

**HRERA Gurugram**

**Temp Project Id : RERA-GRG-PROJ-991-2021**

**Submission Date : 12-11-2022 12:47:03 PM**

**Applicant Type : Firm**

**Project Type: ONGOING**

**FORM REP-I**

**Part - A**

1. Name of the firm

**OASIS LANDMARKS LLP**

2. Address of the firm for correspondence  
**(Annex a copy in Folder A)**

**UM HOUSE 3RD FLOOR, PLOT 35, SECTOR 44, GURGAON, HARYANA**

Phone(Landline)

**01244956150**

Phone(Mobile)

**9871202007** (Number Shared by Promoter in Public)

Email ID

**iconcrm@godrejproperties.com**

3. Registration number/Details of the firm  
**(Annex a copy in Folder A)**

**AAC4016**

4. PAN of the firm  
**(Annex a copy in Folder A)**

**AADFO9657Q**

5. Name and address of the partners:

Partner 1

Name : **SUBHASISH PATTANAİK**

Residential Address : **UM House 2nd Floor Sector 44 Gurugram**

Phone (landline) **01244956150**

Phone (Mobile) **0124495615** (Number Shared by Promoter in Public)

Email ID **iconcrm@godrejproperties.com**

PAN No. **XXXX021B**  
**(Annex a copy in Folder A)**



Partner 2

Name : **MANMOHAN SINGH**

Residential Address : **H No-19 Maulana Azad Society Parwana Road Pitam Pura Delhi**

Phone (landline) **01244956150**

Phone (Mobile) **0124495615** (Number Shared by Promoter in Public)

Email ID **iconcrm@godrejproperties.com**

PAN No. **XXXX444B**  
**(Annex a copy in Folder A)**



6. Person/partner who is authorized to undertake all correspondence with Authority and home buyers:



Name : **TARUN CHADHA**

Residential Address : **UM House 2nd Floor Sector 44 Gurugram**

Phone (landline) **01244956150**

Phone (Mobile) **0124495615** (Number Shared by Promoter in Public)

Email ID **iconcrm@godrejproperties.com**

PAN No. **XXXX381P**  
**(Annex a copy in Folder A)**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant/  
Authorised representative**  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_

**FORM REP-I****Part - A****Location and Address of the project:**

1. Name of the project	<b>OASIS LANDMARKS LLP</b>
2. Address of the site of the project <b>(Annex a copy in Folder A)</b>	<b>SECTOR 88A &amp; 89A</b>
Tehsil	<b>GURGAON</b>
District	<b>GURUGRAM</b>
3. Contact details of the site office of the project:	
Phone(Landline)	<b>01244956150</b>
Phone(Mobile)	<b>8377046731</b> (Number Shared by Promoter in Public)
Email	<b>iconcrm@godrejproperties.com</b>
4. Contact person at the site office:	
Name	<b>TARUN CHADHA</b>
Phone(Landline)	
Phone(Mobile)	<b>9871202007</b> (Number Shared by Promoter in Public)
Email	<b>tarun.chadha@godrejproperties.com</b>

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /  
Authorised Representative  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_**

**FORM REP-I****Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

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2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

<b>Sr No.</b>	<b>Draft/Cheque No.</b>	<b>Draft Date</b>	<b>Amount</b>	<b>Payee Bank</b>	<b>Payable To</b>
1	96436	18-07-2017	2082400	FORT BRANCH	HRERA Gurugram
2	45702	19-07-2017	743713	FORT BRANCH	HRERA Gurugram

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant**

**Mobile no.** \_\_\_\_\_

**Email ID** \_\_\_\_\_

**FORM REP-I****Part - B****Information relating to the project land and license:**

- |   |  |
|---|--|
| 1. Land area of the project   | <b>0.475 (Acre)</b>                                    |
| 2. Permissible FAR  | <b>175</b>   |
| 3. FAR proposed to be utilized in the project   | <b>175</b>   |
| 4. Total licensed area, if the land area of the present project is a part thereof   | <b>14.684 (Acre)</b>                                   |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies<br><b>(Annex copy in folder B)</b> | <b>85 of 2013(10-10-2013), 151 of 2014(05-09-2014)</b> |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought.  | <b>No</b>  |

Licensee 1:

Name **OASIS BUILDHOME PVT LTD**

Address **19,  
MAULANA AZAD  
SOCIETY,  
PARWANA ROAD,  
PITAMPURA, NEW  
DELHI**

**7. If the answer to the above is 'No'**

- i. In what legal capacity the applicant is applying for registration  
**(Annex copy of all the relevant documents Including collaboration agreements and Power of Attorney etc. in folder B)** **Annexure-B- DEVELOPER**
- ii. If the applicant is applying by virtue of Collaboration agreement or Power of Attorney:
  - o Was the agreement/Power of Attorney made before or after grant of licence.**(State facts in brief or Annex in folder B)** **ANNEXURE ATTACHED**
- iii. Are agreements and Power of Attorney registered with the Registrar **No**
- iv. Provide a summary of various collaboration Agreements highlighting important clauses of the agreements.**(Annex in folder B)** **ANNEXURE ATTACHED**
- v. Has ownership of the land changed after grant of license  
**(Annex details in folder B)** **No**
- vi. Has the fact of the project land being licensed and bonded for setting up of a colony been informed to the Revenue Department for entry in the record of ownership **(Annex details in folder B)** **Yes**
- vii. Will applicant himself be marketing the project **(Provide details in folder B)** **Yes**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant  
/ Authorised  
Representative  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_**

**FORM REP-I****Part - C****Project Details:**

1. Estimated cost of the project: <b>(Annex a copy of the project in Folder C)</b>	<b>13485 Lakhs</b>
i. Cost of the land (if included in the estimated cost)	<b>1260 Lakhs</b>
ii. Estimated cost of construction of apartments	<b>6771 Lakhs</b>
iii. Estimated cost of infrastructure and other structures	<b>417 Lakhs</b>
iv. Other Costs including EDC, Taxes, Levies etc.	<b>5037 Lakhs</b>

2. The total land of the project measuring **14.684 Acres** will be utilised in the following manner:

<b>Sr. No.</b>	<b>Land area under usage</b>	<b>Area of land (Acres)</b>
1	PLOTS TO BE SOLD	<b>0</b>
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	<b>16764.53</b>
3	CONSTRUCTION OF ROADS	<b>3296.11</b>
4	PAVEMENTS	<b>0</b>
5	PARKS AND PLAYGROUNDS	<b>7857.68</b>
6	GREEN BELTS	<b>0</b>
7	VEHICLE PARKINGS	<b>3937.74</b>
8	ELECTRICITY SUB-STATION	<b>1118</b>
9	CLUB HOUSE	<b>1418.57</b>
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	<b>662</b>
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	<b>10020.1</b>

12	ANY OTHER	<b>10020.1</b>
13	NURSERY	<b>240.62</b>
14	SOLID	<b>159</b>
15	RAIN	<b>126.4</b>
16	AREA	<b>272.71</b>
	<b>Total</b>	<b>55893.56</b>



**3.Approvals/ NOCs from various agencies for connecting external services.**

<b>Facility</b>	<b>External/ connecting service to be provided by (Name the agency)</b>	<b>Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)</b>
ROADS	HSVP	Yes
WATER SUPPLY	HSVP	Yes
ELECTRICITY	DHBVN	Yes
SEWAGE DISPOSAL	HSVP	Yes
STORM WATER DRAINAGE	HSVP	Yes

**4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:**

<b>Sr. No.</b>	<b>Name of the facility</b>	<b>Estimated cost (In Lakhs) (Within the project area only)</b>	<b>Remarks: Yet to be prepared / Submitted to HUDA, Town &amp; Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)</b>
1	INTERNAL ROADS AND PAVEMENTS	521	<b>YET TO BE PREPARED</b>
2	WATER SUPPLY SYSTEM	373	<b>YET TO BE PREPARED</b>
3	STORM WATER DRAINAGE	272	<b>YET TO BE PREPARED</b>
4	ELECTRICITY SUPPLY SYSTEM	1399	<b>YET TO BE PREPARED</b>
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	144	<b>YET TO BE PREPARED</b>
6	STREET LIGHTING	86	<b>YET TO BE PREPARED</b>
7	SECURITY AND FIRE FIGHTING	230	<b>YET TO BE PREPARED</b>
8	PLAYGROUNDS AND PARKS	82	<b>YET TO BE PREPARED</b>
9	CLUB HOUSE/COMMUNITY CENTRE	1300	<b>YET TO BE PREPARED</b>
10	SHOPPING AREA	106.07	<b>YET TO BE PREPARED</b>
11	RENEWABLE ENERGY SYSTEM	50	<b>YET TO BE PREPARED</b>
12	SCHOOL	500	<b>YET TO BE PREPARED</b>
13	HOSPITAL/DISPENSARY	0	<b>YET TO BE PREPARED</b>
14	ANY OTHER	0	<b>YET TO BE PREPARED</b>
15	STP	129	<b>YET TO BE PREPARED</b>
16	UNDERGROUND WATER TANK	75	<b>YET TO BE PREPARED</b>
17	RAIN WATER HARVESTING	56	<b>YET TO BE PREPARED</b>

18	ELECTRICAL SUB STATION	281	YET TO BE PREPARED
19	CONSTRUCTION OF CIRCULATION ROAD	250	YET TO BE PREPARED
20	HORTICULTURE	164	YET TO BE PREPARED
21	PARKING	6128	YET TO BE PREPARED

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

**NA** (date)

6. Date of approval of Building Plans

**NA** (date)

**(i) Details of the plots/apartments in the project:**

Sr. No.	Plot/ apartment type	Size of the plot/carpet area of the apartments	Total number of plots/apartments in the project	Plots/apartments booked/ sold upto the date of application	Yet to be sold/ booked	No. of towers to be/ being constructed for booked apartments
1	APARTMENT/SHOPS/OTHER BUILDINGS Type 5 BHK	6530.83	72	71	1	0
2	APARTMENT/SHOPS/OTHER BUILDINGS Type 6.5 BHK	4844.75	60	59	1	0
3	APARTMENT/SHOPS/OTHER BUILDINGS Type 4 BHK	4866.75	60	58	2	0
4	APARTMENT/SHOPS/OTHER BUILDINGS Type 4.5 BHK	4899.72	60	58	2	0
5	APARTMENT/SHOPS/OTHER BUILDINGS Type 3.5 BHK	4815.05	54	51	3	0
6	APARTMENT/SHOPS/OTHER BUILDINGS Type 4.5 BHK	2858.94	32	0	32	0
7	APARTMENT/SHOPS/OTHER BUILDINGS Type 3.5 BHK	4079.30	48	46	2	0
8	APARTMENT/SHOPS/OTHER BUILDINGS Type 3 BHK	5835.21	56	52	4	0
9	APARTMENT/SHOPS/OTHER BUILDINGS Type 2 BHK	6463.37	70	67	3	0

**(ii) Apartments/Shops/Other Buildings:-**

(a) Status of construction activities in respect of sold/booked apartments.

Type	Number of apartments booked/ sold	Write or Annex the stage of construction of the booked/ sold apartments in folder C
10	88	OC RECEIVED

**(b) Time schedule of completion of already booked apartments:**

Start Date	<b>01-09-2014</b>
Earlier date of completion	<b>30-10-2020</b>
Revised date of completion	<b>30-10-2020</b>

**(c) Time schedule for development of infrastructure:**

Start Date	<b>01-09-2014</b>
Percentage completion Upto the date of application	<b>100</b>
Projected date of completion	<b>08-09-2020</b>

(d) Provide further details in the proforma REP-I Part-C-X.

(e) Plan of action for completing the Project along with requisite infrastructure.

**(iii) Status in respect of plotted colony:-**

(a)

Plots	Booked/sold	Stage of handing over the possession (Write or Annex details)
<b>PLOT</b>	<b>0</b>	<b>0</b>

**(b) Schedule for development of Infrastructure:**

Start Date	<b>01-09-2014</b>
Percentage completion	<b>0</b>
Projected date of completion	<b>30-10-2020</b>

(c) Provide further details in the proforma REP-I Part-C-X.

(d) Schedule of completing the project and handing over possession of the plots.

**(iv) Vehicle parkings details of the project-**

a) Underground parking	<b>0</b>
b) Stilt parking	<b>0</b>
c) Covered parking	<b>0</b>
d) Open parking	<b>0</b>
e) Independent garages	<b>0</b>

**(v) Quarterly schedule of development of whole/remaining part of the project:**

**(a) Apartments/Shops/Other Buildings****Expenditure incurred till the date of application (In Lakhs)**

<b>Particulars</b>	<b>Expenditure</b>
Apartments	6771
Shops	0
Plots	0

**Expenditure to be made in each quarter (In Lakhs)**

<b>Particulars</b>	<b>Expenditure to be made in each quarter ()</b>			
	<b>Apr-June</b>	<b>July-Sep</b>	<b>Oct-Dec</b>	<b>Jan-Mar</b>

**(b) Infrastructure****Expenditure incurred till the date of application (In Lakhs)**

<b>Particulars</b>	<b>Expenditure</b>
Roads & Pavements	<b>521</b>
Water Supply System	<b>373</b>
Sewerage treatment & garbage disposal	<b>144</b>
Electricity Supply System	<b>1399</b>
Storm Water Drainage	<b>272</b>
Parks and Playgrounds	<b>82</b>
Clubhouse/community centres	<b>1300</b>
Shopping area	<b>106.07</b>
Other	<b>4202.07</b>

**Expenditure to be made in each quarter (In Lakhs)**

Particulars	Expenditure to be made in each quarter ( )			
	Apr-June	July-Sep	Oct-Dec	Jan-Mar

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

**Signature of the Applicant / Authorised Representative**

**Stamp** \_\_\_\_\_

**Date** \_\_\_\_\_



**FORM REP-I****Part - C-X****1.Financial information:**

<b>Particulars</b>		<b>Remarks, if any</b>
i. No. of Flats/Apartments constructed	<b>88</b>	
ii. No. of Flats/ Apartments booked	<b>21</b>	
iii. Total amount sale value of booked Flats, on the date of application/end of last quarter	<b>3467.24 Lakhs</b>	
iv. Total amount received from the allottees (booked Flats), on the date of application/end of last quarter	<b>2882.87 Lakhs</b>	
v. Balance amount to be received from the allottees (booked Flats, after completion), on the date of application/end of last quarter	<b>584.37 Lakhs</b>	
vi. Balance amount due and recoverable from the allottees (booked Flats) as on the date of application /end of last quarter	<b>584.37 Lakhs</b>	
vii. Amount invested in the project upto the date of application	<b>13139 Lakhs</b>	
Land cost (If any)	<b>1260 Lakhs</b>	
Apartments	<b>6771 Lakhs</b>	
Infrastructure	<b>417 Lakhs</b>	
EDC/ Taxes Etc.	<b>5037 Lakhs</b>	
viii. Balance cost to be incurred for completion of the project and delivery of possession	<b>346 Lakhs</b>	
(a) In respect of existing allottees	<b>0 Lakhs</b>	
(b) In respect of rest of the project	<b>346 Lakhs</b>	
ix. The amount of loan raised from the banks/ financial institutions/ private persons against the project <b>Annex detail of the securities furnished to the banks/ financial institutions against the aforesaid loans in folder C</b>	<b>0 Lakhs</b>	
x. Total liabilities against the project up-to-date. (Annex details in folder C)	<b>346 Lakhs</b>	

**2.Additional information:**

<b>Particulars</b>	<b>Estimated expenditure planned to be incurred as per service plan estimates or the project report. (In Lakhs)</b>	<b>Actual expenditure incurred upto the date of application. (In Lakhs)</b>
I. INTERNAL ROADS AND PAVEMENTS	521	0
II. WATER SUPPLY SYSTEM	373	0
III. STORM WATER DRAINAGE	272	0
IV. ELECTRICITY SUPPLY SYSTEM	1399	0
V. SEWAGE TREATMENT & GARBAGE DISPOSAL	144	0
VI. CLUB HOUSE/COMMUNITY CENTRE	1300	0
VII. SCHOOL	500	0
VIII. ANY OTHER	0	0
IX. SOLID WASTE COLLECTION & MGMT SYSTEM	129	0
X. CLUBHOUSE	0	0
XI. NEIGHBOURHOOD SHOPPING	0	0
XII. GREEN AREAS,PARKS,PLAYGROUNDS ETC.	164	0
XIII. COVERED PARKING	6128	0
XIV. OPEN PARKING	0	0
XV. GARAGES	0	0
XVI. SECURITY SYSTEM	230	0
XVII. OTHER FACILITIES AS PER PROJECT REPORT	880	0

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**  
**Stamp** \_\_\_\_\_  
**Date** \_\_\_\_\_

**FORM REP-I****Part - D****Accounts related information:**

1. Annex copy of the balance sheet of last 3 years **No**

2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D.  
Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. **No**

3. Bank account to which the deposits received from apartment buyers will be credited

Bank and Branch address

**ICICI BANK LIMITED, DLF QUTUB  
PLAZA, DLF PHASE 1, GURGAON,  
122002**

Bank Account number

**017705011154**

IFSC code

**ICIC0000177**

MICR code

**110229030**

Branch code

**0177**

4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority) **Sushil Sharma**

5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /  
Authorised Representative  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_**

**FORM REP-I**

**Part - E**

**Details of the statutory approvals:**

**1. Annex copies of the following in Folder E:**

i. Lay out Plan	<b>No</b>
ii. Demarcation Plan	<b>Yes</b>
iii. Zoning Plan	<b>Yes</b>
iv. Building Plan	<b>Yes</b>
Site Plan	<b>Yes</b>
Floor Plan	<b>Yes</b>
Apartment Plans	<b>No</b>
Elevation Section	<b>Yes</b>
Detail of Permissible FAR	<b>Yes</b>
Detail of covered area achieved FAR	<b>Yes</b>

**2. Annex copies of the following in Folder E:**

I. ROADS AND PAVEMENT PLAN	<b>Yes</b>
II. ELECTRICITY SUPPLY PLAN	<b>No</b>
III. WATER SUPPLY PLAN	<b>Yes</b>
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	<b>Yes</b>
V. STROM WATER DRAINAGE	<b>Yes</b>
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	<b>Yes</b>
VII. STREET LIGHTING PLAN	<b>No</b>
VIII. PARKING PLAN	<b>Yes</b>

**3. Statutory Approvals Status**

<b>Statutory Approvals</b>	<b>Statutory Approvals Status</b>	<b>Date</b>
I. LICENCE NO. 85 OF 2013	<b>ALREADY BEEN OBTAINED</b>	<b>10-10-2013</b>
II. RENEWAL OF LICENE NO 85 OF 2013 (VALID UPTO 09.10.2024)	<b>ALREADY BEEN OBTAINED</b>	<b>09-12-2019</b>
III. LICENCE NO. 151 OF 2014	<b>ALREADY BEEN OBTAINED</b>	<b>05-09-2014</b>
IV. RENEWAL OF LICENE NO 151 OF 2014 (VALID UPTO 04.09.2024)	<b>ALREADY BEEN OBTAINED</b>	<b>25-10-2019</b>
V. CHANGE OF DEVELOPER	<b>ALREADY BEEN OBTAINED</b>	<b>03-10-2018</b>
VI. ZONING PLAN	<b>ALREADY BEEN OBTAINED</b>	<b>14-09-2015</b>
VII. BUILDING PLAN	<b>ALREADY BEEN OBTAINED</b>	<b>09-04-2014</b>
VIII. REVISED BUILDING PLAN	<b>ALREADY BEEN OBTAINED</b>	<b>03-10-2018</b>
IX. ENVIRONMENT CLEARANCE	<b>ALREADY BEEN OBTAINED</b>	<b>03-09-2014</b>
X. REVISED ENVIRNMENT CLEARANCE	<b>ALREADY BEEN OBTAINED</b>	<b>14-09-2017</b>
XI. REVISED ENVIRONMENT CLEARANCE	<b>ALREADY BEEN OBTAINED</b>	<b>30-04-2021</b>
XII. NOC FOR HEIGHT CLEARANCE (13.759 ACRES)	<b>ALREADY BEEN OBTAINED</b>	<b>17-02-2014</b>
XIII. NOC FOR HEIGHT CLEARANCE (0.925 ACRES)	<b>ALREADY BEEN OBTAINED</b>	<b>12-02-2016</b>
XIV. APPROVAL OF FIRE SCHEME	<b>ALREADY BEEN OBTAINED</b>	<b>03-06-2015</b>
XV. APPROVAL OF REVISED FIRE SCHEME	<b>ALREADY BEEN OBTAINED</b>	<b>24-04-2019</b>
XVI. SERVICE PLAN ESTIMATES	<b>ALREADY BEEN OBTAINED</b>	<b>05-02-2019</b>
XVII. FOREST NOC (13.759 ACRES)	<b>ALREADY BEEN OBTAINED</b>	<b>24-03-2014</b>
XVIII. FOREST NOC (0.925)	<b>ALREADY BEEN OBTAINED</b>	<b>09-12-2015</b>
XIX. ARAVALI NOC (13.759 ACRES)	<b>ALREADY BEEN OBTAINED</b>	<b>22-09-2016</b>
XX. REVISED ARAVALI NOC (0.925 ACRES)	<b>ALREADY BEEN OBTAINED</b>	<b>22-12-2015</b>
XXI. MINING PERMISSION	<b>ALREADY BEEN OBTAINED</b>	<b>01-10-2014</b>

XXII. ASSURANC OF WATER CONNECTION	<b>ALREADY BEEN OBTAINED</b>	<b>20-02-2017</b>
XXIII. ASSURANCE OF SEWERAGE CONNECTION	<b>ALREADY BEEN OBTAINED</b>	<b>29-08-2016</b>
XXIV. SANCTION OF LOAD	<b>ALREADY BEEN OBTAINED</b>	<b>12-11-2016</b>
XXV. APPROVAL OF WATER CONNECTION	<b>ALREADY BEEN OBTAINED</b>	<b>22-05-2019</b>
XXVI. APPROVAL OF SEWERAGE CONNECTION	<b>ALREADY BEEN OBTAINED</b>	<b>09-05-2019</b>
XXVII. APPROVAL OF FIRE NOC, PHASE I	<b>ALREADY BEEN OBTAINED</b>	<b>19-12-2018</b>
XXVIII. OCCUPATION CERTIFICATE	<b>ALREADY BEEN OBTAINED</b>	<b>29-03-2019</b>
XXIX. APPROVAL OF FIRE NOC, PHASE II	<b>ALREADY BEEN OBTAINED</b>	<b>20-08-2020</b>
XXX. OCCUPATION CERTIFICATE	<b>ALREADY BEEN OBTAINED</b>	<b>18-09-2020</b>
XXXI. APPROVAL OF FIRE NOC, PHASE III	<b>ALREADY BEEN OBTAINED</b>	<b>23-10-2021</b>
XXXII. OCCUPATION CERTIFICATE	<b>ALREADY BEEN OBTAINED</b>	<b>25-01-2022</b>

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

**Signature** \_\_\_\_\_

**Seal** \_\_\_\_\_

**Date** \_\_\_\_\_

**FORM REP-I**

**Part - F**

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers. **Yes**  
**(Annex a copy in Folder F)**

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules) **Yes**  
**(Annex a copy in Folder F)**

3. Gist of the important provisions of the Draft Agreement  
**(Annex a copy in Folder F)**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /  
Authorised Representative**  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_



**FORM REP-I****Part - G****Projects launched by the promoter in last five years:**

1. Name and location of the project **GODREJ GREEN ESTATE , SONIPAT**
2. Particulars of the project in brief:
- i. Total area of the project **91267.707**
- ii. Total number of apartments **0**
- iii. Total number of plots **722**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **358**
4. Details of the expenditure incurred upto date:

	<b>Initially estimated cost (In Lakhs)</b>	<b>Revised cost (In Lakhs)</b>	<b>Expenditure incurred upto the date of application (In Lakhs)</b>
Total cost of the project (Other than cost of land)	<b>1870000000</b>	<b>1993600000</b>	<b>5583.73</b>
Cost of the apartments	<b>0</b>	<b>0</b>	<b>0</b>
Cost of the infrastructure	<b>762100000</b>	<b>878900000</b>	<b>496.92</b>
Others costs	<b>1107900000</b>	<b>1114700000</b>	<b>5086.81</b>

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **361800000 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **3373900000 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **319900000 Lakhs**
9. Whether any litigation is pending against the Project:  
Yes/No **No**  
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **30-03-2025**
11. Likely date of completion of the project. **31-03-2025**

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**Signature of the Applicant /  
Authorised Representative**  
**Stamp** \_\_\_\_\_  
**Date** \_\_\_\_\_

## FORM REP-I

Part - H

<b>SPECIFICATION OF CONSTRUCTION</b>		
<b>Specification of apartments and other buildings including the following:</b>		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	VITRIFIED TILE OR EQUIVALENT IN LIVING/DINING, WOODEN FLOORING OR EQUIVALENT IN BEDROOMS, ANTI-SKID TILES OR EQUIVALENT IN TOILETS, KITCHEN, BALCONY & UTILITY
2	WALL FINISHING DETAILS	ACRYLIC EMULSION OR EQUIVALENT IN INTERNAL WALLS, OIL BOUND DISTEMPER OR EQUIVALENT IN CEILING, WEATHER PROOF OR EQUIVALENT IN EXTERNAL
3	KITCHEN DETAILS	GRANITE COUNTER WITH SINK AND CP FITTINGS
4	BATHROOM FITTINGS	ROCA PERRYWARE OR EQUIVALENT
5	WOOD WORK ETC	-
6	DOORS AND WINDOS FRAMES	TEAK FRAME IN MAIN DOOR, RED MERANDI/ FLUSH DOOR IN INTERNAL DOORS, ALUMINIUM FRAME WITH GLASS FOR WINDOWS & SLIDING DOOR WINDOWS
7	GLASS WORK	YES, WINDOWS
8	ELECTRIC FITTINGS	PHILLIPS OR EQUIVALENT LED LIGHTS IN COMMON AREA
9	CONDUCTING AND WIRING DETAILS	HIGH QUALITY FIRE RESISTANT LOW SMOKE COPPER WIRING
10	CUPBOARD DETAILS	NO WARDROBE
11	WATER STORAGE	UNDER GROUND AND OVERHEAD TANKS
12	LIFT DETAILS	STONE ARCHITRAVE AND ITALIAN MARBLE FLOORING IN CAR BODY AND GRANITE CLADDING
13	EXTERNAL GLAZINGS	ANODIZED ALUMINIUM FRAME WITH ANNEALED GLASS
13.1	WINDOWS/GLAZINGS	ANODIZED ALUMINIUM FRAME WITH ANNEALED GLASS
14	DOORS	WOODEN DOOR
14.1	MAIN DOORS	MAIN DOOR :- TEAK WOOD WITH VENEER FINISH
14.2	INTERNAL DOORS	FLUSH DOOR :- WOODEN DOOR WITH LAMINATES
15	AIR CONDITIONING	N/A
16	ELECTRICAL FITTINGS	LED LIGHTS IN COMMON AREA
17	CNG PIPE LINE	N/A
18	PROVISION OF WIFI AND BROADBAND FACILITY	N/A
19	EXTERNAL FINISHING/COLOUR SCHEME	ACRYLIC APEX PAINT



<b>SPECIFICATION UNIT WISE</b>		
<b>1 . LIVING/DINING/FOYER/FAMILY LOUNGE</b>		
1 . 1	FLOOR	VITRIFIED TILES
1 . 2	WALLS	ACRYLIC EMULSION PAINT
1 . 3	CEILING	OIL BOUND DISTEMPER
<b>2 . MASTER BEDROOM/DRESSROOM</b>		
2 . 1	FLOOR	LAMINATED WOODEN FLOORING
2 . 2	WALLS	ACRYLIC EMULSION PAINT
2 . 3	CEILING	OIL BOUND DISTEMPER
2 . 4	MODULAR WARDROBES	N/A
<b>3 . MASTER TOILET</b>		
3 . 1	FLOOR	ANTI SKID CERAMIC TILES
3 . 2	WALLS	CERAMIC TILES UPTO 7 FEET FROM FFL
3 . 3	CEILING	GRID FALSE CEILING
3 . 4	COUNTERS	GRANITE STONE
3 . 5	SANITARY WARE/CP FITTINGS	ROCA, PERRYWARE OR EQUIVALENT
3 . 6	FITTING/FIXTURES	ROCA, PERRYWARE OR EQUIVALENT
<b>4 . BED ROOMS</b>		
4 . 1	FLOOR	LAMINATED WOODEN FLOOR
4 . 2	WALLS	ACRYLIC EMULSION / OIL BOUND DISTEMPER
4 . 3	CEILING	OIL BOUND DISTEMPER
4 . 4	WARDROBES	N/A
<b>5 . TOILET</b>		
5 . 1	FLOOR	ANTI SKID CERAMIC TILES
5 . 2	WALLS	CERAMIC TILES TILL 7'-0" ON ALL SIDES & OIL BOUND DISTEMPER
5 . 3	CEILING	GRID CEILING
5 . 4	COUNTERS	GRANITE
5 . 5	SANITARY WARE/CP FITTINGS	ROCCA, PERRYWARE
5 . 6	FIXTURES	ROCCA, PERRYWARE
<b>6 . KITCHEN</b>		
6 . 1	FLOOR	CERAMIC TILES
6 . 2	WALLS	CERAMIC TILES UP TO 2 FEET ABOVE THE KITCHEN COUNTER

6 . 3	CEILING	<b>OIL BOUND DISTEMPER</b>
6 . 4	COUNTERS	<b>GRANITE STONE</b>
6 . 5	FIXTURES	<b>ROCCA, PERRYWARE</b>
6 . 6	KITCHEN APPLIANCES	<b>N/A</b>
<b>7 . UTILITY ROOMS/UTILITY BALCONY/TOILET</b>		
7 . 1	FLOOR	<b>VITRIFIED TILES IN LIVING DINING</b>
7 . 2	WALLS & CEILING	<b>ACRYLIC EMULSION PAINT AND CEILING IN OIL BOUND DISTEMPER</b>
7 . 3	TOILET	<b>ANTI SKID CERAMIC TILES IN FLOORING AND CERAMIC TILES IN</b>
7 . 4	BALCONY	<b>ANTI SKID CERAMIC TILES</b>
<b>8 . SIT-OUTS</b>		
8 . 1	FLOOR	<b>VITRIFIED TILE OR EQV.</b>
8 . 2	WALLS & CEILING	<b>ACRYLIC EMULSION OR EQUIVALENT IN INTERNAL WALLS AND OIL BOUND DISTEMPER OR EQUIVALENT IN CEILING</b>
8 . 3	RAILINGS	<b>ENAMEL PAINT</b>
8 . 4	FIXTURES	<b>NONE</b>

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**List of Uploaded Documents**

<b>Sr. No.</b>	<b>Document Description</b>	<b>Date of Document Upload</b>	<b>View Document</b>
1	ENVIRONMENT CLEARANCE	28-08-2022	-----
2	NOC FOR HEIGHT CLEARANCE	28-08-2022	-----
3	WATER ASSURANCE	28-08-2022	-----
4	OCCUPATION CERTIFICATE	28-08-2022	-----
5	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	28-08-2022	<a href="#">View Document</a>
6	ZONING PLAN	28-08-2022	<a href="#">View Document</a>
7	CHANGE OF DEVELOPER	28-08-2022	-----
8	APPROVAL OF ZONING PLAN	28-08-2022	-----
9	APPROVAL OF BUILDING PLAN	28-08-2022	-----
10	APPROVAL OF REVISED BUILDING PLAN	28-08-2022	-----
11	ENVIROMMENT CLEARACNE	28-08-2022	-----
12	REVISED ENVIRONMENT CLEARANCE	28-08-2022	-----
13	NOC FOR HEIGHT CLEARANCE (0.925 ACRES)	28-08-2022	-----
14	APPROVAL OF FIRE SCHEME	28-08-2022	-----
15	APPROVAL OF REVISED FIRE SCHEME	28-08-2022	-----
16	FOREST NOC	28-08-2022	-----
17	FOREST NOC	28-08-2022	-----
18	ARAVALI	28-08-2022	-----
19	ARAVALI NOC	28-08-2022	-----
20	MINING PERMISSION	28-08-2022	-----
21	SEWERAGE ASSURANCE	28-08-2022	-----
22	ELECTRICAL LOAD	28-08-2022	-----
23	APPROVAL OF WATER CONNECTION	28-08-2022	-----
24	APPROVAL OF SEWERAGE CONNECTION	28-08-2022	-----
25	FIRE NOC I	28-08-2022	-----
26	FIRE NOC II	28-08-2022	-----
27	FIRE NOC III	28-08-2022	-----

28	OCCUPATION CERTIFICATE	28-08-2022	-----
29	OCCUPATION CERTIFICATE	28-08-2022	-----
30	SERVICE PLANS SHOWING THE SERVICES ON THE LAYOUT PLAN	11-11-2022	<a href="#">View Document</a>
31	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	11-11-2022	<a href="#">View Document</a>
32	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS	11-11-2022	<a href="#">View Document</a>
33	DEMARICATION PLAN	11-11-2022	<a href="#">View Document</a>
34	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	11-11-2022	<a href="#">View Document</a>
35	CERTIFICATE FROM A CHARTERED ACCOUNTANT CERTIFYING THAT THE INFORMATION PROVIDED BY THE APPLICANT IN FORM REP-1-C-X IS CORRECT AS PER THE BOOKS OF ACCOUNTS/ BALANCE SHEET OF THE APPLICANT	12-11-2022	<a href="#">View Document</a>
36	DOCUMENTS RELATING TO THE ENTRY OF LICENSE AND COLLABORATION AGREEMENT IN THE REVENUE RECORD	11-11-2022	<a href="#">View Document</a>
37	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	11-11-2022	<a href="#">View Document</a>
38	APPROVAL OF SERVICE PLAN ESTIMATE	11-11-2022	-----
39	CASH FLOW STATEMENT OF THE PROPOSED PROJECT	12-11-2022	<a href="#">View Document</a>
40	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	12-11-2022	<a href="#">View Document</a>

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**Date** \_\_\_\_\_

#### **Documents Uploaded After Registration**

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1	OC uploaded	08-08-2023	<a href="#">View Document</a>



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