder E:**

i. Lay out Plan	<b>No</b>
ii. Demarcation Plan	<b>No</b>
iii. Zoning Plan	<b>Yes</b>
iv. Building Plan	<b>Yes</b>
Site Plan	<b>Yes</b>
Floor Plan	<b>Yes</b>
Apartment Plans	<b>No</b>
Elevation Section	<b>Yes</b>
Detail of Permissible FAR	<b>No</b>
Detail of covered area achieved FAR	<b>No</b>

**2. Annex copies of the following in Folder E:**

I. ROADS AND PAVEMENT PLAN	<b>Yes</b>
II. ELECTRICITY SUPPLY PLAN	<b>No</b>
III. WATER SUPPLY PLAN	<b>Yes</b>
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	<b>Yes</b>
V. STROM WATER DRAINAGE	<b>Yes</b>
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	<b>No</b>
VII. STREET LIGHTING PLAN	<b>No</b>
VIII. PARKING PLAN	<b>Yes</b>



**3. Statutory Approvals Status**

<b>Statutory Approvals</b>	<b>Statutory Approvals Status</b>	<b>Date</b>
I. LOI (13.759 ACRES)	<b>ALREADY BEEN OBTAINED</b>	<b>26-03-2013</b>
II. LICENCE NO. 85 OF 2013	<b>ALREADY BEEN OBTAINED</b>	<b>10-10-2013</b>
III. RENEWAL OF LICENCE	<b>ALREADY BEEN OBTAINED</b>	<b>09-12-2019</b>
IV. LOI (0.925 ACRES)	<b>ALREADY BEEN OBTAINED</b>	<b>28-08-2014</b>
V. LICENCE NO. 151 OF 2014	<b>ALREADY BEEN OBTAINED</b>	<b>05-09-2014</b>
VI. RENEWAL OF LICENCE	<b>ALREADY BEEN OBTAINED</b>	<b>25-10-2019</b>
VII. CHANGE OF DEVELOPER	<b>ALREADY BEEN OBTAINED</b>	<b>03-10-2018</b>
VIII. ZONING PLAN 14.684 ACRES (13.759 + 0.925)	<b>ALREADY BEEN OBTAINED</b>	<b>14-09-2015</b>
IX. BUILDING PLAN	<b>ALREADY BEEN OBTAINED</b>	<b>09-04-2014</b>
X. BUILDING PLAN	<b>ALREADY BEEN OBTAINED</b>	<b>03-10-2018</b>
XI. FIRE SCHEME	<b>ALREADY BEEN OBTAINED</b>	<b>24-04-2019</b>
XII. NOC FOR HEIGHT CLEARANCE (AAI)	<b>ALREADY BEEN OBTAINED</b>	<b>17-02-2014</b>
XIII. RE VALIDATION OF HEIGHT CLEARANCE (AAI)	<b>ALREADY BEEN OBTAINED</b>	<b>23-05-2019</b>
XIV. NOC FOR HEIGHT CLEARANCE (AAI)	<b>ALREADY BEEN OBTAINED</b>	<b>12-02-2016</b>
XV. MINING PERMISSION	<b>ALREADY BEEN OBTAINED</b>	<b>01-10-2014</b>
XVI. ARAVALI NOC (13.759 ACRES)	<b>ALREADY BEEN OBTAINED</b>	<b>22-09-2016</b>
XVII. ARAVALI NOC (0.925 ACRES)	<b>ALREADY BEEN OBTAINED</b>	<b>22-12-2015</b>
XVIII. FOREST NOC (13.759 ACRES)	<b>ALREADY BEEN OBTAINED</b>	<b>24-03-2014</b>
XIX. FOREST NOC (0.925 ACRES)	<b>ALREADY BEEN OBTAINED</b>	<b>09-12-2015</b>
XX. ENVIRONMENT CLEARANCE	<b>ALREADY BEEN OBTAINED</b>	<b>14-09-2017</b>
XXI. CTE	<b>ALREADY BEEN OBTAINED</b>	<b>27-11-2017</b>
XXII. ASSURANCE OF WATER SUPPLY	<b>ALREADY BEEN OBTAINED</b>	<b>20-02-2017</b>
XXIII. ASSURANCE OF ELECTRICAL LOAD	<b>ALREADY BEEN OBTAINED</b>	<b>27-11-2015</b>
XXIV. ASSURANCE OF SEWERAGE CONNECTION	<b>ALREADY BEEN OBTAINED</b>	<b>29-08-2016</b>
XXV. SERVICE PLAN ESTIMATE	<b>ALREADY BEEN OBTAINED</b>	<b>05-02-2019</b>
XXVI. FIRE NOC	<b>ALREADY BEEN OBTAINED</b>	<b>19-12-2018</b>
XXVII. OCCUPATION CERTIFICATE	<b>ALREADY BEEN OBTAINED</b>	<b>29-03-2019</b>

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

Signature \_\_\_\_\_  
Seal \_\_\_\_\_



**FORM REP-I**

**Part - F**

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers. **Yes**  
**(Annex a copy in Folder F)**

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules) **Yes**  
**(Annex a copy in Folder F)**

3. Gist of the important provisions of the Draft Agreement **Occupation Certificate has been received**  
**(Annex a copy in Folder F)**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /  
Authorised Representative**  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_

**FORM REP-I**

**Part - G**

**Projects launched by the promoter in last five years: (No Projects)**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**

**Stamp** \_\_\_\_\_

**Date** \_\_\_\_\_

## FORM REP-I

Part - H

<b>SPECIFICATION OF CONSTRUCTION</b>		
<b>Specification of apartments and other buildings including the following:</b>		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	<b>VITRIFIED TILES IN LIVING DINING</b>
2	WALL FINISHING DETAILS	<b>NA</b>
3	KITCHEN DETAILS	<b>KITCHEN FLOORING CERAMIC TILES</b>
4	BATHROOM FITTINGS	<b>ROCCA PERRYWARE</b>
5	WOOD WORK ETC	<b>NA</b>
6	DOORS AND WINDOS FRAMES	<b>"1)MAIN DOOR FRAME TEA WOOD 2)INTERNAL DOOR FRAME RED MARANDI 3) EXTERNAL FRAMES OF ANODISED ALUMINIUM"</b>
7	GLASS WORK	<b>ON EXTERNAL FAçADE AND IN FHC SHAFT DOOR</b>
8	ELECTRIC FITTINGS	<b>NA</b>
9	CONDUCTING AND WIRING DETAILS	<b>HIGH QUALITY FIRE RESISTANT LOW SMOKE COPPER WIRING</b>
10	CUPBOARD DETAILS	<b>NA</b>
11	WATER STORAGE	<b>UNDER GROUND AND OVERHEAD TANKS</b>
12	LIFT DETAILS	<b>STONE ARCHITRAVE AND ITALIAN MARBLE FLOORING IN CAR BODY AND GRANITE CLADDING</b>
13	EXTERNAL GLAZINGS	<b>ANODISED ALUMINIUM FRAME WITH ANNEALED GLASS</b>
13.1	WINDOWS/GLAZINGS	<b>ANODISED ALUMINIUM FRAME WITH ANNEALED GLASS</b>
14	DOORS	<b>"EXTERNAL DOOR :- ANODISED ALUMINIUM DOORS "</b>
14.1	MAIN DOORS	<b>"MAIN DOOR :- TEAK WOOD WITH VENEER FINISH "</b>
14.2	INTERNAL DOORS	<b>FLUSH DOOR :- WOODEN DOOR WITH LAMINATES</b>
15	AIR CONDITIONING	<b>NA</b>
16	ELECTRICAL FITTINGS	<b>PHILLIPS LED LIGHTS IN COMMON AREA</b>
17	CNG PIPE LINE	<b>NA</b>
18	PROVISION OF WIFI AND BROADBAND FACILITY	<b>NA</b>
19	EXTERNAL FINISHING/COLOUR SCHEME	<b>ACRYLIC APEX PAINT</b>
20	INTERNAL FINISHING	<b>NA</b>

<b>SPECIFICATION UNIT WISE</b>		
<b>1 . LIVING/DINING/FOYER/FAMILY LOUNGE</b>		
1 . 1	FLOOR	VITRIFIED TILES IN LIVING DINING
1 . 2	WALLS	ACRYLIC EMULSION PAINT
1 . 3	CEILING	OIL BOUND DISTEMPER PAINT
<b>2 . MASTER BEDROOM/DRESSROOM</b>		
2 . 1	FLOOR	LAMINATE WOODEN FLOORING
2 . 2	WALLS	ACRYLIC EMULSION PAINT
2 . 3	CEILING	OIL BOUND DISTEMPER PAINT
2 . 4	MODULAR WARDROBES	NA
<b>3 . MASTER TOILET</b>		
3 . 1	FLOOR	ANTI SKID CERAMIC TILES
3 . 2	WALLS	CERAMIC TILES UPTO 7 FEETS FROM FFL
3 . 3	CEILING	GRID FALSE CEILING
3 . 4	COUNTERS	GRANITE STONE
3 . 5	SANITARY WARE/CP FITTINGS	ROCCA PERRYWARE
3 . 6	FITTING/FIXTURES	ROCCA PERRYWARE
<b>4 . BED ROOMS</b>		
4 . 1	FLOOR	LAMINATE WOODEN FLOORING
4 . 2	WALLS	ACRYLIC EMULSION PAINT
4 . 3	CEILING	OIL BOUND DISTEMPER PAINT
4 . 4	WARDROBES	NA
<b>5 . TOILET</b>		
5 . 1	FLOOR	ANTI SKID CERAMIC TILES
5 . 2	WALLS	CERAMIC TILES UPTO 7 FEETS FROM FFL
5 . 3	CEILING	GRID FALSE CEILING
5 . 4	COUNTERS	GRANITE STONE
5 . 5	SANITARY WARE/CP FITTINGS	ROCCA PERRYWARE
5 . 6	FIXTURES	ROCCA PERRYWARE
<b>6 . KITCHEN</b>		
6 . 1	FLOOR	CERAMIC TILES
6 . 2	WALLS	CERAMIC TILES UP TO 2 FEETS ABOVE THE KITCHEN COUNTER
6 . 3	CEILING	OIL BOUND DISTEMPER PAINT

6 . 4	COUNTERS	GRANITE STONE
6 . 5	FIXTURES	ROCCA PERRYWARE
6 . 6	KITCHEN APPLIANCES	NA
<b>7 . UTILITY ROOMS/UTILITY BALCONY/TOILET</b>		
7 . 1	FLOOR	VITRIFIED TILES IN LIVING DINING
7 . 2	WALLS & CEILING	ACRYLIC EMULSION PAINT AND CEILING IN OIL BOUND DISTEMPER
7 . 3	TOILET	ANTI SKID CERAMIC TILES IN FLOORING AND CERAMIC TILES IN DADO UP TO 7 FEETS
7 . 4	BALCONY	ANTI SKID CERAMIC TILES
<b>8 . SIT-OUTS</b>		
8 . 1	FLOOR	NA
8 . 2	WALLS & CEILING	NA
8 . 3	RAILINGS	NA
8 . 4	FIXTURES	NA

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**  
**Stamp** \_\_\_\_\_  
**Date** \_\_\_\_\_

**List of Uploaded Documents**

<b>Sr. No.</b>	<b>Document Description</b>	<b>Date of Document Upload</b>	<b>View Document</b>
1	FINANCIAL STATEMENT FOR FY 2018-19	22-03-2020	-----
2	FINANCIAL STATEMENT FOR FY 2016-17	22-03-2020	-----
3	FINANCIAL STATEMENT FOR FY 2017-18	22-03-2020	-----
4	RENEWAL OF LICENCE NO. 151 OF 2014	04-07-2020	-----
5	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	05-07-2020	<a href="#">View Document</a>
6	NOC FOR HEIGHT CLEARANCE (13.725 ACS)	04-07-2020	-----
7	ASSURANCE FOR ELECTRICAL LOAD	04-07-2020	-----
8	LOI 13.759 ACRES	04-07-2020	-----
9	FOREST NOC (0.925 ACRES)	04-07-2020	-----
10	CHANGE OF DEVELOPER	04-07-2020	-----
11	FIRE NOC	04-07-2020	-----
12	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	04-07-2020	<a href="#">View Document</a>
13	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	05-07-2020	<a href="#">View Document</a>
14	RENEWAL OF LICENCE NO. 85 OF 2013	04-07-2020	-----
15	FIRE SCHEME	04-07-2020	-----
16	ASSURANCE FOR SEWERAGE CONNECTION	04-07-2020	-----
17	MINING PERMISSION	04-07-2020	-----
18	APPROVAL OF BUILDING PLAN	04-07-2020	-----
19	OCCUPATION CERTIFICATE	04-07-2020	-----
20	ZONING PLAN	04-07-2020	<a href="#">View Document</a>
21	LICENCE NO. 151 OF 2014	04-07-2020	-----
22	ENVIRONMENT CLEARANCE	04-07-2020	-----
23	APPROVAL OF SERVICE PLAN ESTIMATES	04-07-2020	-----
24	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	04-07-2020	<a href="#">View Document</a>
25	LOI 0.925 ACRES	04-07-2020	-----
26	APPROVAL OF BUILDING PLAN	04-07-2020	-----



27	ARAVALI NOC (0.925 ACS)	04-07-2020	-----
28	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	04-07-2020	<a href="#">View Document</a>
29	CONSENT TO ESTABLISH	04-07-2020	-----
30	FOREST NOC (13.759 ACRES)	04-07-2020	-----
31	ASSURANCE CERTIFICATE FOR WATER SUPPLY	04-07-2020	-----
32	REVALIDATION OF NOC FOR HEIGHT CLEARANCE	04-07-2020	-----
33	NOC FOR HEIGHT CLEARANCE (0.925 ACS)	04-07-2020	-----
34	ARAVALI NOC (13.759 ACS)	04-07-2020	-----

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**  
**Stamp** \_\_\_\_\_  
**Date** \_\_\_\_\_

#### **Documents Uploaded After Registration**

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1	OC uploaded	08-08-2023	<a href="#">View Document</a>

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**Stamp** \_\_\_\_\_  
**Date** \_\_\_\_\_

