

**HRERA Gurugram**

**Temp Project Id : RERA-GRG-PROJ-421-2019**

**Submission Date : 28-01-2020 04:05:53 AM**

**Applicant Type : Company**

**Project Type: ONGOING**

**FORM REP-I**

**Part - A**

1. Name and registered address of the company

**OASIS LANDMARKS LLP  
(LIMITED LIABILITY  
PARTNERSHIP)**

**(Annex a copy in Folder A)**

**3RD FLOOR UM HOUSE PLOT  
NO 35 SECTOR 44 GURUGRAM**

Phone(Landline)

**01244956150**

Phone(Mobile)

**1244956150** (Number Shared by Promoter in Public)

Email ID

**ho\_rera@godrejproperties.com**

Website

**http://www.godrejproperties.com**

Pan No.

**(Annex a copy in Folder A)**

**XXXX657Q**

CIN No.

**(Annex a copy in Folder A)**

**AAC4016**

2. Managing Director/HOD/CEO:

Name : **SUBHASISH PATTANAİK**

Residential Address : **HA202 Hibiscus Salarpuria Greenage  
Ronmanahal Bangalore**

Phone (landline) **01244956150**

Phone (Mobile) **1244956150** (Number Shared by Promoter in Public)

Email ID **ho\_rera@godrejproperties.com**

PAN No. **XXXX021B**

**(Annex a copy in Folder A)**



3. Director 1:

Name : **SUBHASISH PATTANAİK**

Residential Address : **HA202 Hibiscus Salarpuria Greenage  
Ronmanahal Bangalore**



Phone (landline) **01244956150**

Phone (Mobile) **1244956150** (Number Shared by Promoter in Public)

Email ID **ho\_rera@godrejproperties.com**

PAN No. **XXXX021B**  
**(Annex a copy in Folder A)**

4. Authorised representative for  
correspondance with Authority:

Name : **VIDYUSH ARYA**

Residential Address : **C 177 Sushant Lok 1 Gurugram 122001**

Phone (landline) **01244956150**

Phone (Mobile) **1244956150** (Number Shared by Promoter in Public)

Email ID **ho\_rera@godrejproperties.com**

PAN No. **XXXX378N**  
**(Annex a copy in Folder A)**



I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant/  
authorised representative**  
**Stamp** \_\_\_\_\_  
**Date** \_\_\_\_\_

**FORM REP-I**

**Part - A**

**Location and Address of the project:**

1. Name of the project	<b>GODREJ ICON</b>
2. Address of the site of the project <b>(Annex a copy in Folder A)</b>	<b>SECTOR 88A AND 89A</b>
Tehsil	<b>HARSARU ST</b>
District	<b>GURUGRAM</b>
3. Contact details of the site office of the project:	
Phone(Landline)	<b>1244956150</b>
Phone(Mobile)	<b>1244956150</b> (Number Shared by Promoter in Public)
Email	<b>ho_rera@godrejproperties.com</b>
4. Contact person at the site office:	
Name	<b>VIDUSH ARYA</b>
Phone(Landline)	<b>1244956150</b>
Phone(Mobile)	<b>1244956150</b> (Number Shared by Promoter in Public)
Email	<b>ho_rera@godrejproperties.com</b>

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /  
Authorised Representative  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_**

**FORM REP-I****Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

-
-
-
-

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

<b>Sr No.</b>	<b>Draft/Cheque No.</b>	<b>Draft Date</b>	<b>Amount</b>	<b>Payee Bank</b>	<b>Payable To</b>
1	1	14-11-2019	00100	HDFC BANK	HRERA Gurugram

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant**

**Mobile no.** \_\_\_\_\_

**Email ID** \_\_\_\_\_

**FORM REP-I**

**Part - B**

**Information relating to the project land and license:**

- |  |  |
|--|--|
| 1. Land area of the project  | <b>14.684 (Acre)</b>   |
| 2. Permissible FAR   | <b>98223.615</b>   |
| 3. FAR proposed to be utilized in the project  | <b>1.75</b>  |
| 4. Total licensed area, if the land area of the present project is a part thereof  | <b>14.684 (Acre)</b>   |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies <b>(Annex copy in folder B)</b> | <b>License No 151 of 2014 (04-09-2024)<br/>License No 85/2013 (09-10-2024)</b> |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought.   | <b>Yes</b>   |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative Stamp**

\_\_\_\_\_  
**Date**

**FORM REP-I****Part - C****Project Details:**

1. Estimated cost of the project: <b>(Annex a copy of the project in Folder C)</b>	<b>23200 Lakhs</b>
i. Cost of the land (if included in the estimated cost)	<b>3816 Lakhs</b>
ii. Estimated cost of construction of apartments	<b>21327 Lakhs</b>
iii. Estimated cost of infrastructure and other structures	<b>1872 Lakhs</b>
iv. Other Costs including EDC, Taxes, Levies etc.	<b>12746 Lakhs</b>

2. The total land of the project measuring **37874.56 Square Meters** will be utilised in the following manner:

<b>Sr. No.</b>	<b>Land area under usage</b>	<b>Area of land (Square Meters)</b>
1	PLOTS TO BE SOLD	0
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	3133.8
3	CONSTRUCTION OF ROADS	5273.58
4	PAVEMENTS	2254.76
5	PARKS AND PLAYGROUNDS	4659.76
6	GREEN BELTS	9655.716
7	VEHICLE PARKINGS	2237.24
8	ELECTRICITY SUB-STATION	505
9	CLUB HOUSE	528.35
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	352

11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0
12	ANY OTHER	9779.21
13	NURSERY	240.62
14	COMMERCIAL	111.54
	<b>Total</b>	<b>38731.576</b>

**3.Approvals/ NOCs from various agencies for connecting external services.**

<b>Facility</b>	<b>External/ connecting service to be provided by (Name the agency)</b>	<b>Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)</b>
ROADS	GMD/HUDA	Yes
WATER SUPPLY	GMD/HUDA	Yes
ELECTRICITY	DHVPN	Yes
SEWAGE DISPOSAL	GMD/HUDA	Yes
STORM WATER DRAINAGE	GMD/HUDA	Yes



**4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:**

<b>Sr. No.</b>	<b>Name of the facility</b>	<b>Estimated cost (In Lakhs) (Within the project area only)</b>	<b>Remarks: Yet to be prepared / Submitted to HUDA, Town &amp; Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)</b>
1	INTERNAL ROADS AND PAVEMENTS	306.61	<b>YET TO BE PREPARED</b>
2	WATER SUPPLY SYSTEM	10.05	<b>YET TO BE PREPARED</b>
3	STORM WATER DRAINAGE	106.46	<b>YET TO BE PREPARED</b>
4	ELECTRICITY SUPPLY SYSTEM	917.56	<b>YET TO BE PREPARED</b>
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	10.05	<b>YET TO BE PREPARED</b>
6	STREET LIGHTING	22.16	<b>YET TO BE PREPARED</b>
7	SECURITY AND FIRE FIGHTING	77.19	<b>YET TO BE PREPARED</b>
8	PLAYGROUNDS AND PARKS	78.65	<b>YET TO BE PREPARED</b>
9	CLUB HOUSE/COMMUNITY CENTRE	1081.12	<b>YET TO BE PREPARED</b>
10	SHOPPING AREA	10	<b>YET TO BE PREPARED</b>
11	RENEWABLE ENERGY SYSTEM	42.08	<b>YET TO BE PREPARED</b>
12	SCHOOL	0	<b>YET TO BE PREPARED</b>
13	HOSPITAL/DISPENSARY	0	<b>YET TO BE PREPARED</b>
14	ANY OTHER	0	<b>YET TO BE PREPARED</b>

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

**NA (date)**

6. Date of approval of Building Plans

**NA (date)**

## (i) Details of the plots/apartments in the project:

Sr. No.	Plot/ apartment type	Size of the plot/carpet area of the apartments	Total number of plots/apartments in the project	Plots/apartments booked/ sold upto the date of application	Yet to be sold/ booked	No. of towers to be/ being constructed for booked apartments
1	APARTMENT/SHOPS/OTHER BUILDINGS Type 2 BHK + STUDY - TYPE - A	873.71	24	18	0	0
2	APARTMENT/SHOPS/OTHER BUILDINGS Type 2 BHK + STUDY - TYPE - B	875.97	17	15	0	0
3	APARTMENT/SHOPS/OTHER BUILDINGS Type 2 BHK + STUDY - TYPE - C	868.33	35	26	0	0
4	APARTMENT/SHOPS/OTHER BUILDINGS Type 3 BHK - TYPE - A	1071.34	12	9	3	0
5	APARTMENT/SHOPS/OTHER BUILDINGS Type 3 BHK - TYPE - B	1070.91	30	27	3	0
6	APARTMENT/SHOPS/OTHER BUILDINGS Type 3 BHK - TYPE - C	1095.13	13	9	4	0
7	APARTMENT/SHOPS/OTHER BUILDINGS Type 3 BHK + STUDY + UTILITY - TYPE - A	1570.25	6	6	0	0
8	APARTMENT/SHOPS/OTHER BUILDINGS Type 3 BHK + UTILITY - TYPE - B	1177.15	30	27	3	0
9	APARTMENT/SHOPS/OTHER BUILDINGS Type 3 BHK + UTILITY - TYPE - C	1216.33	30	21	8	0
10	APARTMENT/SHOPS/OTHER BUILDINGS Type 3 BHK + UTILITY - TYPE - D	1175.11	30	30	0	0
11	APARTMENT/SHOPS/OTHER BUILDINGS Type 4 BHK + UTILITY - TYPE - A	1440.55	26	24	2	0
12	APARTMENT/SHOPS/OTHER BUILDINGS Type 4 BHK + STUDY + UTILITY - TYPE - A	1795.44	19	14	5	0
13	APARTMENT/SHOPS/OTHER BUILDINGS Type 1 BHK + 2 TOI	597.29	1	0	1	0
14	APARTMENT/SHOPS/OTHER BUILDINGS Type 1 BHK + 2	597.29	1	0	1	0

	TOI					
15	APARTMENT/SHOPS/OTHER BUILDINGS Type 1 BHK + 2 TOI	598.69	1	1	0	0
16	APARTMENT/SHOPS/OTHER BUILDINGS Type 2BHK + 2 TOI + STUDY	881.36	18	17	0	0
17	APARTMENT/SHOPS/OTHER BUILDINGS Type 1 BHK + 2 TOI	602.25	1	0	1	0
18	APARTMENT/SHOPS/OTHER BUILDINGS Type 2BHK + 2 TOI + STUDY	884.59	13	10	0	0
19	APARTMENT/SHOPS/OTHER BUILDINGS Type 2BHK + 2 TOI + UTILITY	909.13	1	1	0	0
20	APARTMENT/SHOPS/OTHER BUILDINGS Type 3BHK + 3 TOI	1068.22	1	0	0	0
21	APARTMENT/SHOPS/OTHER BUILDINGS Type 3BHK + 3 TOI + UTILITY+STUDY	1567.45	2	2	0	0
22	APARTMENT/SHOPS/OTHER BUILDINGS Type 4BHK + 4 TOI + UTILITY	2662.15	1	0	0	0
23	APARTMENT/SHOPS/OTHER BUILDINGS Type 6BHK + 7 TOI + UTILITY	2818.88	1	1	0	0
24	APARTMENT/SHOPS/OTHER BUILDINGS Type 6BHK + 7 TOI + UTILITY +STUDY	3293.46	1	1	0	0
25	APARTMENT/SHOPS/OTHER BUILDINGS Type 2 BHK + STUDY - TYPE - 1 (2 BHK + STUDY - TYPE - K,TYPE J AS/SANCTIONS)	910.63	15	0	0	0
26	APARTMENT/SHOPS/OTHER BUILDINGS Type 2 BHK + STUDY - TYPE - 2 (2 BHK + STUDY - TYPE - L AS/SANCTION)	951.21	8	0	0	0
27	APARTMENT/SHOPS/OTHER BUILDINGS Type 3 BHK - TYPE - 1 (3 BHK - TYPE - E IN SANCTION)	1109.88	8	0	0	0
28	APARTMENT/SHOPS/OTHER BUILDINGS Type 1 BHK + 2 TOI	625.39	1	0	0	0
29	APARTMENT/SHOPS/OTHER BUILDINGS Type KIOSK-1	5.36	1	0	0	0

30	APARTMENT/SHOPS/OTHER BUILDINGS Type SHOP -1	10.17	1	0	0	0
31	APARTMENT/SHOPS/OTHER BUILDINGS Type SHOP -2	9.86	1	0	0	0
32	APARTMENT/SHOPS/OTHER BUILDINGS Type SHOP -3	8.19	1	0	0	0
33	APARTMENT/SHOPS/OTHER BUILDINGS Type SHOP -4	9.36	1	0	0	0

## (ii) Apartments/Shops/Other Buildings:-

(a) Status of construction activities in respect of sold/booked apartments.

Type	Number of apartments booked/ sold	Write or Annex the stage of construction of the booked/ sold apartments in folder C
TOWER A	34	0
TOWER B	41	0
TOWER C	65	0
TOWER D	40	0
ICONIC TOWER	79	0
TOWER E	0	0
NURSERY SCHOOL	0	0
SHOPPING CENTER/SHOPS	0	0

**(b) Time schedule of completion of already booked apartments:**

Start Date	<b>01-03-2015</b>
Earlier date of completion	<b>31-12-2020</b>
Revised date of completion	<b>31-12-2021</b>

**(c) Time schedule for development of infrastructure:**

Start Date	<b>01-03-2015</b>
Percentage completion Upto the date of application	<b>40</b>
Projected date of completion	<b>31-12-2021</b>

(d) Provide further details in the proforma REP-I Part-C-X.

(e) Plan of action for completing the Project along with requisite infrastructure.

**(iii) Status in respect of plotted colony:-**

(a)

Plots	Booked/sold	Stage of handing over the possession (Write or Annex details)
<b>PLOT</b>	<b>0</b>	<b>0</b>

**(b) Schedule for development of Infrastructure:**

Start Date	<b>01-03-2015</b>
Percentage completion	<b>40</b>
Projected date of completion	<b>31-12-2021</b>

(c) Provide further details in the proforma REP-I Part-C-X.

(d) Schedule of completing the project and handing over possession of the plots.

**(iv) Vehicle parkings details of the project-**

a) Underground parking	<b>456</b>
b) Stilt parking	<b>0</b>
c) Covered parking	<b>0</b>
d) Open parking	<b>175</b>
e) Independent garages	<b>0</b>

**(v) Quarterly schedule of development of whole/remaining part of the project:**

**(a) Apartments/Shops/Other Buildings****Expenditure incurred till the date of application (In Lakhs)**

<b>Particulars</b>	<b>Expenditure</b>
Apartments	<b>24796.04</b>
Shops	<b>35.75</b>
Plots	<b>0</b>

**Expenditure to be made in each quarter (In Lakhs)**

<b>Particulars</b>	<b>Expenditure to be made in each quarter ()</b>			
	<b>Apr-June</b>	<b>July-Sep</b>	<b>Oct-Dec</b>	<b>Jan-Mar</b>

**(b) Infrastructure****Expenditure incurred till the date of application (In Lakhs)**

<b>Particulars</b>	<b>Expenditure</b>
Roads & Pavements	<b>4.32</b>
Water Supply System	<b>3.44</b>
Sewerage treatment & garbage disposal	<b>3.44</b>
Electricity Supply System	<b>917.56</b>
Storm Water Drainage	<b>71.11</b>
Parks and Playgrounds	<b>45.73</b>
Clubhouse/community centres	<b>223.35</b>
Shopping area	<b>6</b>
Other	<b>0</b>

**Expenditure to be made in each quarter (In Lakhs)**

Particulars	Expenditure to be made in each quarter ( )			
	Apr-June	July-Sep	Oct-Dec	Jan-Mar

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

**Signature of the Applicant / Authorised Representative**

**Stamp** \_\_\_\_\_

**Date** \_\_\_\_\_



**FORM REP-I****Part - C-X****1.Financial information:**

<b>Particulars</b>		<b>Remarks, if any</b>
i. No. of Flats/Apartments constructed	<b>0</b>	
ii. No. of Flats/ Apartments booked	<b>0</b>	
iii. Total amount sale value of booked Flats, on the date of application/end of last quarter	<b>38131.81 Lakhs</b>	
iv. Total amount received from the allottees (booked Flats), on the date of application/end of last quarter	<b>30694.85 Lakhs</b>	
v. Balance amount to be received from the allottees (booked Flats, after completion), on the date of application/end of last quarter	<b>7436.96 Lakhs</b>	
vi. Balance amount due and recoverable from the allottees (booked Flats) as on the date of application /end of last quarter	<b>1972.91 Lakhs</b>	
vii. Amount invested in the project upto the date of application	<b>25546 Lakhs</b>	
Land cost (If any)	<b>2190 Lakhs</b>	
Apartments	<b>12355 Lakhs</b>	
Infrastructure	<b>567 Lakhs</b>	
EDC/ Taxes Etc.	<b>10434 Lakhs</b>	
viii. Balance cost to be incurred for completion of the project and delivery of possession	<b>10657 Lakhs</b>	
(a) In respect of existing allottees	<b>0 Lakhs</b>	
(b) In respect of rest of the project	<b>0 Lakhs</b>	
ix. The amount of loan raised from the banks/ financial institutions/ private persons against the project <b>Annex detail of the securities furnished to the banks/ financial institutions against the aforesaid loans in folder C</b>	<b>10319.40 Lakhs</b>	
x. Total liabilities against the project up-to-date. (Annex details in folder C)	<b>10319.40 Lakhs</b>	

**2.Additional information:**

<b>Particulars</b>	<b>Estimated expenditure planned to be incurred as per service plan estimates or the project report. (In Lakhs)</b>	<b>Actual expenditure incurred upto the date of application. (In Lakhs)</b>
I. INTERNAL ROADS AND PAVEMENTS	<b>117.98</b>	<b>47.89</b>
II. WATER SUPPLY SYSTEM	<b>11.95</b>	<b>3.44</b>
III. STORM WATER DRAINAGE	<b>126.58</b>	<b>71.11</b>
IV. ELECTRICITY SUPPLY SYSTEM	<b>1137.56</b>	<b>917.56</b>
V. SEWAGE TREATMENT & GARBAGE DISPOSAL	<b>11.95</b>	<b>3.44</b>
VI. CLUB HOUSE/COMMUNITY CENTRE	<b>1081.12</b>	<b>223.35</b>
VII. SCHOOL	<b>51.80</b>	<b>0</b>
VIII. ANY OTHER	<b>0</b>	<b>0</b>
IX. SOLID WASTE COLLECTION & MGMT SYSTEM	<b>0</b>	<b>0</b>
X. CLUBHOUSE	<b>0</b>	<b>0</b>
XI. NEIGHBOURHOOD SHOPPING	<b>0</b>	<b>0</b>
XII. GREEN AREAS,PARKS,PLAYGROUNDS ETC.	<b>93.52</b>	<b>45.73</b>
XIII. COVERED PARKING	<b>0</b>	<b>0</b>
XIV. OPEN PARKING	<b>0</b>	<b>0</b>
XV. GARAGES	<b>0</b>	<b>0</b>
XVI. SECURITY SYSTEM	<b>91.78</b>	<b>36.45</b>
XVII. OTHER FACILITIES AS PER PROJECT REPORT	<b>0</b>	<b>0</b>

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**  
**Stamp** \_\_\_\_\_  
**Date** \_\_\_\_\_

**FORM REP-I****Part - D****Accounts related information:**

- |   |   |
|---|---|
| 1. Annex copy of the balance sheet of last 3 years  | <b>Yes</b>  |
| 2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D.<br>Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. | <b>No</b>   |
| 3. Bank account to which the deposits received from apartment buyers will be credited   |   |
| Bank and Branch address   | <b>ICICI BANK LTD.</b>  |
| Bank Account number   | <b>017705011157</b>   |
| IFSC code   | <b>ICIC0000177</b>  |
| MICR code   | <b>110229030</b>  |
| Branch code   | <b>000177</b>   |
| 4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority)   | <b>Nitesh Kataria and Sushil Kumar 3rd Floor UM house Plot No 35 Sector 44 Gurugram</b> |
| 5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details)                      |   |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /  
Authorised Representative**  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_

**FORM REP-I**

**Part - E**

**Details of the statutory approvals:**

**1. Annex copies of the following in Folder E:**

i. Lay out Plan	<b>No</b>
ii. Demarcation Plan	<b>No</b>
iii. Zoning Plan	<b>Yes</b>
iv. Building Plan	<b>Yes</b>
Site Plan	<b>Yes</b>
Floor Plan	<b>Yes</b>
Apartment Plans	<b>Yes</b>
Elevation Section	<b>Yes</b>
Detail of Permissible FAR	<b>Yes</b>
Detail of covered area achieved FAR	<b>Yes</b>

**2. Annex copies of the following in Folder E:**

I. ROADS AND PAVEMENT PLAN	<b>Yes</b>
II. ELECTRICITY SUPPLY PLAN	<b>Yes</b>
III. WATER SUPPLY PLAN	<b>Yes</b>
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	<b>Yes</b>
V. STROM WATER DRAINAGE	<b>Yes</b>
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	<b>No</b>
VII. STREET LIGHTING PLAN	<b>No</b>
VIII. PARKING PLAN	<b>Yes</b>

### 3. Statutory Approvals Status

<b>Statutory Approvals</b>	<b>Statutory Approvals Status</b>	<b>Date</b>
I. AAI CLEARANCE (13.759ACRES)	<b>ALREADY BEEN OBTAINED</b>	<b>17-02-2014</b>
II. AAI CLEARANCE (0.925 ACRES)	<b>ALREADY BEEN OBTAINED</b>	<b>12-02-2016</b>
III. APPROVED BUILDING PLAN ( BR-III)	<b>ALREADY BEEN OBTAINED</b>	<b>09-04-2014</b>
IV. REVISED BUILDING PLAN	<b>ALREADY BEEN OBTAINED</b>	<b>03-10-2018</b>
V. SEWAGE ASSURANCE LETTER	<b>ALREADY BEEN OBTAINED</b>	<b>29-08-2016</b>
VI. WATER SUPPLY ASSURANCE	<b>ALREADY BEEN OBTAINED</b>	<b>20-02-2017</b>
VII. FOREST NOC (13.759 ACRES)	<b>ALREADY BEEN OBTAINED</b>	<b>02-04-2014</b>
VIII. FOREST NOC (0.925 ACRES)	<b>ALREADY BEEN OBTAINED</b>	<b>09-12-2015</b>
IX. EC	<b>ALREADY BEEN OBTAINED</b>	<b>14-09-2017</b>
X. LICENSE 85 OF 2013	<b>ALREADY BEEN OBTAINED</b>	<b>10-10-2013</b>
XI. ZONAL PLAN	<b>ALREADY BEEN OBTAINED</b>	<b>04-09-2015</b>
XII. LICENSE 151 OF 2014	<b>ALREADY BEEN OBTAINED</b>	<b>05-09-2014</b>
XIII. ELECTRICAL LOAD	<b>ALREADY BEEN OBTAINED</b>	<b>26-10-2017</b>
XIV. SERVICE PLAN ESTIMATE	<b>ALREADY BEEN OBTAINED</b>	<b>05-02-2019</b>
XV. FIRE SCHEME APPROVAL	<b>ALREADY BEEN OBTAINED</b>	<b>03-06-2015</b>
XVI. REVISED FIRE SCHEME APPROVAL	<b>ALREADY BEEN OBTAINED</b>	<b>24-04-2019</b>

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

**Signature** \_\_\_\_\_

**Seal** \_\_\_\_\_

**Date** \_\_\_\_\_

**FORM REP-I**

**Part - F**

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers. **Yes**  
**(Annex a copy in Folder F)**

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules) **Yes**  
**(Annex a copy in Folder F)**

3. Gist of the important provisions of the Draft Agreement  
**(Annex a copy in Folder F)**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /  
Authorised Representative**  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_

**FORM REP-I**

**Part - G**

**Projects launched by the promoter in last five years: (No Projects)**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**

**Stamp** \_\_\_\_\_

**Date** \_\_\_\_\_



## FORM REP-I

Part - H

<b>SPECIFICATION OF CONSTRUCTION</b>		
<b>Specification of apartments and other buildings including the following:</b>		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	VITRIFIED TILES IN LIVING DINING ICONIC TOWER:ITALIAN MARBLE IN LIVING DINNING AND STUDY ROOM
2	WALL FINISHING DETAILS	NA
3	KITCHEN DETAILS	KITCHEN FLOORING CERAMIC TILES
4	BATHROOM FITTINGS	ROCCA PERRYWARE
5	WOOD WORK ETC	NA
6	DOORS AND WINDOS FRAMES	1)MAIN DOOR FRAME TEA WOOD 2)INTERNAL DOOR FRAME RED MARANDI 3) EXTERNAL FRAMES OF ANODISED ALUMINIUM ICONIC:"1)MAIN DOOR FRAME TEA WOOD 2)INTERNAL DOOR FRAME RED MARANDI 3) EXTERNAL FRAMES OF POWDER COATED ALUMINIUM
7	GLASS WORK	ON EXTERNAL FAÇADE AND IN FHC SHAFT DOOR
8	ELECTRIC FITTINGS	NA
9	CONDUCTING AND WIRING DETAILS	HIGH QUALITY FIRE RESISTANT LOW SMOKE COPPER WIRING
10	CUPBOARD DETAILS	NA
11	WATER STORAGE	UNDER GROUND AND OVERHEAD TANKS
12	LIFT DETAILS	STONE ARCHITRAVE AND ITALIAN MARBLE FLOORING IN CAR BODY AND GRANITE CLADDING
13	EXTERNAL GLAZINGS	ANODISED ALUMINIUM FRAME WITH ANNEALED GLASS
13.1	WINDOWS/GLAZINGS	ANODISED ALUMINIUM FRAME WITH ANNEALED GLASS
14	DOORS	EXTERNAL DOOR :- ANODISED ALUMINIUM DOORS
14.1	MAIN DOORS	MAIN DOOR :- TEAK WOOD WITH VENEER FINISH
14.2	INTERNAL DOORS	FLUSH DOOR :- WOODEN DOOR WITH LAMINATES
15	AIR CONDITIONING	NA
16	ELECTRICAL FITTINGS	PHILLIPS LED LIGHTS IN COMMON AREA
17	CNG PIPE LINE	NA
18	PROVISION OF WIFI AND BROADBAND FACILITY	NA
19	EXTERNAL FINISHING/COLOUR SCHEME	ACRYLIC APEX PAINT
20	INTERNAL FINISHING	NA

<b>SPECIFICATION UNIT WISE</b>		
<b>1 . LIVING/DINING/FOYER/FAMILY LOUNGE</b>		
1 . 1	FLOOR	VITRIFIED TILES IN LIVING DINING ICONIC:ITALIAN MARBLE IN LIVING DINNING AND STUDY ROOM
1 . 2	WALLS	ACRYLIC EMULSION PAINT
1 . 3	CEILING	OIL BOUND DISTEMPER PAINT
<b>2 . MASTER BEDROOM/DRESSROOM</b>		
2 . 1	FLOOR	LAMINATE WOODEN FLOORING
2 . 2	WALLS	ACRYLIC EMULSION PAINT
2 . 3	CEILING	OIL BOUND DISTEMPER PAINT
2 . 4	MODULAR WARDROBES	NA
<b>3 . MASTER TOILET</b>		
3 . 1	FLOOR	ANTI SKID CERAMIC TILES
3 . 2	WALLS	CERAMIC TILES UPTO 7 FEETS FROM FFL
3 . 3	CEILING	GRID FALSE CEILING
3 . 4	COUNTERS	GRANITE STONE
3 . 5	SANITARY WARE/CP FITTINGS	ROCCA PERRYWARE
3 . 6	FITTING/FIXTURES	ROCCA PERRYWARE
<b>4 . BED ROOMS</b>		
4 . 1	FLOOR	LAMINATE WOODEN FLOORING
4 . 2	WALLS	ACRYLIC EMULSION PAINT
4 . 3	CEILING	OIL BOUND DISTEMPER PAINT
4 . 4	WARDROBES	NA
<b>5 . TOILET</b>		
5 . 1	FLOOR	ANTI SKID CERAMIC TILES
5 . 2	WALLS	CERAMIC TILES UPTO 7 FEETS FROM FFL
5 . 3	CEILING	GRID FALSE CEILING
5 . 4	COUNTERS	GRANITE STONE
5 . 5	SANITARY WARE/CP FITTINGS	ROCCA PERRYWARE
5 . 6	FIXTURES	ROCCA PERRYWARE
<b>6 . KITCHEN</b>		
6 . 1	FLOOR	CERAMIC TILES
6 . 2	WALLS	CERAMIC TILES UP TO 2 FEETS ABOVE THE KITCHEN COUNTER

6 . 3	CEILING	<b>OIL BOUND DISTEMPER PAINT</b>
6 . 4	COUNTERS	<b>GRANITE STONE</b>
6 . 5	FIXTURES	<b>ROCCA PERRYWARE</b>
6 . 6	KITCHEN APPLIANCES	<b>NA</b>
<b>7 . UTILITY ROOMS/UTILITY BALCONY/TOILET</b>		
7 . 1	FLOOR	<b>VITRIFIED TILES IN LIVING DINING</b>
7 . 2	WALLS & CEILING	<b>ACRYLIC EMULSION PAINT AND CEILING IN OIL BOUND DISTEMPER</b>
7 . 3	TOILET	<b>ANTI SKID CERAMIC TILES IN FLOORING AND CERAMIC TILES IN DADO UP TO 7 FEETS</b>
7 . 4	BALCONY	<b>ANTI SKID CERAMIC TILES</b>
<b>8 . SIT-OUTS</b>		
8 . 1	FLOOR	<b>NA</b>
8 . 2	WALLS & CEILING	<b>NA</b>
8 . 3	RAILINGS	<b>NA</b>
8 . 4	FIXTURES	<b>NA</b>

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**

**Stamp** \_\_\_\_\_

**Date** \_\_\_\_\_

**List of Uploaded Documents**

<b>Sr. No.</b>	<b>Document Description</b>	<b>Date of Document Upload</b>	<b>View Document</b>
1	FINANCIALS FOR OASIS LANDMARK LLP FOR F.Y. 2017-18	18-12-2019	-----
2	FINANCIALS FOR OASIS LANDMARK LLP FOR F.Y. 2018-19	18-12-2019	-----
3	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	27-12-2019	<a href="#">View Document</a>
4	FINANCIALS FOR OASIS LANDMARK LLP FOR F.Y. 2016-17	18-12-2019	-----
5	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	30-12-2019	<a href="#">View Document</a>
6	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	27-12-2019	<a href="#">View Document</a>
7	ZONING PLAN	30-12-2019	<a href="#">View Document</a>
8	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	20-01-2020	<a href="#">View Document</a>
9	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS	30-12-2019	<a href="#">View Document</a>
10	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	28-01-2020	<a href="#">View Document</a>

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**Signature of the Applicant / Authorised Representative**

**Stamp** \_\_\_\_\_

**Date** \_\_\_\_\_

**Documents Uploaded After Registration**

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1	OC uploaded	08-08-2023	<a href="#">View Document</a>

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