

**HRERA
Gurugram**

**Temp Project Id : RERA-GRG-PROJ-
517-2019**

**Submission Date : 24-12-2019 09:40:27
AM**

Applicant Type : Company

Project Type: NEW

FORM REP-I

Part - A

1. Name and
registered address of
the company

**GODREJ REAL VIEW DEVELOPERS
PRIVATE LIMITED**

**(Annex a copy in
Folder A)**

**3RD FLOOR. UM HOUSE, PLOT NO 35,
SECTOR 44, GURUGRAM-122002**

Phone(Landline) **01244956150**

Phone(Mobile) **9911873449** (Number Shared by Promoter in
Public)

Email ID **reranotice_haryana@godrejproperties.com**

Website **<http://www.godrejproperties.com/>**

Pan No.
**(Annex a copy in XXXX106N
Folder A)**

CIN No.
**(Annex a copy in U45309MH2016PTC285438
Folder A)**

2. Managing
Director/HOD/CEO:

Name : **SUBHASISH PATTANAİK**

Residential Address : **HA 202 Salapurıa Greenage Bangalore**



Phone (landline) **01244956150**

Phone (Mobile) **9911873449** (Number Shared by Promoter in
Public)

Email ID **spattnayak@godrejproperties.com**

PAN No. **XXXX021B**
(Annex a copy in Folder A)

3. Director 1:

Name : **KARAN SINGH BOLARIA**

Residential Address : **Flat No 2301 Raheja Vivarea Mahalaxmi
Mumbai**

Phone (landline) **01244956150**



Phone (Mobile) **8095621090** (Number Shared by Promoter in Public)

Email ID **kbolaria@godrejproperties.com**

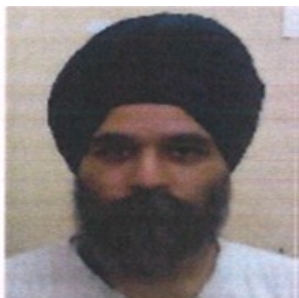
PAN No. **XXXX716A**
(Annex a copy in Folder A)

4. Authorised representative for correspondance with Authority:

Name : **GURMUKH SINGH BAJWA**

Residential Address : **301 Tower 2 Unitech Harmony Sector
50 Gurugram**

Phone (landline) **01244956150**



Phone (Mobile) **9911873449** (Number Shared by Promoter in Public)

Email ID **gurmukh.bajwa@godrejproperties.com**

PAN No. **XXXX631L**
(Annex a copy in Folder A)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant/
authorised representative**
Stamp _____
Date _____

FORM REP-I**Part - A****Location and Address of the project:**

1. Name of the project	GODREJ MERIDIEN PHASE III
2. Address of the site of the project (Annex a copy in Folder A)	SECTOR 106
Tehsil	GURGAON
District	GURUGRAM
3. Contact details of the site office of the project:	
Phone(Landline)	01244956150
Phone(Mobile)	0124495615 (Number Shared by Promoter in Public)
Email	ho_rera@godrejproperties.com
4. Contact person at the site office:	
Name	GURMUKH SINGH BAJWA
Phone(Landline)	01244956150
Phone(Mobile)	9911873449 (Number Shared by Promoter in Public)
Email	gurmukh.bajwa@godrejproperties.com

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative
Stamp _____
Date _____**

FORM REP-I**Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

Sr No.	Draft/Cheque No.	Draft Date	Amount	Payee Bank	Payable To
1	510006	14-11-2019	217717	ICICI BANK	HRERA Gurugram
2	510007	14-11-2019	119009	ICICI BANK	HRERA Gurugram
3	510008	14-11-2019	375579	ICICI BANK	HRERA Gurugram
4	510009	14-11-2019	200406	ICICI BANK	HRERA Gurugram
5	512091	27-01-2020	756936	ICICI BANK	HRERA Gurugram
6	512092	27-01-2020	1619025	ICICI BANK	HRERA Gurugram

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant

Mobile no. _____

Email ID _____

FORM REP-I**Part - B****Information relating to the project land and license:**

- | | |
|---|------------------------------------|
| 1. Land area of the project | 14.793 (Acre) |
| 2. Permissible FAR | 1.84 |
| 3. FAR proposed to be utilized in the project | 184 |
| 4. Total licensed area, if the land area of the present project is a part thereof | 14.793 (Acre) |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies
(Annex copy in folder B) | 18 of 2008
(15.02.2020) |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought. | Yes |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of
the Applicant /
Authorised
Representative
Stamp**

Date

FORM REP-I**Part - C****Project Details:**

1. Estimated cost of the project: (Annex a copy of the project in Folder C)	72712 Lakhs
i. Cost of the land (if included in the estimated cost)	10878 Lakhs
ii. Estimated cost of construction of apartments	36896 Lakhs
iii. Estimated cost of infrastructure and other structures	1288 Lakhs
iv. Other Costs including EDC, Taxes, Levies etc.	23650 Lakhs

2. The total land of the project measuring **20500.05 Square Meters** will be utilised in the following manner:

Sr. No.	Land area under usage	Area of land (Square Meters)
1	PLOTS TO BE SOLD	0
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	2571.126
3	CONSTRUCTION OF ROADS	2585
4	PAVEMENTS	2033
5	PARKS AND PLAYGROUNDS	2700.275
6	GREEN BELTS	8935

7	VEHICLE PARKINGS	1445
8	ELECTRICITY SUB-STATION	0
9	CLUB HOUSE	0
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	0
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0
12	ANY OTHER	230.649
	Total	20500.05

3.Approvals/ NOCs from various agencies for connecting external services.

Facility	External/ connecting service to be provided by (Name the agency)	Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)
ROADS	HUDA/GMDA	Yes
WATER SUPPLY	HUDA/GMDA	Yes
ELECTRICITY	DHBVN	Yes
SEWAGE DISPOSAL	HUDA/GMDA	Yes
STORM WATER DRAINAGE	HUDA/GMDA	Yes

4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

Sr. No.	Name of the facility	Estimated cost (In Lakhs) (Within the project area only)	Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)
1	INTERNAL ROADS AND PAVEMENTS	162	AS PER PROJECT REPORT
2	WATER SUPPLY SYSTEM	1	AS PER PROJECT REPORT
3	STORM WATER DRAINAGE	84	AS PER PROJECT REPORT
4	ELECTRICITY SUPPLY SYSTEM	100	AS PER PROJECT REPORT
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	84	AS PER PROJECT REPORT
6	STREET LIGHTING	93	AS PER PROJECT REPORT
7	SECURITY AND FIRE FIGHTING	167	AS PER PROJECT REPORT
8	PLAYGROUNDS AND PARKS	49	AS PER PROJECT REPORT
9	CLUB HOUSE/COMMUNITY CENTRE	0	AS PER PROJECT REPORT
10	SHOPPING AREA	0	AS PER PROJECT REPORT
11	RENEWABLE ENERGY SYSTEM	19	AS PER PROJECT REPORT
12	SCHOOL	141	AS PER PROJECT REPORT
13	HOSPITAL/DISPENSARY	0	AS PER PROJECT REPORT

14	ANY OTHER	0	AS PER PROJECT REPORT
15	PARKING	2	AS PER PROJECT REPORT
16	STP	95	AS PER PROJECT REPORT
17	UG TANK	38	AS PER PROJECT REPORT
18	RAIN WATER HARVESTING	60	AS PER PROJECT REPORT
19	ELECTRICAL SUB STATION	192	AS PER PROJECT REPORT

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

21-03-2018
(date)

6. Date of approval of Building Plans

21-03-2018 (date)

7. New projects:

i) Likely date of starting the construction work **30-09-2020**

ii) Likely date of completing the project **30-09-2025**

iii) Sizes of the plots to be offered in the project

Plot Area(In Square Meter)	Number of plots in the project
0	0

iv. Type of apartments to be constructed in the project:

Type	Carpet area(In Square Meter)	Number of apartments	Number of towers
Apartment/Shops/Other Buildings	52420.86	38	4
Apartment/Shops/Other Buildings	3311.28	24	4
Apartment/Shops/Other Buildings	12427.8	66	4
Apartment/Shops/Other Buildings	209.46	2	4
Apartment/Shops/Other Buildings	716.66	2	4
Apartment/Shops/Other Buildings	550.92	2	4
Apartment/Shops/Other Buildings	13386	97	5
Apartment/Shops/Other Buildings	110.91	1	5
Apartment/Shops/Other Buildings	545.88	4	5
Apartment/Shops/Other Buildings	11750.55	93	6
Apartment/Shops/Other Buildings	99.16	1	6
Apartment/Shops/Other Buildings	3545.4	38	6

Apartment/Shops/Other Buildings	5083.6	40	6
Apartment/Shops/Other Buildings	2233.4	20	6

(vi) Quarterly schedule of development of whole/remaining part of the project:**(c) Apartments/Shops/Other Buildings****Expenditure incurred till the date of application (In Lakhs)**

Particulars	Expenditure
Apartments	0
Shops	0
Plots	0
EDC	708
IDC	129
Land Cost	10827
Other	2440

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2020			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	0		996	1107
Shops	0		0	0
Plots	0		0	0
IDW	0		31	34

Particulars	Year-2021			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	996	1070	1107	996
Shops	0	0	0	0

Plots	0	0	0	0
IDW	31	33	34	31

Particulars	Year-2022			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	1845	1845	2583	2583
Shops	0	0	0	0
Plots	0	0	0	0
IDW	57	57	80	80

Particulars	Year-2023			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	2583	2583	3321	3321
Shops	0	0	0	0
Plots	0	0	0	0
IDW	80	80	103	103

Particulars	Year-2024			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	3321	3321	3321	0
Shops	0	0	0	0
Plots	0	0	0	0
IDW	103	103	103	0

(d) Infrastructure**Expenditure incurred till the date of application (In Lakhs)**

Particulars	Expenditure
Roads & Pavements	0
Water Supply System	0
Sewerage treatment & garbage disposal	0
Electricity Supply System	0
Storm Water Drainage	0
Parks and Playgrounds	0
Clubhouse/community centres	0
Shopping area	0
Other	0

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2020			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	4		4	5
Water Supply System	0		1	0
Sewerage treatment & garbage disposal	2		2	3
Electricity Supply System	3		3	3
Storm Water Drainage	2		2	3
Parks and Playgrounds	1		1	1
Clubhouse/community centres	0		0	0
Shopping area	0		0	0
Other	19		18	19

Particulars	Year-2021			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	8	5	5	4
Water Supply System	0	0	0	0
Sewerage treatment & garbage disposal	4	2	3	2
Electricity Supply System	5	3	3	3
Storm Water Drainage	4	2	3	2
Parks and Playgrounds	2	1	1	1
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	34	20	19	19

Particulars	Year-2022
--------------------	------------------

	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	11	8	11	11
Water Supply System	0	0	0	0
Sewerage treatment & garbage disposal	6	4	6	6
Electricity Supply System	7	5	7	7
Storm Water Drainage	6	4	6	6
Parks and Playgrounds	2	2	3	3
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	48	34	48	48

Particulars	Year-2023			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	15	11	15	15
Water Supply System	0	0	0	0
Sewerage treatment & garbage disposal	8	6	8	8
Electricity Supply System	9	7	9	9
Storm Water Drainage	8	6	8	8
Parks and Playgrounds	4	2	4	4
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	59	48	59	59

Particulars	Year-2024			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements		15	15	
Water Supply System		0	0	
Sewerage treatment & garbage disposal		8	8	

Electricity Supply System		9	9	
Storm Water Drainage		8	8	
Parks and Playgrounds		4	4	
Clubhouse/community centres		0	0	
Shopping area		0	0	
Other		59	59	

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I**Part - D****Accounts related information:**

1. Annex copy of the balance sheet of last 3 years **Yes**
2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D.
Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. **Yes**
3. Bank account to which the deposits received from apartment buyers will be credited
- | | |
|-------------------------|---------------------|
| Bank and Branch address | ICICI BANK |
| Bank Account number | 017705012038 |
| IFSC code | ICIC0000177 |
| MICR code | 110229030 |
| Branch code | 000177 |
4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority) **Nitesh Katariya and Sushil Kumar Sharma 3rd Floor UM House Plot No 35 Sector 44 Gurugram**
5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details) **yes**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative
Stamp _____
Date _____**

FORM REP-I

Part - E

Details of the statutory approvals:

1. Annex copies of the following in Folder E:

i. Lay out Plan	No
ii. Demarcation Plan	Yes
iii. Zoning Plan	Yes
iv. Building Plan	Yes
Site Plan	Yes
Floor Plan	Yes
Apartment Plans	Yes
Elevation Section	Yes
Detail of Permissible FAR	Yes
Detail of covered area achieved FAR	Yes

2. Annex copies of the following in Folder E:

I. ROADS AND PAVEMENT PLAN	Yes
II. ELECTRICITY SUPPLY PLAN	Yes
III. WATER SUPPLY PLAN	Yes
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	Yes
V. STROM WATER DRAINAGE	Yes
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	No
VII. STREET LIGHTING PLAN	Yes
VIII. PARKING PLAN	Yes

3. Statutory Approvals Status

Statutory Approvals	Statutory Approvals Status	Date
I. LICENSE (RENEWED)	ALREADY BEEN OBTAINED	15-02-2018
II. ZONING PLAN APPROVAL	ALREADY BEEN OBTAINED	25-10-2016
III. BUILDING PLAN APPROVAL	ALREADY BEEN OBTAINED	21-03-2018
IV. ENVIRONMENT CLEARANCE	ALREADY BEEN OBTAINED	04-04-2018
V. AIRPORT AUTHORITY NOC	ALREADY BEEN OBTAINED	14-10-2016
VI. FIRE SCHEME APPROVAL	ALREADY BEEN OBTAINED	18-05-2018
VII. SERVICE PLAN ESTIMATE	ALREADY BEEN OBTAINED	25-06-2018
VIII. FOREST NOC	ALREADY BEEN OBTAINED	18-07-2016

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

Signature _____
Seal _____
Date _____

FORM REP-I

Part - F

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers. **Yes**
(Annex a copy in Folder F)

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules) **Yes**
(Annex a copy in Folder F)

3. Gist of the important provisions of the Draft Agreement **Agreement is as per the model agreement notified by HARERA.**
(Annex a copy in Folder F) **Possession Date 30.09.2025**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative**
Stamp _____
Date _____

FORM REP-I

Part - G

Projects launched by the promoter in last five years: (No Projects)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I**Part - H**

SPECIFICATION OF CONSTRUCTION		
Specification of apartments and other buildings including the following:		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	BEDROOMS: LAMINATED WOODEN FLOOR LIVING/ DINING: MARBLE
2	WALL FINISHING DETAILS	ACRYLIC EMULSION
3	KITCHEN DETAILS	GLAZED CERAMIC TILES DADO/ACRYLIC EMULSION
4	BATHROOM FITTINGS	ALL PROVIDED OF STANDARD COMPANY MAKE
5	WOOD WORK ETC	DOOR ONLY
6	DOORS AND WINDOS FRAMES	ANODIZED/ POWDER COATED ALUMINUM/ UPVC
7	GLASS WORK	IN EXTERNAL DOOR AND WINDOWS ONLY
8	ELECTRIC FITTINGS	ONLY SWITCHES
9	CONDUCTING AND WIRING DETAILS	FLEXIBLE FRLS
10	CUPBOARD DETAILS	NIL
11	WATER STORAGE	45KL FOR DOMESTIC WATER
12	LIFT DETAILS	2 LIFTS – 10 PAX 1 LIFT – 16 PAX (37 LANDING) 2.5 M/S
13	EXTERNAL GLAZINGS	NA
13.1	WINDOWS/GLAZINGS	ALUMINIUM WITH GLASS
14	DOORS	NA
14.1	MAIN DOORS	FLUSH DOOR WITH VENEER
14.2	INTERNAL DOORS	FLUSH DOOR WITH LAMINATE
15	AIR CONDITIONING	ACS
16	ELECTRICAL FITTINGS	ONLY SWITCH SOCKETS PROVIDED

17	CNG PIPE LINE	NA
18	PROVISION OF WIFI AND BROADBAND FACILITY	PROVISION FOR WIFI ROUTER AND BROADBAND AT ONE LOCATION
19	EXTERNAL FINISHING/COLOUR SCHEME	EXTERNAL GRADE PAINT/WHITE
20	INTERNAL FINISHING	NA

SPECIFICATION UNIT WISE		
1 . LIVING/DINING/FOYER/FAMILY LOUNGE		
1 . 1	FLOOR	MARBLE
1 . 2	WALLS	ACRYLIC EMULSION OR EQV.
1 . 3	CEILING	OIL BOUND DISTEMPER OR EQV.
2 . MASTER BEDROOM/DRESSROOM		
2 . 1	FLOOR	LAMINATED WOODEN FLOORING OR EQV
2 . 2	WALLS	ACRYLIC EMULSION OR EQV.
2 . 3	CEILING	OIL BOUND DISTEMPER OR EQV
2 . 4	MODULAR WARDROBES	NA
3 . MASTER TOILET		
3 . 1	FLOOR	ANTI SKID CERAMIC TILE WITH SPACERS OR EQV
3 . 2	WALLS	CERAMIC DADO UPTO 7FT AND ACRYLIC EMULSION ABOVE IT
3 . 3	CEILING	GRID FALSE CEILING
3 . 4	COUNTERS	GRANITE OR EQV
3 . 5	SANITARY WARE/CP FITTINGS	SINK AND CP FITTINGS
3 . 6	FITTING/FIXTURES	ALL PROVIDED OF STANDARD COMPANY MAKE
4 . BED ROOMS		
4 . 1	FLOOR	LAMINATED WOODEN FLOORING OR EQV.
4 . 2	WALLS	ACRYLIC EMULSION OR EQV.
4 . 3	CEILING	OIL BOUND DISTEMPER OR EQV.
4 . 4	WARDROBES	NA
5 . TOILET		
5 . 1	FLOOR	ANTI SKID CERAMIC TILES
5 . 2	WALLS	TILE CLADDING TILL 7'-0" ON ALL SIDES
5 . 3	CEILING	OIL BOUND DISTEMPER

5 . 4	COUNTERS	GRANITE
5 . 5	SANITARY WARE/CP FITTINGS	SANITARY FITTINGS OF STANDARD MAKE
5 . 6	FIXTURES	ALL PROVIDED OF STANDARD COMPANY MAKE
	6 . KITCHEN	
6 . 1	FLOOR	VITRIFIED TILE
6 . 2	WALLS	CERAMIC TILES 2'-0" ABOVE COUNTERS
6 . 3	CEILING	OIL BOUND DISTEMPER
6 . 4	COUNTERS	MARBLE/GRANITE TOP WITH STAINLESS STEEL SINK WITH DRAIN BOARD
6 . 5	FIXTURES	FIXTURES OF STANDARD MAKE
6 . 6	KITCHEN APPLIANCES	NA
	7 . UTILITY ROOMS/UTILITY BALCONY/TOILET	
7 . 1	FLOOR	CERAMIC TILES
7 . 2	WALLS & CEILING	WALLS - ACRYLIC EMULSION
7 . 3	TOILET	GRID CEILING
7 . 4	BALCONY	ANTI- SKID TILES
	8 . SIT-OUTS	
8 . 1	FLOOR	ANTI -SKID TILES
8 . 2	WALLS & CEILING	EXTERNAL GRADE PAINT/OIL BOUND DISTEMPER
8 . 3	RAILINGS	MS RAILING AS PER DESIGN
8 . 4	FIXTURES	NA

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

List of Uploaded Documents

Sr. No.	Document Description	Date of Document Upload	View Document
1	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	23-12-2019	View Document
2	SERVICE PLANS SHOWING THE SERVICES ON THE LAYOUT PLAN	23-12-2019	View Document
3	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	23-12-2019	View Document
4	ZONING PLAN	23-12-2019	View Document
5	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS	23-12-2019	View Document
6	DOCUMENTS RELATING TO THE ENTRY OF LICENSE AND COLLABORATION AGREEMENT IN THE REVENUE RECORD	23-12-2019	View Document
7	CERTIFICATE FROM A CHARTERED ACCOUNTANT CERTIFYING THAT THE INFORMSTION PROVIDED BY THE APPLICANT IN FORM REP-1-C-X IS CORRECT AS PER THE BOOKS OF ACCOUNTS/ BALANCE SHEET OF THE APPLICANT	23-12-2019	View Document
8	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	23-12-2019	View Document
9	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	23-12-2019	View Document
10	CASH FLOW STATEMENT OF THE PROPOSED PROJECT	24-12-2019	View Document
11	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	23-12-2019	View Document
12	DEMARICATION PLAN	23-12-2019	View Document
13	APPROVED SITE PLAN	03-02-2020	-----

14	BBA	03-02-2020	-----
15	DEMARICATION DRAWING	03-02-2020	-----
16	ANNEXURE-2 ELECTRICAL PLAN	03-02-2020	-----
17	ANNEXURE- 1 ROAD LAYOUT PLAN	03-02-2020	-----
18	ELEVATION DRAWINGS	03-02-2020	-----
19	FLOOR PLAN DRAWINGS	03-02-2020	-----
20	SERVICE ESTIMATE DRAWINGS	03-02-2020	-----
21	SUPERIMPOSED PLAN	03-02-2020	-----
22	ANNEXURE-3 LIGHTING PLAN	03-02-2020	-----
23	BOARD RESOLUTION	10-02-2020	-----

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____