

**HRERA
Gurugram**

**Temp Project Id : RERA-GRG-PROJ-
1698-2024**

**Submission Date : 02-09-2024 11:35:20
AM**

Applicant Type : Company

Project Type: NEW

FORM REP-I

Part - A

1. Name and registered
address of the company

**GODREJ PROJECTS
DEVELOPMENT LIMITED**

**(Annex a copy in
Folder A)**

**GODREJ ONE, 5TH FLOOR,
PIROJSHANAGAR EASTERN
EXPRESS HIGHWAY, VIKHROLI
(EAST)**

Phone(Landline)

01244842300

Phone(Mobile)

9599335446 (Number Shared by
Promoter in Public)

Email ID

godrej43.ggn@godrejproperties.com

Website

https://www.godrejproperties.com

Pan No.

**(Annex a copy in
Folder A)**

XXXX366L

CIN No.

**(Annex a copy in
Folder A)**

U70102MH2010PLC210227

2. Managing
Director/HOD/CEO:

Name : **AMITESH SHAH DIRECTOR**

Residential Address : **14 Mandir Road Dumdum Cantt
Near Dumdum Cantt Police Station Dumdum SO Kolkata
West Bengal 700028**



Phone (landline) **1244842300**

Phone (Mobile) **1244842300** (Number Shared by Promoter in Public)

Email ID **godrej43.ggn@godrejproperties.com**

PAN No. **XXXX426K**
(Annex a copy in Folder A)

3. Director 1:

Name : **PRIYAMVADA NAVET**

Residential Address : **2D805 NG Suncity Phase 2 Thakur Village Kandivali East Mumbai Maharashtra - 400101**

Phone (landline) **1244842300**

Phone (Mobile) **1244842300** (Number Shared by Promoter in Public)

Email ID **godrej43.ggn@godrejproperties.com**

PAN No. **XXXX672F**
(Annex a copy in Folder A)



4. Authorised representative for correspondence with Authority:

Name : **KARAN TREHAN**

Residential Address : **B 881 Palam Vihar Vyapar Kendra Gurugram Haryana 122017**

Phone (landline) **1244842300**

Phone (Mobile) **1244842300** (Number Shared by Promoter in Public)

Email ID **godrej43.ggn@godrejproperties.com**

PAN No. **XXXX883M**
(Annex a copy in Folder A)



I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant/
authorised representative**
Stamp _____
Date _____

FORM REP-I**Part - A****Location and Address of the project:**

1. Name of the project

GODREJ MIRAYA2. Address of the site of the project
(Annex a copy in Folder A)**SECTOR 43, URBAN ESTATE,
GURUGRAM II**

Tehsil

GURGAON

District

GURUGRAM

3. Contact details of the site office of the project:

Phone(Landline)

1244842300

Phone(Mobile)

1244842300 (Number Shared by Promoter in Public)

Email

godrej43.ggn@godrejproperties.com

4. Contact person at the site office:

Name

KARAN TREHAN

Phone(Landline)

1244842300

Phone(Mobile)

1244842300 (Number Shared by Promoter in Public)

Email

karan.trehan@godrejproperties.com

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative
Stamp _____
Date _____**

FORM REP-I**Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

Sr No.	Draft/Cheque No.	Draft Date	Amount	Payee Bank	Payable To
1	1716	22-08-2024	2810000	AXIS BANK	HRERA Gurugram

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant

Mobile no. _____

Email ID _____

FORM REP-I

Part - B

Information relating to the project land and license:

- | | |
|---|---|
| 1. Land area of the project | 5.1575 (Acre) |
| 2. Permissible FAR | 3.198 |
| 3. FAR proposed to be utilized in the project | 3.197 |
| 4. Total licensed area, if the land area of the present project is a part thereof | 5.1575 (Acre) |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies
(Annex copy in folder B) | HSVP land - e-auction, GH25 at Sector 43, Urban Estate Gurugram II on free hold basis Allotment letter vide memo no. ZO002/EO018/UE029/GALOT/0000001407 dated 20.12.2023 |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought. | Yes |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I**Part - C****Project Details:**

1. Estimated cost of the project: (Annex a copy of the project in Folder C)	140316.40 Lakhs
i. Cost of the land (if included in the estimated cost)	66418.69 Lakhs
ii. Estimated cost of construction of apartments	50600.69 Lakhs
iii. Estimated cost of infrastructure and other structures	8269.75 Lakhs
iv. Other Costs including EDC, Taxes, Levies etc.	15027.29 Lakhs

2. The total land of the project measuring **20871.423 Square Meters** will be utilised in the following manner:

Sr. No.	Land area under usage	Area of land (Square Meters)
1	PLOTS TO BE SOLD	0
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	3522.236
3	CONSTRUCTION OF ROADS	5811.014
4	PAVEMENTS	3368.385
5	PARKS AND PLAYGROUNDS	451.6
6	GREEN BELTS	4174.2

7	VEHICLE PARKINGS	327.1
8	ELECTRICITY SUB-STATION	130.478
9	CLUB HOUSE	1265.77
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	547.64
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0
12	ANY OTHER	0
13	WATERBODY	1273
	Total	20871.423

3.Approvals/ NOCs from various agencies for connecting external services.

Facility	External/ connecting service to be provided by (Name the agency)	Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)
ROADS	HSVP	No
WATER SUPPLY	HSVP	Yes
ELECTRICITY	DHBVN	Yes
SEWAGE DISPOSAL	HSVP	Yes
STORM WATER DRAINAGE	HSVP	Yes

4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

Sr. No.	Name of the facility	Estimated cost (In Lakhs) (Within the project area only)	Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)
1	INTERNAL ROADS AND PAVEMENTS	346	YET TO BE PREPARED
2	WATER SUPPLY SYSTEM	464	YET TO BE PREPARED
3	STORM WATER DRAINAGE	107	YET TO BE PREPARED
4	ELECTRICITY SUPPLY SYSTEM	2174	YET TO BE PREPARED
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	33	YET TO BE PREPARED
6	STREET LIGHTING	123	YET TO BE PREPARED
7	SECURITY AND FIRE FIGHTING	1241	YET TO BE PREPARED
8	PLAYGROUNDS AND PARKS	0	YET TO BE PREPARED
9	CLUB HOUSE/COMMUNITY CENTRE	2915	YET TO BE PREPARED
10	SHOPPING AREA	0	YET TO BE PREPARED
11	RENEWABLE ENERGY SYSTEM	0	YET TO BE PREPARED
12	SCHOOL	0	YET TO BE PREPARED
13	HOSPITAL/DISPENSARY	0	YET TO BE PREPARED

14	ANY OTHER	0	YET TO BE PREPARED
15	SOFTSCAPE	321	YET TO BE PREPARED
16	HARDSCAPE	358	YET TO BE PREPARED
17	ELECTRICAL SUB STATION	155	YET TO BE PREPARED
18	SIGNAGES	32	YET TO BE PREPARED

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

30-08-2024
(date)

6. Date of approval of Building Plans

30-08-2024 (date)

7. New projects:

i) Likely date of starting the construction work **01-10-2024**

ii) Likely date of completing the project **30-09-2031**

iii) Sizes of the plots to be offered in the project

Plot Area(In Square Meter)	Number of plots in the project
0	0

iv. Type of apartments to be constructed in the project:

Type	Carpet area(In Square Meter)	Number of apartments	Number of towers
Apartment/Shops/Other Buildings	126.116	2	2
Apartment/Shops/Other Buildings	201.232	2	2
Apartment/Shops/Other Buildings	207.973	60	2
Apartment/Shops/Other Buildings	212.602	60	2
Apartment/Shops/Other Buildings	141.134	2	2
Apartment/Shops/Other Buildings	146.467	58	2
Apartment/Shops/Other Buildings	242.544	2	1
Apartment/Shops/Other Buildings	242.544	2	1
Apartment/Shops/Other Buildings	242.544	60	1
Apartment/Shops/Other Buildings	16.93	2	1
Apartment/Shops/Other Buildings	16.97	1	1

(vi) Quarterly schedule of development of whole/remaining part of the project:

(c) Apartments/Shops/Other Buildings

Expenditure incurred till the date of application (In Lakhs)

Particulars	Expenditure
Apartments	0
Shops	0
Plots	0

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2024			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments			43.33	338.96
Shops			0	0
Plots			0	0
Others			195.12	130.08

Particulars	Year-2025			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	372.07	607.77	1364.29	1382.05
Shops	0	0	0	0
Plots	0	0	0	0
Others	130.08	130.08	390.24	390.24

Particulars	Year-2026

	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	1404.98	2268.96	2823.30	3050.71
Shops	0	0	0	0
Plots	0	0	0	0
Others	390.24	390.24	520.31	520.31

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	3597.05	3637.02	3676.99	3676.99
Shops	0	0	0	0
Plots	0	0	0	0
Others	520.31	520.31	520.31	520.31

Particulars	Year-2028			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	3637.02	3637.02	3676.99	2597.52
Shops	0	0	0	0
Plots	0	0	0	0
Others	520.31	520.31	546.33	546.33

Particulars	Year-2029			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	1326.18	1117.98	853.69	853.69
Shops	0	1.32	4.03	0
Plots	0	0	0	0
Others	546.33	546.33	546.33	546.33

Particulars	Year-2030			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec

Apartments	835.13	844.41	853.69	853.69
Shops	3.95	3.99	4.03	4.03
Plots	0	0	0	0
Others	546.33	546.33	546.33	546.33

Particulars	Year-2031			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	835.13	453.85		
Shops	2.59	0		
Plots	0	0		
Others	546.33	689.42		

(d) Infrastructure**Expenditure incurred till the date of application (In Lakhs)**

Particulars	Expenditure
Roads & Pavements	0
Water Supply System	0
Sewerage treatment & garbage disposal	0
Electricity Supply System	0
Storm Water Drainage	0
Parks and Playgrounds	0
Clubhouse/community centres	0
Shopping area	0
Other	0

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2024			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements		0		
Water Supply System		0		
Sewerage treatment & garbage disposal		0		
Electricity Supply System		0		
Storm Water Drainage		0		
Parks and Playgrounds		0		
Clubhouse/community centres		0		
Shopping area		0		
Other		0		
Signages		0		
Soft scape		0		
Electrical sub station		0		
Street Lighting		0		
Security and fire fighting system		0		
Hard scape		0		

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements		0	0	0
Water Supply System		0	0	0
Sewerage treatment & garbage disposal		0	0	0
Electricity Supply System		0	0	0
Storm Water Drainage		0	0	0

Parks and Playgrounds		0	0	0
Clubhouse/community centres		47.77	146.89	146.89
Shopping area		0	0	0
Other		0	0	0

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0	0	0	8.35
Water Supply System	0	0	0	0
Sewerage treatment & garbage disposal	0	0	0	0
Electricity Supply System	0	0	0	47.08
Storm Water Drainage	0	0	0	0
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	143.70	145.29	146.89	146.89
Shopping area	0	0	0	0
Other	0	0	0	0
Soft scape	0	0	7.34	21.58

Particulars	Year-2028			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	24.62	24.62	24.89	24.89
Water Supply System	0	0	14.31	43.88
Sewerage treatment & garbage disposal	0	0	0.95	3.11
Electricity Supply System	158.68	158.68	160.42	160.42
Storm Water Drainage	0	0	6.41	9.82
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	145.29	145.29	146.89	146.89
Shopping area	0	0	0	0
Other	0	0	0	0

Hard scape	0	0	0	0.52
Soft scape	21.35	19	21.58	21.58
Electrical sub station	0	0.16	14.26	14.26
Street Lighting	0	0	0	3.9
Security and fire fighting system	0	0	0	1.41

Particulars	Year-2029			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	24.35	24.62	24.89	24.89
Water Supply System	42.92	43.40	43.88	43.88
Sewerage treatment & garbage disposal	3.04	3.08	3.11	3.11
Electricity Supply System	156.93	158.68	160.42	160.42
Storm Water Drainage	9.61	9.72	9.82	9.82
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	143.7	145.29	146.89	146.89
Shopping area	0	0	0	0
Other	0	0	0	0
Security and fire fighting system	126.13	128.30	129.71	129.71
Soft scape	21.11	21.35	21.58	20
Hard scape	36.63	37.04	37.45	37.45
Electrical sub station	13.95	14.82	14.26	14.26
Signages	0	0	0	1.78
Street Lighting	12.54	12.68	12.82	12.82

Particulars	Year-2030			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	24.35	24.62	24.89	24.89
Water Supply System	42.92	43.40	43.88	43.88
Sewerage treatment & garbage disposal	3.04	3.08	3.11	3.11

Electricity Supply System	156.93	158.68	160.42	160.42
Storm Water Drainage	9.61	9.72	9.82	9.82
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	143.70	145.29	146.89	146.89
Shopping area	0	0	0	0
Other	0	0	0	0
Street Lighting	12.52	12.68	12.82	12.82
Signages	5.25	5.31	5.36	5.36
Electrical sub station	13.95	14.11	14.26	14.26
Hard scape	36.63	37.04	37.45	37.45
Soft scape	21.11	21.35	21.58	21.58
Security and fire fighting system	126.89	128.30	129.71	129.71

Particulars	Year-2031			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	24.35	16.50		
Water Supply System	42.92	14.31		
Sewerage treatment & garbage disposal	3.04	1.08		
Electricity Supply System	156.93	59.29		
Storm Water Drainage	9.61	3.31		
Parks and Playgrounds	0	0		
Clubhouse/community centres	143.70	97.39		
Shopping area	0	0		
Other	0	0		
Hard scape	36.63	24.01		
Signages	5.25	3.56		
Security and fire fighting system	126.89	84.60		
Street Lighting	12.54	4.60		
Soft scape	21.11	13.84		
Electrical sub station	13.64	0		

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I**Part - D****Accounts related information:**

1. Annex copy of the balance sheet of last 3 years **Yes**

2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D. Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. **No**

3. Bank account to which the deposits received from apartment buyers will be credited

Bank and Branch address	UNIT 18 C AND 18 D ,SPLENDOR TRADE TOWER,GOLF COURSE EXT ROAD,SECTOR65,GURGAON,122001
Bank Account number	50200099402466
IFSC code	HDFC0003676
MICR code	110240366
Branch code	003676

4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority) **Sushil Kumar S/O: Kali Dass, Bah (391), Mandi, Himachal Pradesh, 175049**

5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details) **Yes**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I

Part - E

Details of the statutory approvals:

1. Annex copies of the following in Folder E:

i. Lay out Plan	No
ii. Demarcation Plan	No
iii. Zoning Plan	Yes
iv. Building Plan	Yes
Site Plan	Yes
Floor Plan	Yes
Apartment Plans	Yes
Elevation Section	Yes
Detail of Permissible FAR	Yes
Detail of covered area achieved FAR	Yes

2. Annex copies of the following in Folder E:

I. ROADS AND PAVEMENT PLAN	No
II. ELECTRICITY SUPPLY PLAN	No
III. WATER SUPPLY PLAN	No
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	No
V. STROM WATER DRAINAGE	No
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	No
VII. STREET LIGHTING PLAN	No
VIII. PARKING PLAN	No

3. Statutory Approvals Status

Statutory Approvals	Statutory Approvals Status	Date
I. ZONING PLAN	ALREADY BEEN OBTAINED	01-08-2024
II. NOC FOR HEIGHT CLEARANCE	ALREADY BEEN OBTAINED	09-04-2024
III. SANCTION OF ULTIMATE LOAD ASSURANCE	ALREADY BEEN OBTAINED	29-03-2024
IV. BUILDING PLAN APPROVAL	ALREADY BEEN OBTAINED	30-08-2024
V. ASSURANCE OF STP TREATED WATER CONNECTION FOR CONSTRUCTION PURPOSE	ALREADY BEEN OBTAINED	20-03-2024
VI. ASSURANCE OF WATER SUPPLY	ALREADY BEEN OBTAINED	29-03-2024
VII. TREE CUTTING APPROVAL	ALREADY BEEN OBTAINED	19-07-2024
VIII. ASSURANCE OF SEWERAGE CONNECTION	ALREADY BEEN OBTAINED	20-03-2024
IX. ASSURANCE OF STORM WATER CONNECTION	ALREADY BEEN OBTAINED	20-03-2024
X. EC	APPLIED FOR BUT YET TO RECEIVE	20-03-2024
XI. FIRE SCHEME APPROVAL	YET TO FILE FOR APPROVAL	NA
XII. SERVICE PLAN ESTIMATE	YET TO FILE FOR APPROVAL	NA

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

Signature _____
Seal _____
Date _____

FORM REP-I

Part - F

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers.

Yes

(Annex a copy in Folder F)

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules)

Yes

(Annex a copy in Folder F)

3. Gist of the important provisions of the Draft Agreement

As per HRERA format

(Annex a copy in Folder F)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the
Applicant / Authorised
Representative
Stamp _____
Date _____**

FORM REP-I**Part - G****Projects launched by the promoter in last five years:**

1. Name and location of the project **GODREJ PARKLAND ESTATE,
KURUKSHETRA**
2. Particulars of the project in brief:
- i. Total area of the project **59.9659**
- ii. Total number of apartments **0**
- iii. Total number of plots **1070**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **1065**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	21862.79	21862.79	8329.41
Cost of the apartments	0	0	0
Cost of the infrastructure	16424.95	16424.95	6820.07
Others costs	5437.84	5437.84	1509.34

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **42038 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the **20562 Lakhs**

apartments.

- | | |
|--|-------------------|
| 7. Loan sanctioned by the banks/ other financial institutions against the project. | 0 Lakhs |
| 8. Amount drawn from the banks/ other financial institutions till the date of filing this application. | 0 Lakhs |
| 9. Whether any litigation is pending against the Project:
Yes/No
(If yes-give Annex details in folder G) | No |
| 10. Initial date of completion of the project. | 30-09-2026 |
| 11. Likely date of completion of the project. | 30-09-2026 |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative
Stamp _____
Date _____**

FORM REP-I

Part - H

SPECIFICATION OF CONSTRUCTION		
Specification of apartments and other buildings including the following:		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	VITRIFIED TILES/CERAMIC TILES
2	WALL FINISHING DETAILS	ACRYLIC EMULSION PAINT/ OIL BOUND DISTEMPER
3	KITCHEN DETAILS	FLOOR: VITRIFIED TILES, WALL: CERAMIC TILES 2FT ABOVE COUNTER AND OBD PAINT ON REMAINING AREA, CEILING: OBD PAINT
4	BATHROOM FITTINGS	ALL PROVIDED WITH STANDARD COMPANY MAKE
5	WOOD WORK ETC	LAMINATED/PAINTED FLUSH DOORS/MOULDED SHUTTER WITH WOODEN FRAME (PRE-HUNG LEVEL WITH LAMINATE)
6	DOORS AND WINDOS FRAMES	LAMINATED/PAINTED/POWER COATED FRAMES OF WOODEN/ALUMINIUM/UPVC MATERIAL
7	GLASS WORK	4MM AND ABOVE AS PER SPECIFICATIONS
8	ELECTRIC FITTINGS	AS PER BUILDING NORMS
9	CONDUCTING AND WIRING DETAILS	AS PER BUILDING NORMS
10	CUPBOARD DETAILS	NA
11	WATER STORAGE	UNDER GROUND WATER TANK & OVERHEAD WATER TANK
12	LIFT DETAILS	TOWER A & B: 3 PASSENGER LIFT & 1 SERVICE LIFT TOWER C: 4 PASSENGER LIFT & 1 SERVICE LIFT
13	EXTERNAL GLAZINGS	NA
13.1	WINDOWS/GLAZINGS	POWDER COATED/PAINTED ALUMINUM/UPVC WINDOWS WITH 4MM OR ABOVE THICK GLAZING AS PER SPECIFICATIONS

14	DOORS	LAMINATED/PAINTED FLUSH DOORS/MOULDED SHUTTER WITH WOODEN FRAME (PRE-HUNG LEVEL WITH LAMINATE)
14.1	MAIN DOORS	VENEER/LAMINATED/PAINTED FLUSH/FIRE DOOR WITH WOODEN FRAME
14.2	INTERNAL DOORS	LAMINATED/PAINTED FLUSH DOORS/MOULDED SHUTTER WITH WOODEN FRAME (PRE-HUNG LEVEL WITH LAMINATE)
15	AIR CONDITIONING	AS PER SPECIFICATION. OF STANDARD MAKE
16	ELECTRICAL FITTINGS	AS PER SPECIFICATION. OF STANDARD MAKE
17	CNG PIPE LINE	NA
18	PROVISION OF WIFI AND BROADBAND FACILITY	NA
19	EXTERNAL FINISHING/COLOUR SCHEME	EXTERNAL GRADE PAINTS
20	INTERNAL FINISHING	10 TO 12MM THICK PLASTER ON BLOCKWORKS AND RCC WALLS AND COLUMNS WITH CEMENT MORTAR OF 1:5

SPECIFICATION UNIT WISE		
1 . LIVING/DINING/FOYER/FAMILY LOUNGE		
1 . 1	FLOOR	VITRIFIED TILE
1 . 2	WALLS	ACRYLIC EMULSION PAINT/ OIL BOUND DISTEMPER PAINT
1 . 3	CEILING	OIL BOUND DISTEMPER PAINT
2 . MASTER BEDROOM/DRESSROOM		
2 . 1	FLOOR	LAMINATED WOODEN FLOORING
2 . 2	WALLS	ACRYLIC EMULSION PAINT/ OIL BOUND DISTEMPER PAINT
2 . 3	CEILING	OIL BOUND DISTEMPER PAINT
2 . 4	MODULAR WARDROBES	NA
3 . MASTER TOILET		
3 . 1	FLOOR	ANTI-SKID CERAMIC TILES
3 . 2	WALLS	CERAMIC TILES UPTO 7FT HEIGHT. OIL BOUND DISTEMPER PAINT ON THE REMAINING AREA.
3 . 3	CEILING	FALSE CEILING/GRID CEILING
3 . 4	COUNTERS	GRANITE/STONE
3 . 5	SANITARY WARE/CP FITTINGS	ALL PROVIDED OF STANDARD COMPANY MAKE
3 . 6	FITTING/FIXTURES	ALL PROVIDED OF STANDARD COMPANY MAKE
4 . BED ROOMS		
4 . 1	FLOOR	LAMINATED WOODEN FLOORING
4 . 2	WALLS	ACRYLIC EMULSION PAINT/ OIL BOUND DISTEMPER PAINT
4 . 3	CEILING	OIL BOUND DISTEMPER PAINT
4 . 4	WARDROBES	NA
5 . TOILET		
5 . 1	FLOOR	ANTI-SKID CERAMIC TILES

5.2	WALLS	ACRYLIC EMULSION PAINT/ OIL BOUND DISTEMPER PAINT
5.3	CEILING	OIL BOUND DISTEMPER PAINT
5.4	COUNTERS	GRANITE/STONE
5.5	SANITARY WARE/CP FITTINGS	ALL PROVIDED OF STANDARD COMPANY MAKE
5.6	FIXTURES	ALL PROVIDED OF STANDARD COMPANY MAKE
6 . KITCHEN		
6.1	FLOOR	VITRIFIED TILES
6.2	WALLS	CERAMIC TILES 2FT ABOVE COUNTER AND OBD PAINT ON REMAINING AREA
6.3	CEILING	OIL BOUND DISTEMPER PAINT
6.4	COUNTERS	GRANITE/STONE
6.5	FIXTURES	ALL PROVIDED OF STANDARD COMPANY MAKE
6.6	KITCHEN APPLIANCES	NA
7 . UTILITY ROOMS/UTILITY BALCONY/TOILET		
7.1	FLOOR	VITRIFIED TILES
7.2	WALLS & CEILING	OIL BOUND DISTEMPER PAINT
7.3	TOILET	ANTI-SKID CERAMIC TILES
7.4	BALCONY	ANTI-SKID CERAMIC TILES
8 . SIT-OUTS		
8.1	FLOOR	ANTI-SKID CERAMIC TILES
8.2	WALLS & CEILING	ACRYLIC EMULSION PAINT/ OIL BOUND DISTEMPER PAINT
8.3	RAILINGS	MS RAILINGS
8.4	FIXTURES	ALL PROVIDED OF STANDARD COMPANY MAKE

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

List of Uploaded Documents

Sr. No.	Document Description	Date of Document Upload	View Document
1	OFFER OF POSSESSION	11-08-2024	-----
2	NOC FOR HEIGHT CLEARANCE	11-08-2024	-----
3	LETTER OF INTENT	11-08-2024	-----
4	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	11-08-2024	View Document
5	ASSURANCE OF SEWERAGE CONNECTION	11-08-2024	-----
6	ZONING PLAN	11-08-2024	View Document
7	TREE CUTTING APPROVAL	11-08-2024	-----
8	ASSURANCE OF STORM WATER	11-08-2024	-----
9	ASSURANCE OF ULTIMATE LOAD	11-08-2024	-----
10	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	16-08-2024	View Document
11	ASSURANCE OF TREATED WATER FOR CONSTRUCTION PURPOSE	11-08-2024	-----
12	POSSESSION LETTER	11-08-2024	-----
13	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	11-08-2024	View Document
14	BASEMENT 2 - FLOOR PLAN	30-08-2024	-----
15	TOWER C - TERRACE FLOOR PLAN	30-08-2024	-----
16	SITE PLAN AND SERVICES	30-08-2024	-----
17	CONVENIENT SHOP	30-08-2024	-----
18	CASH FLOW STATEMENT OF THE PROPOSED PROJECT	30-08-2024	View Document

19	TOWER A & B - REAR ELEVATION	30-08-2024	-----
20	TOWER C - REFUGE FLOOR PLAN	30-08-2024	-----
21	BASEMENT 2 - AREA CHART AND SERVICE AREAS	30-08-2024	-----
22	TOWER C (COMMUNITY BUILDING) - GROUND FLOOR PLAN	30-08-2024	-----
23	TOWER C - SECTION CC	30-08-2024	-----
24	CLUB DROP OFF, CANOPY AND TOILETS DETAILS	30-08-2024	-----
25	TOWER A & B (COMMUNITY BUILDING) - GROUND FLOOR PLAN	30-08-2024	-----
26	TOWER A & B - GROUND COVERAGE	30-08-2024	-----
27	TOWER B - REFUGE FLOOR PLAN	30-08-2024	-----
28	SITE PLAN AND AREAS	30-08-2024	-----
29	BASEMENT 2 - PARKING AREA CALCULATIONS	30-08-2024	-----
30	BUILDING PLAN APPROVAL	30-08-2024	-----
31	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	30-08-2024	View Document
32	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS	30-08-2024	View Document
33	CERTIFICATE FROM A CHARTERED ACCOUNTANT CERTIFYING THAT THE INFORMSTION PROVIDED BY THE APPLICANT IN FORM REP-1-C-X IS CORRECT AS PER THE BOOKS OF ACCOUNTS/ BALANCE SHEET OF THE APPLICANT	30-08-2024	View Document
34	BASEMENT 1 - AREA CHART AND SERVICE AREAS	30-08-2024	-----
35	BASEMENT 1 - PARKING AREA CALCULATION	30-08-2024	-----
36	BASEMENT 1 - FLOOR PLAN	30-08-2024	-----
37	TOWER A - TYPICAL FLOOR PLAN	30-08-2024	-----
38	TOWER A - REFUGE FLOOR PLAN	30-08-2024	-----
39	TOWER A - TERRACE FLOOR PLAN	30-08-2024	-----
40	TOWER A & B - SECOND FLOOR PLAN	30-08-2024	-----
41	TOWER C - SIDE ELEVATIONS	30-08-2024	-----
42	TOWER A - MUMTY & ROOF PLAN	30-08-2024	-----
43	TOWER A - SECTION AA	30-08-2024	-----
44	TOWER A & B - FIRST FLOOR PLAN	30-08-2024	-----
45	TOWER A & B - SECTION BB	30-08-2024	-----

46	TOWER A & B - FRONT ELEVATION	30-08-2024	-----
47	TOWER A & B - SIDE ELEVATIONS	30-08-2024	-----
48	TOWER B - TYPICAL FLOOR PLAN	30-08-2024	-----
49	TOWER C - FRONT & REAR ELEVATIONS	30-08-2024	-----
50	TOWER B - TERRACE FLOOR PLAN	30-08-2024	-----
51	TOWER B - MUMTY & ROOF FLOOR PLAN	30-08-2024	-----
52	TOWER C - FIRST FLOOR PLAN	30-08-2024	-----
53	TOWER C - SECOND FLOOR PLAN	30-08-2024	-----
54	TOWER C - TYPICAL FLOOR PLAN	30-08-2024	-----
55	TOWER C - GROUND COVERAGE	30-08-2024	-----
56	TOWER C - MUMTY AND ROOF FLOOR PLAN	30-08-2024	-----
57	TOWER C - SECTION DD	30-08-2024	-----
58	TOWER C - CROWN DETAIL	30-08-2024	-----
59	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	26-09-2024	View Document
60	FOREST CLEARANCE	26-09-2024	-----
61	NATURAL CONSERVATION ZONE	26-09-2024	-----

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____