

**HRERA
Gurugram**

**Temp Project Id : RERA-GRG-PROJ-
1480-2023**

**Submission Date : 20-11-2023 02:30:37
PM**

Applicant Type : Company

Project Type: NEW

FORM REP-I

Part - A

1. Name and registered
address of the company

GODREJ PROPERTIES LTD

**(Annex a copy in Folder
A)**

**3RD FLOOR, UM HOUSE, TOWER
A, PLOT NO.35, SECTOR 44,
GURUGRAM, HARYANA 122002**

Phone(Landline)

012449561500

Phone(Mobile)

9871163934 (Number Shared by
Promoter in Public)

Email ID

rishabh.goel@godrejproperties.com

Website

<https://www.godrejproperties.com>

Pan No.

**(Annex a copy in
Folder A)**

XXXX995M

CIN No.

**(Annex a copy in
Folder A)**

L74120MH1985PLC035308

2. Chairman of the
company:

Name : MR PIROJSHA GODREJ

**Residential Address : Godrej One 5th Floor Pirojshanagar
Eastern Express Highway Vikhroli East Mumbai
Maharashtra**



Phone (landline) **02261698500**

Phone (Mobile) **2261698500** (Number Shared by Promoter in Public)

Email ID **secretarial@godrejproperties.com**

PAN No. **XXXX791J**
(Annex a copy in Folder A)

3. Managing Director/HOD/CEO:

Name : **MR GAURAV PANDEY**

Residential Address : **Godrej One 5th Floor Pirojshanagar Eastern Express Highway Vikhroli East Mumbai Maharashtra**

Phone (landline) **02261698500**

Phone (Mobile) **2261698500** (Number Shared by Promoter in Public)

Email ID **secretarial@godrejproperties.com**

PAN No. **XXXX659J**
(Annex a copy in Folder A)



4. Director 1:

Name : **MR NADIR BURJORJI GODREJ**

Residential Address : **Godrej One 5th Floor Pirojshanagar Eastern Express Highway Vikhroli East Mumbai Maharashtra**

Phone (landline) **02261698500**

Phone (Mobile) **2261698500** (Number Shared by Promoter in Public)

Email ID **secretarial@godrejproperties.com**

PAN No. **XXXX643Q**
(Annex a copy in Folder A)



5. Director 2:

Name : **MR JAMSHYD GODREJ**

Residential Address : **Godrej One 5th Floor Pirojshanagar
Eastern Express Highway Vikhroli East Mumbai
Maharashtra**

Phone (landline) **02261698500**

Phone (Mobile) **2261698500** (Number Shared by Promoter in Public)

Email ID **secretarial@godrejproperties.com**

PAN No. **XXXX840L**
(Annex a copy in Folder A)



6. Authorised representative for correspondance with Authority:

Name : **MR RISHABH GOEL**

Residential Address : **3rd Floor UM House Tower A Plot No.35 Behind Vivanta By Taj Sector 44 Gurugram Haryana**

Phone (landline) **9871163934**

Phone (Mobile) **9871163934** (Number Shared by Promoter in Public)

Email ID **rishabh.goel@godrejproperties.com**

PAN No. **XXXX303L**
(Annex a copy in Folder A)



I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant/
authorised representative**

Stamp _____

Date _____

FORM REP-I**Part - A****Location and Address of the project:**

1. Name of the project

GODREJ ARISTOCRAT2. Address of the site of the project
(Annex a copy in Folder A)**SECTOR 49, GURUGRAM, HARYANA**

Tehsil

GURGAON

District

GURUGRAM

3. Contact details of the site office of the project:

Phone(Landline)

7838091820

Phone(Mobile)

7838091820 (Number Shared by Promoter in Public)

Email

aman.upadhyay@godrejproperties.com

4. Contact person at the site office:

Name

MR AMAN UPADHYAY

Phone(Landline)

7838091820

Phone(Mobile)

7838091820 (Number Shared by Promoter in Public)

Email

aman.upadhyay@godrejproperties.com

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative
Stamp _____
Date _____**

FORM REP-I**Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

Sr No.	Draft/Cheque No.	Draft Date	Amount	Payee Bank	Payable To
1	1440	30-10-2023	4757000	AXIS BANK	HRERA Gurugram
2	1578	30-11-2023	113500	AXIS BANK	HRERA Gurugram

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant

Mobile no. _____

Email ID _____

FORM REP-I

Part - B

Information relating to the project land and license:

- | | |
|---|---|
| 1. Land area of the project | 9.56875 (Acre) |
| 2. Permissible FAR | 3.542 |
| 3. FAR proposed to be utilized in the project | 3.542 |
| 4. Total licensed area, if the land area of the present project is a part thereof | 9.56875 (Acre) |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies
(Annex copy in folder B) | 147 of 2023
dated
18.07.2023 |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought. | Yes |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of
the Applicant /
Authorised
Representative
Stamp**

Date

FORM REP-I**Part - C****Project Details:**

1. Estimated cost of the project: (Annex a copy of the project in Folder C)	168514 Lakhs
i. Cost of the land (if included in the estimated cost)	34942.99 Lakhs
ii. Estimated cost of construction of apartments	88002.04 Lakhs
iii. Estimated cost of infrastructure and other structures	20085.40 Lakhs
iv. Other Costs including EDC, Taxes, Levies etc.	25484.00 Lakhs

2. The total land of the project measuring **38723.30 Square Meters** will be utilised in the following manner:

Sr. No.	Land area under usage	Area of land (Square Meters)
1	PLOTS TO BE SOLD	0
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	5740.47
3	CONSTRUCTION OF ROADS	7734.26
4	PAVEMENTS	0
5	PARKS AND PLAYGROUNDS	4531.03
6	GREEN BELTS	1280

7	VEHICLE PARKINGS	2668
8	ELECTRICITY SUB-STATION	0
9	CLUB HOUSE	1652.508
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	0
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0
12	ANY OTHER	12384.39
13	LAND	2732.65
	Total	38723.308

3.Approvals/ NOCs from various agencies for connecting external services.

Facility	External/ connecting service to be provided by (Name the agency)	Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)
ROADS	HSVP	No
WATER SUPPLY	GMDA	Yes
ELECTRICITY	DHBVN	Yes
SEWAGE DISPOSAL	GMDA	Yes
STORM WATER DRAINAGE	GMDA	Yes

4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

Sr. No.	Name of the facility	Estimated cost (In Lakhs) (Within the project area only)	Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)
1	INTERNAL ROADS AND PAVEMENTS	338.78	AS PER PROJECT REPORT
2	WATER SUPPLY SYSTEM	956.98	AS PER PROJECT REPORT
3	STORM WATER DRAINAGE	129.80	AS PER PROJECT REPORT
4	ELECTRICITY SUPPLY SYSTEM	4705.84	AS PER PROJECT REPORT
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	70.80	AS PER PROJECT REPORT
6	STREET LIGHTING	94.40	AS PER PROJECT REPORT
7	SECURITY AND FIRE FIGHTING	2128.72	AS PER PROJECT REPORT
8	PLAYGROUNDS AND PARKS	0	YET TO BE PREPARED
9	CLUB HOUSE/COMMUNITY CENTRE	3058.73	AS PER PROJECT REPORT
10	SHOPPING AREA	0	YET TO BE PREPARED
11	RENEWABLE ENERGY SYSTEM	0	YET TO BE PREPARED
12	SCHOOL	447.23	AS PER PROJECT REPORT
13	HOSPITAL/DISPENSARY	0	YET TO BE PREPARED

14	ANY OTHER	8142.00	AS PER PROJECT REPORT
15	ELECTRICAL SUB STATION	354.00	AS PER PROJECT REPORT
16	SOFTSCAPE	135.51	AS PER PROJECT REPORT
17	HARDSCAPE	1016.33	AS PER PROJECT REPORT
18	SIGNAGES	159.63	AS PER PROJECT REPORT
19	LANDSCAPE	1180.00	AS PER PROJECT REPORT

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

NA (date)

6. Date of approval of Building Plans

09-11-2023 (date)

7. New projects:

- i) Likely date of starting the construction work **15-01-2024**
- ii) Likely date of completing the project **31-12-2030**
- iii) Sizes of the plots to be offered in the project

Plot Area(In Square Meter)	Number of plots in the project
0	0

- iv. Type of apartments to be constructed in the project:

Type	Carpet area(In Square Meter)	Number of apartments	Number of towers
Apartment/Shops/Other Buildings	89.89	60	2
Apartment/Shops/Other Buildings	93.064	60	2
Apartment/Shops/Other Buildings	101.353	162	4
Apartment/Shops/Other Buildings	103.043	10	4
Apartment/Shops/Other Buildings	103.149	54	2
Apartment/Shops/Other Buildings	103.149	6	2
Apartment/Shops/Other Buildings	130.836	182	2
Apartment/Shops/Other Buildings	136.428	120	4
Apartment/Shops/Other Buildings	160.83	36	2
Apartment/Shops/Other Buildings	162.716	26	2
Apartment/Shops/Other Buildings	83.078	8	4
Apartment/Shops/Other Buildings	107.341	4	2

Apartment/Shops/Other Buildings	17.5	129	1
Apartment/Shops/Other Buildings	18.27	6	1
Apartment/Shops/Other Buildings	18.84	1	1
Apartment/Shops/Other Buildings	21.78	1	1

(vi) Quarterly schedule of development of whole/remaining part of the project:**(c) Apartments/Shops/Other Buildings****Expenditure incurred till the date of application (In Lakhs)**

Particulars	Expenditure
Apartments	3269.0
Shops	0
Plots	34943.0
EDC	513.0
IDC	722.0
Other Cost	369.0

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2024			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	847.3	2541.99	2541.99	1694.66
Shops	0	0	0	0
Plots	0	0	0	0
Other	193.0	193.01	193.01	386.02
EDC	510		509.99	

Particulars	Year-2025			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	2542.0	2541.99	2542.0	2541.99
Shops	0	0	0	0

Plots	0	0	0	0
Other	193.0	772.04	386.0	772.04
EDC	510.0		510.0	

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	3389.3	3389.32	2542.0	2541.99
Shops	0	0	0	0
Plots	0	0	0	0
Other	386.0	772.04	386.0	193.01
EDC	510.0		510.0	

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	4236.7	4236.65	4236.7	4236.65
Shops	0	0	0	0
Plots	0	0	0	0
Other	386.0	965.05	1930.1	1930.10
EDC	510.0		510.0	

Particulars	Year-2028			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	4236.7	4236.7	4236.65	4236.65
Shops	0	0	0	0
Plots	0	0	0	0
Other	772.0	1158.1	772.04	1158.06
EDC	510.0			

Particulars	Year-2029			

	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	3389.32	3389.32	3389.32	2541.99
Shops	0	0	0	0
Plots	0	0	0	0
Other	772.04	579.03	1158.06	772.04

Particulars	Year-2030			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	4236.99	4236.99	0	0
Shops	0	0	0	0
Plots	0	0	0	0
Other	1544.09	579.03	0	0

(d) Infrastructure**Expenditure incurred till the date of application (In Lakhs)**

Particulars	Expenditure
Roads & Pavements	0
Water Supply System	0
Sewerage treatment & garbage disposal	0
Electricity Supply System	0
Storm Water Drainage	0
Parks and Playgrounds	0
Clubhouse/community centres	0
Shopping area	0
Other	0

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2024			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0	0	0	0
Water Supply System	0	0	0	0
Sewerage treatment & garbage disposal	0	0	0	0
Electricity Supply System	0	0	0	0
Storm Water Drainage	0	0	0	0
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	162.84	162.84
Highside	0	0	20.18	0
EDC	0	0	0	20.18

Particulars	Year-2025			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0	3.39	3.4	13.55
Water Supply System	9.6	9.57	19.1	19.14
Sewerage treatment & garbage disposal	0	1.42	1.4	4.96
Electricity Supply System	47.1	47.06	94.1	94.12
Storm Water Drainage	1.3	1.30	2.6	2.60
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	569.9	569.94	651.4	651.36

Highside	53.80	53.81	20.2	20.18
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Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	16.9	20.33	20.3	20.33
Water Supply System	47.8	47.85	57.4	57.42
Sewerage treatment & garbage disposal	5.0	5.66	5.7	4.96
Electricity Supply System	188.2	188.23	188.2	188.23
Storm Water Drainage	5.2	5.19	9.1	9.09
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	488.5	488.52	569.9	569.94
Hardscape	50.8	50.82	50.8	50.82
Highside	20.2	20.18	13.5	13.45
Security and Fire Fighting	127.7	127.72	127.7	127.72
Electrical Sub Station				10.62
Signages				4.79

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	20.3	13.55	13.6	16.94
Water Supply System	57.4	57.42	67.0	66.99
Sewerage treatment & garbage disposal	5.0	5.66	5.7	4.25
Electricity Supply System	235.3	235.29	188.2	188.23
Storm Water Drainage	11.7	11.68	5.2	5.19
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0

Other	407.1	407.10	325.7	325.68
Highside	13.5	20.18	53.8	53.81
Electrical sub station	10.6	24.78	24.8	31.86
Street Lighting	4.7	4.72	7.6	7.55
Security and Firefighting	127.7	127.72	127.7	106.44
Softscape	4.1	4.07	5.4	5.42
Landscape	35.4	35.40	47.2	47.20
Hardscape	50.8	71.14	71.1	71.14
Signages	4.8	11.17	11.2	14.37

Particulars	Year-2028			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	16.9	23.7	20.33	23.71
Water Supply System	67.0	67.0	76.56	76.56
Sewerage treatment & garbage disposal	4.2	3.5	3.54	2.83
Electricity Supply System	235.3	235.3	235.29	235.29
Storm Water Drainage	7.8	7.8	9.09	9.09
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	244.30	0	0
Other	244.3	0	162.84	162.84
Highside	13.5	13.5	53.81	53.81
Street Lighting	9.4	9.4	11.33	11.33
Security and fire fighting	106.4	170.3	170.30	170.30
Softscape	6.8	6.8	9.49	9.49
Hardscape	71.1	81.3	81.31	50.82
Electrical sub station	31.9	21.2	21.24	17.70
Signages	14.4	9.6	9.58	7.98
Landscape	59.0	59.0	82.60	82.60

Particulars	Year-2029			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	23.71	20.33	20.33	13.55
Water Supply System	38.28	38.28	19.14	19.14
Sewerage treatment & garbage disposal	2.83	2.12	2.12	0
Electricity Supply System	282.35	376.47	376.47	376.47
Storm Water Drainage	5.19	5.19	5.19	5.19
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	162.84	162.84	162.84	162.84
Softscape	10.84	10.84	12.20	12.20
Security and fire fighting	170.30	106.44	106.44	85.15
Street Lighting	9.44	9.44	4.72	4.72
Hardscape	50.82	50.82	50.82	81.31
Electrical sub station	17.70	17.70	17.70	35.40
Signages	7.98	7.98	7.98	15.96
Landscape	94.40	94.40	106.20	106.20
Highside	47.08	47.08	13.45	13.450

Particulars	Year-2030			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	13.55	0	0	0
Water Supply System	19.14	19.14	0	0
Sewerage treatment & garbage disposal	0	0	0	0
Electricity Supply System	235.29	235.29	0	0
Storm Water Drainage	2.60	2.60	0	0
Parks and Playgrounds	0	0	0	0

Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	162.84	162.84	0	0
Landscape	118.00	118.00	94.40	
Electrical sub station	35.40	35.40		
Signages	15.96	15.96		
Highside	13.45	13.45		
Softscape	13.55	13.55	10.84	
Hardscape	30.49			
Security and fire fighting	42.57			
Street Lighting	0			

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I**Part - D****Accounts related information:**

1. Annex copy of the balance sheet of last 3 years **Yes**

2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D.
Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. **No**

3. Bank account to which the deposits received from apartment buyers will be credited

Bank and Branch address	AXIS BANK LIMITED, STS 25 & 45, GR, BOYS PG BEHIND DLF STAR MALL, TOWER, SECTOR 30, GURUGRAM, HARYAN
Bank Account number	923020054000667
IFSC code	UTIB0003622
MICR code	110211230
Branch code	3622

4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority) **Sushil Kumar Kali Dass, Bah (391), Mandi, Himachal Pradesh, 175049**

5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details) **yes**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative
Stamp _____
Date _____**

FORM REP-I

Part - E

Details of the statutory approvals:

1. Annex copies of the following in Folder E:

i. Lay out Plan	Yes
ii. Demarcation Plan	Yes
iii. Zoning Plan	Yes
iv. Building Plan	Yes
Site Plan	Yes
Floor Plan	Yes
Apartment Plans	Yes
Elevation Section	Yes
Detail of Permissible FAR	Yes
Detail of covered area achieved FAR	Yes

2. Annex copies of the following in Folder E:

I. ROADS AND PAVEMENT PLAN	Yes
II. ELECTRICITY SUPPLY PLAN	Yes
III. WATER SUPPLY PLAN	Yes
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	Yes
V. STROM WATER DRAINAGE	Yes
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	No
VII. STREET LIGHTING PLAN	Yes
VIII. PARKING PLAN	Yes

3. Statutory Approvals Status

Statutory Approvals	Statutory Approvals Status	Date
I. LETTER OF INTENT (LOI)	ALREADY BEEN OBTAINED	07-06-2023
II. LICENCE NO. 147 OF 2023	ALREADY BEEN OBTAINED	18-07-2023
III. NOC FOR HEIGHT CLEARANCE	ALREADY BEEN OBTAINED	16-08-2023
IV. ASSURANCE CERTIFICATE OF ELECTRICAL LOAD	ALREADY BEEN OBTAINED	28-08-2023
V. ASSURANCE FOR STORM WATER	ALREADY BEEN OBTAINED	16-08-2023
VI. ASSURANCE FOR WATER SUPPLY	ALREADY BEEN OBTAINED	21-08-2023
VII. ASSURANCE FOR SEWERAGE SUPPLY	ALREADY BEEN OBTAINED	18-08-2023
VIII. ASSURANCE FOR SUPPLY TREATED WATER CONSTRUCTION PURPOSE	ALREADY BEEN OBTAINED	23-08-2023
IX. FOREST NOC	ALREADY BEEN OBTAINED	20-06-2023
X. ARAVALI NOC	ALREADY BEEN OBTAINED	25-08-2023
XI. BR-III BUILDING PLAN APPROVAL	ALREADY BEEN OBTAINED	09-11-2023

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

Signature _____
Seal _____
Date _____

FORM REP-I

Part - F

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers.

Yes

(Annex a copy in Folder F)

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules)

Yes

(Annex a copy in Folder F)

3. Gist of the important provisions of the Draft Agreement

The draft agreement is in the prescribed format.

(Annex a copy in Folder F)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the
Applicant / Authorised
Representative
Stamp _____
Date _____**

FORM REP-I**Part - G****Projects launched by the promoter in last five years:**

1. Name and location of the project **GODREJ RETREAT AROMA**
2. Particulars of the project in brief:
- i. Total area of the project **9.7063**
- ii. Total number of apartments **0**
- iii. Total number of plots **180**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **177**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	3223.82	0	0
Cost of the apartments	0	0	0
Cost of the infrastructure	399.18	0	0
Others costs	4344.52	0	0

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **13091.065 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments.	1760.41 Lakhs
7. Loan sanctioned by the banks/ other financial institutions against the project.	0 Lakhs
8. Amount drawn from the banks/ other financial institutions till the date of filing this application.	0.024 Lakhs
9. Whether any litigation is pending against the Project: Yes/No (If yes-give Annex details in folder G)	No
10. Initial date of completion of the project.	08-12-2022
11. Likely date of completion of the project.	08-12-2022

1. Name and location of the project	GODREJ HABITAT
2. Particulars of the project in brief:	
i. Total area of the project	7.46875
ii. Total number of apartments	452
iii. Total number of plots	5
3. The number of plots/ apartments booked/sold to the allottees:	
(a) Apartments	381
(b) Plots	5
4. Details of the expenditure incurred upto date:	

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	32300	34475	15013
Cost of the apartments	0	0	0
Cost of the infrastructure	0	0	0
Others costs	11500	10735	8788

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application.	16994 Lakhs
6. Remaining amount of sale price money to be collected from the current allottees of the apartments.	29364 Lakhs
7. Loan sanctioned by the banks/ other financial institutions against the project.	0 Lakhs
8. Amount drawn from the banks/ other financial institutions till the date of filing this application.	0 Lakhs
9. Whether any litigation is pending against the Project: Yes/No (If yes-give Annex details in folder G)	No
10. Initial date of completion of the project.	25-02-2023
11. Likely date of completion of the project.	24-08-2024

1. Name and location of the project	GODREJ RETREAT SYMPHONY
2. Particulars of the project in brief:	
i. Total area of the project	9.31875
ii. Total number of apartments	0
iii. Total number of plots	166
3. The number of plots/ apartments booked/sold to the allottees:	
(a) Apartments	0
(b) Plots	159
4. Details of the expenditure incurred upto date:	

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)

Total cost of the project (Other than cost of land)	3022.02	3022.02	2059.38
Cost of the apartments	0	0	0
Cost of the infrastructure	370.79	370.79	159.36
Others costs	4406.55	4485.62	4485.62

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **7172 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **6333 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **08-12-2022**
11. Likely date of completion of the project. **08-12-2022**

1. Name and location of the project **GODREJ RETREAT VIBE**
2. Particulars of the project in brief:
- i. Total area of the project **7.806**
- ii. Total number of apartments **0**
- iii. Total number of plots **141**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **141**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	3065.19	3065.19	2011.11
Cost of the apartments	0	0	0
Cost of the infrastructure	360.64	360.64	71.22
Others costs	4285.98	4286.05	4286.05

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application.

7118 Lakhs

6. Remaining amount of sale price money to be collected from the current allottees of the apartments.

5633 Lakhs

7. Loan sanctioned by the banks/ other financial institutions against the project.

0 Lakhs

8. Amount drawn from the banks/ other financial institutions till the date of filing this application.

0 Lakhs

9. Whether any litigation is pending against the Project:

Yes/No

No

(If yes-give Annex details in folder G)

10. Initial date of completion of the project.

08-12-2022

11. Likely date of completion of the project.

08-12-2022

1. Name and location of the project

GODREJ RETREAT VISTA

2. Particulars of the project in brief:

i. Total area of the project

6.70

ii. Total number of apartments

0

iii. Total number of plots **119**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **115**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	2207.91	2207.91	1523.76
Cost of the apartments	0	0	0
Cost of the infrastructure	272.60	272.60	56.26
Others costs	3239.63	3239.63	3238.89

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **5205 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **4127 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **08-12-2022**

11. Likely date of completion of the project. **08-12-2022**

**GODREJ RETREAT
ORCHARD**

1. Name and location of the project
2. Particulars of the project in brief:
- i. Total area of the project **10.3375**
- ii. Total number of apartments **0**
- iii. Total number of plots **187**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **184**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	3403.75	3403.75	3348.83
Cost of the apartments	0	0	0
Cost of the infrastructure	459.76	459.76	139.84
Others costs	5863.95	5863.95	5563.07

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **8992 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **7588 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project: **No**

Yes/No

(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **08-12-2022**

11. Likely date of completion of the project. **08-12-2022**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative**

Stamp _____

Date _____

FORM REP-I**Part - H**

SPECIFICATION OF CONSTRUCTION		
Specification of apartments and other buildings including the following:		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	VITRIFIED TILES
2	WALL FINISHING DETAILS	ACRYLIC EMULSION/ OIL BOUND DISTEMPER
3	KITCHEN DETAILS	FLOOR: VITRIFIED TILES WALL: CERAMIC TILES 2'-0" ABOVE COUNTER & OIL BOUND DISTEMPER CEILING: OIL BOUND DISTEMPER
4	BATHROOM FITTINGS	ALL PROVIDED WITH STANDARD COMPANY MAKE
5	WOOD WORK ETC	LAMINATE FINISH FLUSH DOORS/MOULDED SHUTTER WITH HARDWOOD FRAME) (PREHUNG- LVL WITH LAMINATE)
6	DOORS AND WINDOS FRAMES	LAMINATE FINISH FLUSH DOORS/MOULDED SHUTTER WITH HARDWOOD FRAME) (PREHUNG- LVL WITH LAMINATE)
7	GLASS WORK	4MM & ABOVE AS PER SPECIFICATION
8	ELECTRIC FITTINGS	AS PER BUILDING NORMS
9	CONDUCTING AND WIRING DETAILS	AS PER BUILDING NORMS
10	CUPBOARD DETAILS	NA
11	WATER STORAGE	UNDERGROUND WASTER TANK & OVERHEAD WATER TANK
12	LIFT DETAILS	3 IN EACH TOWER- 2 PASSENGER AND 1 SERVICE
13	EXTERNAL GLAZINGS	NA
13.1	WINDOWS/GLAZINGS	POWDER COATED ALUMINUM / UPVC

14	DOORS	(LAMINATE FINISH FLUSH DOORS/MOULDED SHUTTER WITH HARDWOOD FRAME) (PREHUNG- LVL WITH LAMINATE)
14.1	MAIN DOORS	(LAMINATE FINISH FLUSH DOORS/MOULDED SHUTTER WITH HARDWOOD FRAME) (PREHUNG- LVL WITH LAMINATE)
14.2	INTERNAL DOORS	(LAMINATE FINISH FLUSH DOORS/MOULDED SHUTTER WITH HARDWOOD FRAME) (PREHUNG- LVL WITH LAMINATE)
15	AIR CONDITIONING	NA
16	ELECTRICAL FITTINGS	AS PER BUILDING NORMS
17	CNG PIPE LINE	NA
18	PROVISION OF WIFI AND BROADBAND FACILITY	NA
19	EXTERNAL FINISHING/COLOUR SCHEME	TBD
20	INTERNAL FINISHING	PROVIDING AND APPLYING 10 TO 12MM THICK PLASTER TO MASONRY AND RCC WALLS, COLUMNS ETC. IN CEMENT MORTAR 1:5

SPECIFICATION UNIT WISE		
1 . LIVING/DINING/FOYER/FAMILY LOUNGE		
1 . 1	FLOOR	VITRIFIED TILES
1 . 2	WALLS	ACRYLIC EMULSION/ OIL BOUND DISTEMPER
1 . 3	CEILING	OIL BOUND DISTEMPER
2 . MASTER BEDROOM/DRESSROOM		
2 . 1	FLOOR	LAMINATED WOODEN FLOORING
2 . 2	WALLS	ACRYLIC EMULSION
2 . 3	CEILING	OIL BOUND DISTEMPER
2 . 4	MODULAR WARDROBES	NA
3 . MASTER TOILET		
3 . 1	FLOOR	ANTI SKID CERAMIC TILES
3 . 2	WALLS	CERAMIC TILES TILL 7' ON ALL SIDES & OIL BOUND DIST
3 . 3	CEILING	GRID CEILING
3 . 4	COUNTERS	GRANITE
3 . 5	SANITARY WARE/CP FITTINGS	ALL PROVIDED OF STANDARD COMPANY NAME
3 . 6	FITTING/FIXTURES	ALL PROVIDED OF STANDARD COMPANY NAME
4 . BED ROOMS		
4 . 1	FLOOR	LAMINATED WOODEN FLOORING
4 . 2	WALLS	ACRYLIC EMULSION
4 . 3	CEILING	OIL BOUND DISTEMPER
4 . 4	WARDROBES	NA
5 . TOILET		
5 . 1	FLOOR	ANTI SKID CERAMIC TILE
5 . 2	WALLS	ACRYLIC EMULSION / OIL BOUND DISTEMPER
5 . 3	CEILING	OIL BOUND DISTEMPER

5 . 4	COUNTERS	GRANITE
5 . 5	SANITARY WARE/CP FITTINGS	ALL PROVIDED OF STANDARD COMPANY NAME
5 . 6	FIXTURES	ALL PROVIDED OF STANDARD COMPANY NAME
6 . KITCHEN		
6 . 1	FLOOR	VITRIFIED TILES
6 . 2	WALLS	OIL BOUND DISTEMPER
6 . 3	CEILING	OIL BOUND DISTEMPER
6 . 4	COUNTERS	GRANITE
6 . 5	FIXTURES	ALL PROVIDED OF STANDARD COMPANY NAME
6 . 6	KITCHEN APPLIANCES	NA
7 . UTILITY ROOMS/UTILITY BALCONY/TOILET		
7 . 1	FLOOR	VITRIFIED TILES
7 . 2	WALLS & CEILING	ACRYLIC EMULSION / OIL BOUND DISTEMPER
7 . 3	TOILET	ANTI SKID TILE
7 . 4	BALCONY	ANTI SKID TILE
8 . SIT-OUTS		
8 . 1	FLOOR	ANTI SKID TILE
8 . 2	WALLS & CEILING	ACRYLIC EMULSION / OIL BOUND DISTEMPER
8 . 3	RAILINGS	MS STEEL
8 . 4	FIXTURES	ALL PROVIDED OF STANDARD COMPANY NAME

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

List of Uploaded Documents

Sr. No.	Document Description	Date of Document Upload	View Document
1	NOC FOR HEIGHT CLEARANCE	08-11-2023	-----
2	ARAVALI NOC	08-11-2023	-----
3	BR III BUILDING PLAN APPROVAL	10-11-2023	-----
4	ASSURANCE CERTIFICATE FROM DHBVN	09-11-2023	-----
5	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	08-11-2023	View Document
6	CERTIFICATE FROM A CHARTERED ACCOUNTANT CERTIFYING THAT THE INFORMSTION PROVIDED BY THE APPLICANT IN FORM REP-1-C-X IS CORRECT AS PER THE BOOKS OF ACCOUNTS/ BALANCE SHEET OF THE APPLICANT	08-11-2023	View Document
7	CASH FLOW STATEMENT OF THE PROPOSED PROJECT	08-11-2023	View Document
8	LOI	08-11-2023	-----
9	ASSURANCE OF DRINKING WATER	08-11-2023	-----
10	ASSURANCE OF STORM WATER	08-11-2023	-----
11	ASSURANCE OF SEWAGE	08-11-2023	-----
12	FOREST NOC	08-11-2023	-----
13	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	09-11-2023	View Document
14	DOCUMENTS RELATING TO THE ENTRY OF LICENSE AND COLLABORATION AGREEMENT IN THE REVENUE RECORD	14-11-2023	View Document
15	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS	14-11-2023	View Document

16	DEMARICATION PLAN	14-11-2023	View Document
17	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	15-11-2023	View Document
18	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	07-12-2023	View Document
19	ZONING PLAN	11-12-2023	View Document
20	ELEVATION 1 TOWER T3 & T4	11-06-2024	-----
21	LC-IV & LC IVA	11-06-2024	-----
22	GREEN AREA CALCULATION, PARKING PLAN & PODIUM GROUND COVERAGE	11-06-2024	-----
23	REFUGEE FLOOR PLAN & AREA CALCULATION TOWER T3 & T4	11-06-2024	-----
24	TERRACE AND MUMTY PLAN CLUB	11-06-2024	-----
25	SITE PLAN STORM WATER & SEWERAGE LAYOUT	11-06-2024	-----
26	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	11-06-2024	View Document
27	BASEMENT 1	11-06-2024	-----
28	ELEVATION 3 TOWER T1 & T2	11-06-2024	-----
29	ROOF PLAN TOWER T3 & T4	11-06-2024	-----
30	STILT GROUND FLORR PLAN TOWER T3 & T4	11-06-2024	-----
31	TYPICAL FLOOR PLAN & AREA CALCULATION TOWER T3 & T4	11-06-2024	-----
32	SECOND FLOOR PLAN & AREA DIAGRAM CLUB	11-06-2024	-----
33	TERRACE PLAN TOWER T1 & T2	11-06-2024	-----
34	STILT GROUND FLORR PLAN TOWER T1 & T2	11-06-2024	-----
35	CA CERTIFICATE FOR COST INCURRED	11-06-2024	-----
36	GROUND FLOOR PLAN & AREA DIAGRAM EWS & NURSERY SCHOOL	11-06-2024	-----
37	AFFIDAVIT OF PROMOTER REGARDING ARRANGEMENT WITH THE BANK OF MASTER ACCOUNT	11-06-2024	-----
38	NON ENCUMBRANCE CERTIFICATE	11-06-2024	-----
39	FIRST FLOOR PLAN TOWER T5 & T6	11-06-2024	-----
40	MASTER PLAN & AREA STATEMENTS_SITE PLAN	11-06-2024	-----

41	SITE PLAN IRRIGALION LAYOUT PLAN	11-06-2024	-----
42	INFORMATION TO REVENUE DEPARTMENT SECTOR 49	11-06-2024	-----
43	SECOND FLOOR PLAN TOWER T5 & T6	11-06-2024	-----
44	TYPICAL FLOOR PLAN 1 & AREA CALCULATION TOWER T5 & T6	11-06-2024	-----
45	FIRST FLOOR PLAN TOWER T3 & T4	11-06-2024	-----
46	DEMAND DRAFT	11-06-2024	-----
47	ELEVATION 1 TOWER T1 & T2	11-06-2024	-----
48	FIRST FLOOR PLAN TOWER T1 & T2	11-06-2024	-----
49	SECTIONS CC 7 DD TOWER T1 & T2	11-06-2024	-----
50	CA CERTIFICATE FOR FINANCIAL & INVENTORY DETAILS	11-06-2024	-----
51	MUMTY & MACHINE ROOM TOWER T5 & T6	11-06-2024	-----
52	SUPERIMPOSED DEMARCATION PLAN ON APPROVED LAYOUT PLAN	11-06-2024	-----
53	HUDA CONSTRUCTION WATER NOC	11-06-2024	-----
54	SITE SECTION CC	11-06-2024	-----
55	TERRACE PLAN TOWER T3 & T4	11-06-2024	-----
56	REFUGEE FLOOR PLAN & AREA CALCULATION TOWER T5 & T6	11-06-2024	-----
57	SITE SECTION AA	11-06-2024	-----
58	EWS & NURSERY SCHOOL ELEVATION & SECTION	11-06-2024	-----
59	SITE PLAN FIRE FIGHTING LAYOUT PLAN	11-06-2024	-----
60	ELEVATION 3 TOWER T5 & T6	11-06-2024	-----
61	BANK UNDERTAKING	11-06-2024	-----
62	ROOF PLAN TOWER T5 & T6	11-06-2024	-----
63	SECTIONS EE & FF TOWER T3 & T4	11-06-2024	-----
64	ELEVATION 2 AND 4 TOWER T5 & T6	11-06-2024	-----
65	ELEVATIONS AND SECTIONS EWS & NURSERY SCHOOL	11-06-2024	-----
66	SECTIONS BB & AA T5 & T6	11-06-2024	-----
67	SERVICE PLANS SHOWING THE SERVICES ON THE LAYOUT PLAN	11-06-2024	View Document
68	ELEVATION 1 TOWER T5 & T6	11-06-2024	-----

69	GROUND STILT PLAN AREA CALCULATION _ PARKING PLAN	11-06-2024	-----
70	ELEVATION 4 AND 2 TOWER T1 & T2	11-06-2024	-----
71	ELEVATION 3 TOWER T3 & T4	11-06-2024	-----
72	TERACE, MUMTY, ROOF LEVEL PLANS & AREA CALCULATION EWS & NURSERY SCHOOL	11-06-2024	-----
73	GROUND COVERAGE DIAGRAM, SECOND TYPICAL FLOOR PLAN AND AREA DIAGRAM EWS & NURSERY SCHOOL	11-06-2024	-----
74	BASEMET B1 & B2 _LAYOUT PLAN	11-06-2024	-----
75	THIRD FLOOR PLAN & AREA DIAGRAM CLUB	11-06-2024	-----
76	ELEVATION 2 & 4 TOWER T3 & T4	11-06-2024	-----
77	SITE SECTION BB	11-06-2024	-----
78	CONVENIENT SHOPPING, GUARD ROOM, AREA DIAGRAM ELEVATION SECTIONS	11-06-2024	-----
79	REFUGEE FLOOR PLAN & AREA CALCULATION TOWER T1 & T2	11-06-2024	-----
80	SECOND FLOOR PLAN TOWER T3 & T4	11-06-2024	-----
81	TERRACE PLAN TOWER T5 & T6	11-06-2024	-----
82	ROOF PLAN TOWER T1 & T2	11-06-2024	-----
83	STILT GROUND FLOOR PLAN & AREA DIAGRAM CLUB	11-06-2024	-----
84	TYPICAL FLOOR PLAN 2 & AREA CALCULATION TOWER T5 & T6	11-06-2024	-----
85	1ST PODIUM PLAN & RAMP SECTION	11-06-2024	-----
86	TYPICAL FLOOR PLAN & AREA CALCULATION TOWER T1 & T2	11-06-2024	-----
87	EWS & NURSERY SCHOOL TERRACE, MUMTY AND ROOF LEVEL PLAN AND DIAGRAM	11-06-2024	-----
88	FIRST FLOOR PLAN & AREA DIAGRAM CLUB	11-06-2024	-----
89	SECTION & ELEVATION_ CLUB	11-06-2024	-----
90	EWS & NURSERY SCHOOL ELEVATION & SECTION1	11-06-2024	-----
91	SITE PLAN	11-06-2024	-----
92	STILT GROUND FLORR PLAN TOWER T5 & T6	11-06-2024	-----
93	MUMTY & MACHIN ROOM TOWER T1 & T2	11-06-2024	-----

94	MUMTY & MACHINE ROOM TOWER T3 & T4	11-06-2024	-----
95	SECOND FLOOR PLAN TOWER T1 & T2	11-06-2024	-----

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____