

**HRERA  
Gurugram**

**Temp Project Id : RERA-GRG-PROJ-  
163-2019**

**Submission Date : 13-02-2019 04:27:57  
AM**

**Applicant Type : Company**

**Project Type: NEW**

**FORM REP-I**

**Part - A**

1. Name and registered  
address of the company

**GODREJ PROPERTIES LTD.**

**(Annex a copy in Folder  
A)**

**GODREJ ONE,5TH FLOOR,  
PIROJSHANAGAR, EASTERN  
EXPRESSWAY  
HIGHWAY,VIKHROLI, MUMBAI-  
400079**

Phone(Landline)

**02261698500**

Phone(Mobile)

**9999840950** (Number Shared by  
Promoter in Public)

Email ID

**vidush.arya@godrejproperties.com**

Website

**http://godrejproperties.com**

Pan No.

**(Annex a copy in  
Folder A)**

**XXXX995M**

CIN No.

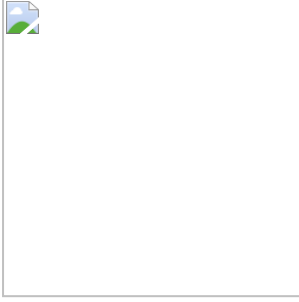
**(Annex a copy in  
Folder A)**

**L74120MH1985PLC035308**

2. Managing  
Director/HOD/CEO:

Name : **GHGHH**

Residential Address : **441157 N MALAPURAM  
COLONYJALNIGAM RDBALAGANJ**



Phone (landline) **02261698500**

Phone (Mobile) **9936070516** (Number Shared by Promoter in Public)

Email ID **Yashasvi.gupta95@gmail.com**

PAN No. **XXXX127D**  
**(Annex a copy in Folder A)**

3. Managing Director/HOD/CEO:

Name : **MOHIT MALHOTRA**

Residential Address : **A-109 Sector-52 Near Indian Coast Gauro Noida Uttar Pradesh India 20130.**

Phone (landline) **02261698500**

Phone (Mobile) **9999840950** (Number Shared by Promoter in Public)

Email ID **Sector3gpl@godrejproperties.com**

PAN No. **XXXX127D**  
**(Annex a copy in Folder A)**



4. Director 1:

Name : **NADIR B GODREJ**

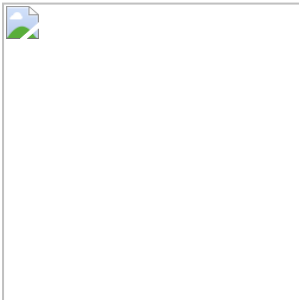
Residential Address : **ghfghfkfgfgk**

Phone (landline) **044543354674**

Phone (Mobile) **9878757657** (Number Shared by Promoter in Public)

Email ID **ahgahgajhg@hgjhgj.com**

PAN No. **XXXX127D**  
**(Annex a copy in Folder A)**



5. Director 2:

Name : **NADIR B GODREJ**

Residential Address : **The Trees 40-D B.G.Kher Marg Malabar Hill Mumbai - 400006**



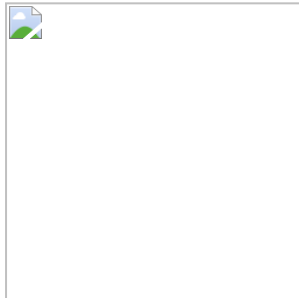
Phone (landline) **02261698500**

Phone (Mobile) **9999840950** (Number Shared by Promoter in Public)

Email ID **Sector3gpl@godrejproperties.com**

PAN No. **XXXX643Q**  
**(Annex a copy in Folder A)**

6. Authorised representative for correspondence with Authority:



Name : **MOHIT MALHOTRA**

Residential Address : **ghgjhgjff**

Phone (landline) **02234455454**

Phone (Mobile) **9898675765** (Number Shared by Promoter in Public)

Email ID **ghgjhg@gmail.com**

PAN No. **XXXX127D**  
**(Annex a copy in Folder A)**

7. Authorised representative for correspondence with Authority:



Name : **VIDUSH**

Residential Address : **C 177 Sushant Lok 1 Gurugram 122001.**

Phone (landline) **02261698500**

Phone (Mobile) **9999840950** (Number Shared by Promoter in Public)

Email ID **Sector3gpl@godrejproperties.com**

PAN No. **XXXX378N**  
**(Annex a copy in Folder A)**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant/  
authorised representative**

**Stamp** \_\_\_\_\_

**Date** \_\_\_\_\_

**FORM REP-I****Part - A****Location and Address of the project:**

1. Name of the project	<b>GODREJ HABITAT</b>
2. Address of the site of the project <b>(Annex a copy in Folder A)</b>	<b>SECTOR-3, GURUGRAM</b>
	Tehsil <b>GURGAON</b>
	District <b>GURUGRAM</b>
3. Contact details of the site office of the project:	
	Phone(Landline) <b>01244956150</b>
	Phone(Mobile) <b>9999840950</b> (Number Shared by Promoter in Public)
	Email <b>Sector3gpl@godrejproperties.com</b>
4. Contact person at the site office:	
	Name <b>VIDUSH ARYA</b>
	Phone(Landline) <b>01244956150</b>
	Phone(Mobile) <b>9999840950</b> (Number Shared by Promoter in Public)
	Email <b>Sector3gpl@godrejproperties.com</b>

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /  
Authorised Representative  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_**



**FORM REP-I****Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

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2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

<b>Sr No.</b>	<b>Draft/Cheque No.</b>	<b>Draft Date</b>	<b>Amount</b>	<b>Payee Bank</b>	<b>Payable To</b>
1	891	09-01-2019	1023297	HDFC BANK	HRERA Gurugram
2	890	09-01-2019	556140	HDFC BANK	HRERA Gurugram
3	968	15-02-2019	237	HDFC BANK	HRERA Gurugram

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant**

**Mobile no.** \_\_\_\_\_

**Email ID** \_\_\_\_\_

**FORM REP-I**

**Part - B**

**Information relating to the project land and license:**

- |   |                       |
|---|-----------------------|
| 1. Land area of the project   | <b>7.46875 (Acre)</b> |
| 2. Permissible FAR  | <b>1.84</b>           |
| 3. FAR proposed to be utilized in the project   | <b>1.84</b>           |
| 4. Total licensed area, if the land area of the present project is a part thereof   | <b>7.46875 (Acre)</b> |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies<br><b>(Annex copy in folder B)</b> | <b>18 of 2018</b>     |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought.  | <b>Yes</b>            |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of  
the Applicant /  
Authorised  
Representative  
Stamp**

\_\_\_\_\_  
**Date**  
\_\_\_\_\_



**FORM REP-I****Part - C****Project Details:**

1. Estimated cost of the project: <b>(Annex a copy of the project in Folder C)</b>	<b>42400 Lakhs</b>
i. Cost of the land (if included in the estimated cost)	<b>10000 Lakhs</b>
ii. Estimated cost of construction of apartments	<b>18300 Lakhs</b>
iii. Estimated cost of infrastructure and other structures	<b>2500 Lakhs</b>
iv. Other Costs including EDC, Taxes, Levies etc.	<b>11500 Lakhs</b>

2. The total land of the project measuring **30224.9 Square Meters** will be utilised in the following manner:

<b>Sr. No.</b>	<b>Land area under usage</b>	<b>Area of land (Square Meters)</b>
1	PLOTS TO BE SOLD	0
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	<b>3649.02</b>
3	CONSTRUCTION OF ROADS	<b>6661.32</b>
4	PAVEMENTS	<b>3137.78</b>
5	PARKS AND PLAYGROUNDS	<b>8160.75</b>
6	GREEN BELTS	0

7	VEHICLE PARKINGS	0
8	ELECTRICITY SUB-STATION	0
9	CLUB HOUSE	846.02
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	100
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	3022.49
12	ANY OTHER	0
13	AREA FOR OPEN CARPARKS	3262.38
14	AREA FOR MAINTENANCE	48.29
15	AREA FOR COMMERCIAL	150.86
16	OPEN AREA	1286
	<b>Total</b>	<b>30324.91</b>

### 3.Approvals/ NOCs from various agencies for connecting external services.

<b>Facility</b>	<b>External/ connecting service to be provided by (Name the agency)</b>	<b>Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)</b>
ROADS	HUDA	No
WATER SUPPLY	HUDA	No
ELECTRICITY	HUDA	No
SEWAGE DISPOSAL	HUDA	No
STORM WATER DRAINAGE	HUDA	No

**4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:**

<b>Sr. No.</b>	<b>Name of the facility</b>	<b>Estimated cost (In Lakhs) (Within the project area only)</b>	<b>Remarks: Yet to be prepared / Submitted to HUDA, Town &amp; Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)</b>
1	INTERNAL ROADS AND PAVEMENTS	72.54	YET TO BE PREPARED
2	WATER SUPPLY SYSTEM	14.3	YET TO BE PREPARED
3	STORM WATER DRAINAGE	37.60	YET TO BE PREPARED
4	ELECTRICITY SUPPLY SYSTEM	239.66	YET TO BE PREPARED
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	55.94	YET TO BE PREPARED
6	STREET LIGHTING	57.2	YET TO BE PREPARED
7	SECURITY AND FIRE FIGHTING	150.09	YET TO BE PREPARED
8	PLAYGROUNDS AND PARKS	25	YET TO BE PREPARED
9	CLUB HOUSE/COMMUNITY CENTRE	643.21	YET TO BE PREPARED
10	SHOPPING AREA	0	YET TO BE PREPARED
11	RENEWABLE ENERGY SYSTEM	28	YET TO BE PREPARED
12	SCHOOL	0	YET TO BE PREPARED
13	HOSPITAL/DISPENSARY	0	YET TO BE PREPARED

14	ANY OTHER	0	<b>YET TO BE PREPARED</b>
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5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

**05-03-2018**  
(date)

6. Date of approval of Building Plans

**25-02-2019** (date)

**7. New projects:**

- i) Likely date of starting the construction work **31-10-2019**
- ii) Likely date of completing the project **31-03-2024**
- iii) Sizes of the plots to be offered in the project

<b>Plot Area(In Square Meter)</b>	<b>Number of plots in the project</b>
<b>0</b>	<b>0</b>

- iv. Type of apartments to be constructed in the project:

<b>Type</b>	<b>Carpet area(In Square Meter)</b>	<b>Number of apartments</b>	<b>Number of towers</b>
<b>Apartment/Shops/Other Buildings</b>	43015.1	<b>384</b>	<b>4</b>
<b>Apartment/Shops/Other Buildings</b>	73.3	<b>5</b>	<b>0</b>
<b>Apartment/Shops/Other Buildings</b>	1251.88	<b>68</b>	<b>1</b>

**(vi) Quarterly schedule of development of whole/remaining part of the project:****(c) Apartments/Shops/Other Buildings****Expenditure incurred till the date of application (In Lakhs)**

<b>Particulars</b>	<b>Expenditure</b>
Apartments	0
Shops	0
Plots	0

**Expenditure to be made in each quarter (In Lakhs)**

<b>Particulars</b>	<b>Year-2017</b>			
	<b>Jan-Mar</b>	<b>Apr-June</b>	<b>July-Sep</b>	<b>Oct-Dec</b>
Apartments	0	0	0	0
Shops	0	0	0	0
Plots	0	0	0	0

<b>Particulars</b>	<b>Year-2018</b>			
	<b>Jan-Mar</b>	<b>Apr-June</b>	<b>July-Sep</b>	<b>Oct-Dec</b>
Apartments	0	0	0	0
Shops	0	0	0	0
Plots	0	0	0	0

<b>Particulars</b>	<b>Year-2019</b>			
	<b>Jan-Mar</b>	<b>Apr-June</b>	<b>July-Sep</b>	<b>Oct-Dec</b>
Apartments	6			254.82

Shops	0			0
Plots	0			0

Particulars	Year-2020			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	600.86	754.26	917.34	1019.27
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2021			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	1019.27	1019.27	1019.27	1090.62
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2022			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	1121.2	1172.16	1172.16	1172.16
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2023			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	1223.12	1223.12	1325.05	1224.08
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2024			



	<b>Jan-Mar</b>	<b>Apr-June</b>	<b>July-Sep</b>	<b>Oct-Dec</b>
Apartments	<b>1019.27</b>			
Shops	<b>0</b>			
Plots	<b>0</b>			

**(d) Infrastructure**

**Expenditure incurred till the date of application (In Lakhs)**

<b>Particulars</b>	<b>Expenditure</b>
--------------------	--------------------

**Expenditure to be made in each quarter (In Lakhs)**

<b>Particulars</b>	<b>Year-2017</b>			
	<b>Jan-Mar</b>	<b>Apr-June</b>	<b>July-Sep</b>	<b>Oct-Dec</b>
Roads & Pavements	0	0	0	0
Water Supply System	0	0	0	0
Sewerage treatment & garbage disposal	0	0	0	0
Electricity Supply System	0	0	0	0
Storm Water Drainage	0	0	0	0
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0

<b>Particulars</b>	<b>Year-2018</b>			
	<b>Jan-Mar</b>	<b>Apr-June</b>	<b>July-Sep</b>	<b>Oct-Dec</b>
Roads & Pavements	0			
Water Supply System	0			
Sewerage treatment & garbage disposal	0			
Electricity Supply System	0			
Storm Water Drainage	0			
Parks and Playgrounds	0			
Clubhouse/community centres	0			
Shopping area	0			
Other	0			

<b>Particulars</b>	<b>Year-2019</b>
--------------------	------------------

	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements				1.0
Water Supply System				0.2
Sewerage treatment & garbage disposal				0.8
Electricity Supply System				3.3
Storm Water Drainage				0.5
Parks and Playgrounds				0.3
Clubhouse/community centres				0
Shopping area				0
Other				19.9

Particulars	Year-2020			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	2.4	3.0	3.6	4.0
Water Supply System	0.5	0.6	0.7	0.8
Sewerage treatment & garbage disposal	1.8	2.3	2.8	3.1
Electricity Supply System	7.8	9.9	12.0	13.3
Storm Water Drainage	1.5	1.5	1.9	2.1
Parks and Playgrounds	0.8	1.0	1.2	1.4
Clubhouse/community centres	0	0	0	11.5
Shopping area	0	0	0	0
Other	46.9	58.9	71.6	79.6

Particulars	Year-2021			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	4.0	4.0	4.0	4.3
Water Supply System	0.8	0.8	0.8	0.8
Sewerage treatment & garbage disposal	3.1	3.1	3.1	3.3
Electricity Supply System	13.3	13.3	13.3	14.2

Storm Water Drainage	2.1	2.1	2.1	2.2
Parks and Playgrounds	1.4	1.4	1.4	1.5
Clubhouse/community centres	27.1	34.0	41.4	49.2
Shopping area	0	0	0	0
Other	79.6	79.6	79.6	85.2

Particulars	Year-2022			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	4.4	4.6	4.6	4.6
Water Supply System	0.9	0.9	0.9	0.9
Sewerage treatment & garbage disposal	3.4	3.6	3.6	3.6
Electricity Supply System	14.6	15.3	15.3	15.3
Storm Water Drainage	2.3	2.4	2.4	2.4
Parks and Playgrounds	1.5	1.6	1.6	1.6
Clubhouse/community centres	50.5	52.8	52.8	52.8
Shopping area	0	0	0	0
Other	87.6	91.5	91.5	91.5

<b>Particulars</b>	<b>Year-2023</b>			
	<b>Jan-Mar</b>	<b>Apr-June</b>	<b>July-Sep</b>	<b>Oct-Dec</b>
Roads & Pavements	4.8	4.8	5.2	4.8
Water Supply System	1.0	1.0	1.0	1.0
Sewerage treatment & garbage disposal	3.7	3.7	4.0	3.7
Electricity Supply System	16.0	16.0	17.3	16
Storm Water Drainage	2.5	2.5	2.7	2.5
Parks and Playgrounds	1.7	1.7	1.8	1.7
Clubhouse/community centres	55.1	55.1	59.7	55.1
Shopping area	0	0	0	0
Other	95.5	95.5	103.5	95.6

<b>Particulars</b>	<b>Year-2024</b>			
	<b>Jan-Mar</b>	<b>Apr-June</b>	<b>July-Sep</b>	<b>Oct-Dec</b>
Roads & Pavements	4.0			
Water Supply System	0.8			
Sewerage treatment & garbage disposal	3.1			
Electricity Supply System	13.3			
Storm Water Drainage	2.1			
Parks and Playgrounds	1.4			
Clubhouse/community centres	45.9			
Shopping area	0			
Other	79.6			

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

**Signature of the Applicant / Authorised Representative**  
**Stamp** \_\_\_\_\_  
**Date** \_\_\_\_\_

**FORM REP-I****Part - D****Accounts related information:**

- |  |   |
|--|---|
| 1. Annex copy of the balance sheet of last 3 years   | <b>Yes</b>  |
| 2. In case of on-going projects,cash flow statement since start of the project up-to-date in folder D.<br>Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. | <b>No</b>   |
| 3. Bank account to which the deposits received from apartment buyers will be credited  |   |
| Bank and Branch address  | <b>HDFC LTD. SPLENDOR TRADE TOWER , GOLF COURSE EXT. ROAD , SEC-65 , GURGAON – 122101</b> |
| Bank Account number  | <b>50200035566454</b>   |
| IFSC code  | <b>HDFC0003676</b>  |
| MICR code  | <b>110240366</b>  |
| Branch code  | <b>3676</b>   |
| 4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority)  | <b>Nitesh Katariya, 67/73, Heera Path, Near Dhanvantri Hospital, Mansarovar, Jaipur</b>   |
| 5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details)                     | <b>Attached</b>   |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.



**Signature of the Applicant /  
Authorised Representative  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_**

**FORM REP-I**

**Part - E**

**Details of the statutory approvals:**

**1. Annex copies of the following in Folder E:**

i. Lay out Plan	<b>Yes</b>
ii. Demarcation Plan	<b>Yes</b>
iii. Zoning Plan	<b>Yes</b>
iv. Building Plan	<b>Yes</b>
Site Plan	<b>Yes</b>
Floor Plan	<b>Yes</b>
Apartment Plans	<b>Yes</b>
Elevation Section	<b>Yes</b>
Detail of Permissible FAR	<b>Yes</b>
Detail of covered area achieved FAR	<b>Yes</b>

**2. Annex copies of the following in Folder E:**

I. ROADS AND PAVEMENT PLAN	<b>Yes</b>
II. ELECTRICITY SUPPLY PLAN	<b>Yes</b>
III. WATER SUPPLY PLAN	<b>Yes</b>
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	<b>Yes</b>
V. STROM WATER DRAINAGE	<b>Yes</b>
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	<b>No</b>
VII. STREET LIGHTING PLAN	<b>Yes</b>
VIII. PARKING PLAN	<b>Yes</b>

### 3. Statutory Approvals Status

<b>Statutory Approvals</b>	<b>Statutory Approvals Status</b>	<b>Date</b>
I. HUDA CONSTRUCTION WATER NOC	<b>ALREADY BEEN OBTAINED</b>	30-10-2018
II. ELECTRICAL LOAD AVAILABILITY	<b>ALREADY BEEN OBTAINED</b>	15-10-2018
III. AIRPORT HEIGHT CLEARANCE NOC	<b>ALREADY BEEN OBTAINED</b>	22-10-2018
IV. LICENSE	<b>ALREADY BEEN OBTAINED</b>	25-02-2018
V. ENVIRONMENTAL CLEARANCE	<b>ALREADY BEEN OBTAINED</b>	07-02-2019
VI. FOREST NOC	<b>ALREADY BEEN OBTAINED</b>	26-07-2018
VII. TREE CUTTING PERMISSION	<b>APPLIED FOR BUT YET TO RECEIVE</b>	23-10-2018
VIII. CONSENT TO ESTABLISH	<b>APPLIED FOR BUT YET TO RECEIVE</b>	12-02-2019
IX. CONSENT TO OPERATE NOC	<b>YET TO FILE FOR APPROVAL</b>	NA
X. DEED OF DECLARATION	<b>YET TO FILE FOR APPROVAL</b>	NA
XI. EXECUTION OF SALE DEED	<b>YET TO FILE FOR APPROVAL</b>	NA
XII. MINING PERMISSION	<b>YET TO FILE FOR APPROVAL</b>	01-09-2019
XIII. FIRE SCHEME APPROVAL	<b>YET TO FILE FOR APPROVAL</b>	28-02-2019

XIV. SERVICES ESTIMATES AND PLANS	<b>YET TO FILE FOR APPROVAL</b>	<b>28-02-2019</b>
XV. OCCUPATION PERMISSION INCLUDING FIRE NOC, HSVP INTERNAL AND EXTERNAL SERVICES NOC, LIFT NOC, CHIEF ELECTRICAL ENGINEER NOC AND ANY OTHER REQUIRED APPROVAL	<b>YET TO FILE FOR APPROVAL</b>	<b>NA</b>
XVI. GMDA/ HUDA/ MCG SERVICES CONNECTION PERMISSION	<b>YET TO FILE FOR APPROVAL</b>	<b>NA</b>
XVII. ELECTRICAL LOAD CONNECTION/ ENERGIZATION	<b>YET TO FILE FOR APPROVAL</b>	<b>NA</b>
XVIII. HSD STORAGE NOC	<b>YET TO FILE FOR APPROVAL</b>	<b>NA</b>

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

**Signature** \_\_\_\_\_

**Seal** \_\_\_\_\_

**Date** \_\_\_\_\_

**FORM REP-I**

**Part - F**

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers. **Yes**  
**(Annex a copy in Folder F)**

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules) **Yes**  
**(Annex a copy in Folder F)**

3. Gist of the important provisions of the Draft Agreement **(Annex a copy in Folder F)**  
**1. Total Price shall be inclusive of GST 2. The Developer shall offer possession of the units falling in Project on or before March 31, 2024 ("Completion Time Period").**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**

**Stamp** \_\_\_\_\_

**Date** \_\_\_\_\_

**FORM REP-I**

**Part - G**

**Projects launched by the promoter in last five years: (No Projects)**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**

**Stamp** \_\_\_\_\_

**Date** \_\_\_\_\_

## FORM REP-I

Part - H

<b>SPECIFICATION OF CONSTRUCTION</b>		
<b>Specification of apartments and other buildings including the following:</b>		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	<b>VITRIFIED TILE OR EQV. IN LIVING/DINING, WOODEN FLOORING OR EQV. IN BEDROOMS, ANTI-SKID TILES OR EQV. IN TOILETS, KITCHEN, BALCONY &amp; UTILITY</b>
2	WALL FINISHING DETAILS	<b>ACRYLIC EMULSION OR EQV. IN INTENAL WALLS, OIL BOUND DISTEMPER OR EQV. IN CEILING, WEATHER PROOF OR EQV. IN EXTERNAL</b>
3	KITCHEN DETAILS	<b>GRANITE COUNTER WITH SINK AND CP FITTINGS</b>
4	BATHROOM FITTINGS	<b>YES CP/ SANITARY</b>
5	WOOD WORK ETC	<b>YES</b>
6	DOORS AND WINDOS FRAMES	<b>TEAK FRAME IN MAIN DOOR, ALUMINIUM FRAME WITH GLASS FOR WINDOWS &amp; SLIDING DOOR WINDOWS, RED MERANDI IN INTERNAL DOORS</b>
7	GLASS WORK	<b>YES, WINDOWS</b>
8	ELECTRIC FITTINGS	<b>ONLY SWITCHES</b>
9	CONDUCTING AND WIRING DETAILS	<b>YES</b>
10	CUPBOARD DETAILS	<b>NO WARDROBE</b>
11	WATER STORAGE	<b>UNDERGROUND WATER TANK</b>
12	LIFT DETAILS	<b>YES</b>
13	EXTERNAL GLAZINGS	<b>YES - WINDOWS</b>
13.1	WINDOWS/GLAZINGS	<b>ALUMINIUM</b>
14	DOORS	<b>YES</b>
14.1	MAIN DOORS	<b>TEAK WOOD FRAME WITH VENEER SHUTTER</b>



14.2	INTERNAL DOORS	<b>RED MERANDI WITH LAMINATE SHUTTER &amp; SKIN DOOR IN TOILETS</b>
15	AIR CONDITIONING	<b>NA</b>
16	ELECTRICAL FITTINGS	<b>ONLY SWITCHES</b>
17	CNG PIPE LINE	<b>NA</b>
18	PROVISION OF WIFI AND BROADBAND FACILITY	<b>NA</b>
19	EXTERNAL FINISHING/COLOUR SCHEME	<b>WEATHER PROOF OR EQUIVALENT</b>
20	INTERNAL FINISHING	<b>ACRYLIC EMULSION OR EQV.</b>

<b>SPECIFICATION UNIT WISE</b>		
<b>1 . LIVING/DINING/FOYER/FAMILY LOUNGE</b>		
1 . 1	FLOOR	VITRIFIED TILE OR EQV.
1 . 2	WALLS	ACRYLIC EMULSION OR EQV.
1 . 3	CEILING	OIL BOUND DISTEMPER OR EQV.
<b>2 . MASTER BEDROOM/DRESSROOM</b>		
2 . 1	FLOOR	LAMINATED WOODEN FLOORING OR EQV.
2 . 2	WALLS	ACRYLIC EMULSION OR EQV.
2 . 3	CEILING	OIL BOUND DISTEMPER OR EQV.
2 . 4	MODULAR WARDROBES	NO
<b>3 . MASTER TOILET</b>		
3 . 1	FLOOR	ANTI SKID CERAMIC TILE OR EQV.
3 . 2	WALLS	ACRYLIC EMULSION OR EQV.
3 . 3	CEILING	GRID CEILING
3 . 4	COUNTERS	GRANITE OR EQV.
3 . 5	SANITARY WARE/CP FITTINGS	WASHBASIN AND CP FITTINGS
3 . 6	FITTING/FIXTURES	NA
<b>4 . BED ROOMS</b>		
4 . 1	FLOOR	LAMINATED WOODEN FLOORING OR EQV.
4 . 2	WALLS	ACRYLIC EMULSION OR EQV.
4 . 3	CEILING	OIL BOUND DISTEMPER OR EQV.
4 . 4	WARDROBES	NA
<b>5 . TOILET</b>		
5 . 1	FLOOR	ANTI SKID CERAMIC TILE OR EQV.
5 . 2	WALLS	CERAMIC TILE DADO OR EQV.
5 . 3	CEILING	GRID CEILING OR EQUIVALENT
5 . 4	COUNTERS	GRANITE OR EQV.

5 . 5	SANITARY WARE/CP FITTINGS	<b>SINK AND CP FITTINGS</b>
5 . 6	FIXTURES	<b>NA</b>
<b>6 . KITCHEN</b>		
6 . 1	FLOOR	<b>ANTI SKID CERAMIC TILE OR EQV.</b>
6 . 2	WALLS	<b>CERAMIC TITLE DADO</b>
6 . 3	CEILING	<b>OIL BOUND DISTEMPER OR EQV.</b>
6 . 4	COUNTERS	<b>GRANITE OR EQUIVALENT.</b>
6 . 5	FIXTURES	<b>SINK</b>
6 . 6	KITCHEN APPLIANCES	<b>NA</b>
<b>7 . UTILITY ROOMS/UTILITY BALCONY/TOILET</b>		
7 . 1	FLOOR	<b>ANTI SKID CERAMIC TILE OR EQV.</b>
7 . 2	WALLS & CEILING	<b>ACRYLIC EMULSION OR EQV. IN INTENAL WALLS, OIL BOUND DISTEMPER OR EQV. IN CEILING</b>
7 . 3	TOILET	<b>ANTI SKID CERAMIC TILE OR EQV.</b>
7 . 4	BALCONY	<b>ANTI SKID CERAMIC TILE OR EQV.</b>
<b>8 . SIT-OUTS</b>		
8 . 1	FLOOR	<b>VITRIFIED TILE OR EQV.</b>
8 . 2	WALLS & CEILING	<b>ACRYLIC EMULSION OR EQV. IN INTERNAL WALLS AND OIL BOUND DISTEMPER OR EQV. IN CEILING</b>
8 . 3	RAILINGS	<b>ENAMEL PAINT</b>
8 . 4	FIXTURES	<b>NA</b>

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**Signature of the Applicant / Authorised Representative**  
**Stamp** \_\_\_\_\_  
**Date** \_\_\_\_\_

### List of Uploaded Documents

<b>Sr. No.</b>	<b>Document Description</b>	<b>Date of Document Upload</b>	<b>View Document</b>
1	DETAIL OF CONVERED AREA ACHIEVED FAR	28-02-2019	-----
2	SERVICE PLANS SHOWING THE SERVICES ON THE LAYOUT PLAN	13-02-2019	<a href="#">View Document</a>
3	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	28-02-2019	<a href="#">View Document</a>
4	CASH FLOW STATEMENT OF THE PROPOSED PROJECT	13-02-2019	<a href="#">View Document</a>
5	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	13-02-2019	<a href="#">View Document</a>
6	DEMARICATION PLAN	13-02-2019	<a href="#">View Document</a>
7	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	13-02-2019	<a href="#">View Document</a>
8	DETAIL OF PERMISSIBLE FAR	28-02-2019	-----
9	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	08-02-2019	<a href="#">View Document</a>
10	LAYOUT PLAN	28-02-2019	-----
11	BUILDING PLAN	28-02-2019	-----
12	SITE PLAN	28-02-2019	-----
13	DOCUMENTS RELATING TO THE ENTRY OF LICENSE AND COLLABORATION AGREEMENT IN THE REVENUE RECORD	28-02-2019	<a href="#">View Document</a>
14	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS	28-02-2019	<a href="#">View Document</a>
15	FLOOR PLAN	28-02-2019	-----

16	ZONING PLAN	12-02-2019	<a href="#">View Document</a>
17	APARTMENT PLAN	28-02-2019	-----
18	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	12-02-2019	<a href="#">View Document</a>
19	ELEVATION AND SECTION	28-02-2019	-----
20	PARKING PLAN	28-02-2019	-----
21	AGREEMENT FOR SALE GODREJ HABITAT	28-02-2019	-----
22	ALLOTMENT LETTER SECTOR 3 180219	28-02-2019	-----
23	APPLICATION FORM SECTOR 3 180219	28-02-2019	-----
24	CERTIFICATE FROM A CHARTERED ACCOUNTANT CERTIFYING THAT THE INFORMSTION PROVIDED BY THE APPLICANT IN FORM REP-1-C-X IS CORRECT AS PER THE BOOKS OF ACCOUNTS/ BALANCE SHEET OF THE APPLICANT	28-02-2019	<a href="#">View Document</a>

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**Signature of the Applicant / Authorised Representative**  
**Stamp** \_\_\_\_\_  
**Date** \_\_\_\_\_

### **Documents Uploaded After Registration**

<b>Sr. No.</b>	<b>Document Description</b>	<b>Date of Document Upload</b>	<b>View Document</b>
1	Extension No. 30 of 2023 dated 11.12.2023	09-01-2024	<a href="#">View Document</a>
2	PROJECT CONTINUATION- RC/REP/HARERA/GGM/11 OF	06-12-2024	<a href="#">View Document</a>

2019/7(3)/56/2024/15 DATED 19.11.2024		
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**Signature of the Applicant / Authorised Representative**

**Stamp** \_\_\_\_\_

**Date** \_\_\_\_\_