

HRERA Gurugram

Temp Project Id : RERA-GRG-PROJ-1224-2022

Submission Date : 05-12-2022 12:01:36 PM

Applicant Type : Firm

Project Type: ONGOING

FORM REP-I

Part - A

1. Name of the firm

OASIS LANDMARKS LLP

2. Address of the firm for correspondence
(Annex a copy in Folder A)

**UM HOUSE PLTO NO.35P
SECTOR-44, GURUGRAM
HARYANA,122002**

Phone(Landline)

01244956150

Phone(Mobile)

9871202007 (Number Shared by Promoter in Public)

Email ID

iconcrm@godrejproperties.com

3. Registration number/Details of the firm
(Annex a copy in Folder A)

AAC4016

4. PAN of the firm
(Annex a copy in Folder A)

AADFO9657Q

5. Name and address of the partners:

Partner 1

Name : **SUBHASISH PATTANAIAK**

Residential Address : **UM House 3rd Floor Plot 35 Sector 44
Gurgaon**

Phone (landline) **01244956150**

Phone (Mobile) **0124495615** (Number Shared by Promoter in Public)

Email ID **iconcrm@godrejproperties.com**

PAN No. **XXXX021B**
(Annex a copy in Folder A)



6. Person/partner who is authorized to undertake all correspondence with Authority and home buyers:

Name : **TARUN CHADHA**

Residential Address : **UM House 3rd Floor Plot 35 Sector 44
Gurgaon**



Phone (landline) **01244956150**

Phone (Mobile) **9871202007** (Number Shared by Promoter in Public)

Email ID **iconcrm@godrejproperties.com**

PAN No. **XXXX381P**
(Annex a copy in Folder A)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant/
Authorised representative**
Stamp _____
Date _____

FORM REP-I**Part - A****Location and Address of the project:**

1. Name of the project	GODREJ ICON TOWER 4/E AND TOWER 5/F
2. Address of the site of the project (Annex a copy in Folder A)	SECTOR 88A & 89A
Tehsil	HARSARU ST
District	GURUGRAM
3. Contact details of the site office of the project:	
Phone(Landline)	01244956150
Phone(Mobile)	8377046731 (Number Shared by Promoter in Public)
Email	iconcrm@godrejproperties.com
4. Contact person at the site office:	
Name	TARUN CHADHA
Phone(Landline)	
Phone(Mobile)	9871202007 (Number Shared by Promoter in Public)
Email	tarun.chadha@godrejproperties.com

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative
Stamp _____
Date _____**

FORM REP-I**Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

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2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

Sr No.	Draft/Cheque No.	Draft Date	Amount	Payee Bank	Payable To
1	504367	01-12-2022	1100000	ICICI BANK	HRERA Gurugram
2	504396	23-12-2022	367000	ICICI BANK	HRERA Gurugram
3	301047856039	09-01-2023	1500	ICICI BANK (ONLINE-301047856039)	HRERA Gurugram

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant

Mobile no. _____

Email ID _____

FORM REP-I**Part - B****Information relating to the project land and license:**

- | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 1. Land area of the project | 1.424625 (Acre) |
| 2. Permissible FAR | 1.75 |
| 3. FAR proposed to be utilized in the project | 0.245 |
| 4. Total licensed area, if the land area of the present project is a part thereof | 14.684 (Acre) |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies
(Annex copy in folder B) | 85 of 2013(10-10-2013), 151 of 2014(05-09-2014) |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought. | No |

Licensee 1:

Name **OASIS BUILDHOME PVT LTD**

Address
**MAULANA AZAD
 SOCIETY,
 PARWANA ROAD,
 PITAMPURA, NEW
 DELHI**

7. If the answer to the above is 'No'

- i. In what legal capacity the applicant is applying for registration
(Annex copy of all the relevant documents Including collaboration agreements and Power of Attorney etc. in folder B) **Annexure-B- DEVELOPER**

- ii. If the applicant is applying by virtue of Collaboration agreement or Power of Attorney:
 - o Was the agreement/Power of Attorney made before or after grant of licence.**(State facts in brief or Annex in folder B)** **ATTACHED**

- iii. Are agreements and Power of Attorney registered with the Registrar **No**

- iv. Provide a summary of various collaboration Agreements highlighting important clauses of the agreements.**(Annex in folder B)** **ATTACHED**

- v. Has ownership of the land changed after grant of license **(Annex details in folder B)** **No**

- vi. Has the fact of the project land being licensed and bonded for setting up of a colony been informed to the Revenue Department for entry in the record of ownership **(Annex details in folder B)** **Yes**

- vi. Will applicant himself be marketing the project **(Provide details in folder B)** **Yes**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant
/ Authorised
Representative
Stamp _____
Date _____

FORM REP-I**Part - C****Project Details:**

1. Estimated cost of the project: (Annex a copy of the project in Folder C)	12660.46 Lakhs
i. Cost of the land (if included in the estimated cost)	1067.87 Lakhs
ii. Estimated cost of construction of apartments	4593.53 Lakhs
iii. Estimated cost of infrastructure and other structures	1296.86 Lakhs
iv. Other Costs including EDC, Taxes, Levies etc.	5702.19 Lakhs

2. The total land of the project measuring **5765.15 Square Meters** will be utilised in the following manner:

Sr. No.	Land area under usage	Area of land (Square Meters)
1	PLOTS TO BE SOLD	0
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	1026.39
3	CONSTRUCTION OF ROADS	1409.09
4	PAVEMENTS	0
5	PARKS AND PLAYGROUNDS	600.0
6	GREEN BELTS	0
7	VEHICLE PARKINGS	1249.68
8	ELECTRICITY SUB-STATION	0
9	CLUB HOUSE	512.92
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	159.0

11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0
12	ANY OTHER	808.07
	Total	5765.15

3.Approvals/ NOCs from various agencies for connecting external services.

Facility	External/ connecting service to be provided by (Name the agency)	Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)
ROADS	GMDA	No
WATER SUPPLY	GMDA	Yes
ELECTRICITY	DHBVN	Yes
SEWAGE DISPOSAL	GMDA	Yes
STORM WATER DRAINAGE	GMDA	Yes

4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

Sr. No.	Name of the facility	Estimated cost (In Lakhs) (Within the project area only)	Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)
1	INTERNAL ROADS AND PAVEMENTS	76.49	AS PER PROJECT REPORT
2	WATER SUPPLY SYSTEM	54.73	AS PER PROJECT REPORT
3	STORM WATER DRAINAGE	39.93	AS PER PROJECT REPORT
4	ELECTRICITY SUPPLY SYSTEM	0	AS PER PROJECT REPORT
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	21.13	AS PER PROJECT REPORT
6	STREET LIGHTING	12.63	AS PER PROJECT REPORT
7	SECURITY AND FIRE FIGHTING	33.75	AS PER PROJECT REPORT
8	PLAYGROUNDS AND PARKS	12.14	AS PER PROJECT REPORT
9	CLUB HOUSE/COMMUNITY CENTRE	0	AS PER PROJECT REPORT
10	SHOPPING AREA	0	AS PER PROJECT REPORT
11	RENEWABLE ENERGY SYSTEM	7.33	AS PER PROJECT REPORT
12	SCHOOL	0	AS PER PROJECT REPORT
13	HOSPITAL/DISPENSARY	0	AS PER PROJECT REPORT
14	ANY OTHER	0	AS PER PROJECT REPORT
15	HORTICULTURE	24.18	AS PER PROJECT REPORT
16	CONSTRUCTION OF CIRCULAR ROAD	36.65	AS PER PROJECT REPORT
17	PARKING	898.43	AS PER PROJECT REPORT

18	STP	18.99	AS PER PROJECT REPORT
19	UNDERGROUND TANK	10.99	AS PER PROJECT REPORT
20	RAIN WATER HARVESTING	8.21	AS PER PROJECT REPORT
21	ELECTRICAL SUB STATION	41.28	AS PER PROJECT REPORT

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

03-10-2018 (date)

6. Date of approval of Building Plans

03-10-2018 (date)

(i) Details of the plots/apartments in the project:

Sr. No.	Plot/ apartment type	Size of the plot/carpet area of the apartments	Total number of plots/apartments in the project	Plots/apartments booked/ sold upto the date of application	Yet to be sold/ booked	No. of towers to be/ being constructed for booked apartments
1	APARTMENT/SHOPS/OTHER BUILDINGS Type 1 BHK + 2 TOI	55.98	1	0	1	0
2	APARTMENT/SHOPS/OTHER BUILDINGS Type 2 BHK + STUDY, TYPE - J	81.18	8	0	8	0
3	APARTMENT/SHOPS/OTHER BUILDINGS Type 2 BHK + STUDY, TYPE - K	81.15	7	0	7	0
4	APARTMENT/SHOPS/OTHER BUILDINGS Type 2 BHK + STUDY, TYPE - L	84.97	8	0	8	0
5	APARTMENT/SHOPS/OTHER BUILDINGS Type 3 BHK - TYPE - E	99.47	8	0	8	0
6	APARTMENT/SHOPS/OTHER BUILDINGS Type 2 BHK - TYPE - L	72.13	47	0	47	0
7	APARTMENT/SHOPS/OTHER BUILDINGS Type 3 BHK - TYPE - G	99.96	48	0	48	0

(ii) Apartments/Shops/Other Buildings:-

(a) Status of construction activities in respect of sold/booked apartments.

Type	Number of apartments booked/ sold	Write or Annex the stage of construction of the booked/ sold apartments in folder C
	0	0

(b) Time schedule of completion of already booked apartments:

Start Date	25-01-2022
Earlier date of completion	25-01-2022
Revised date of completion	31-12-2029

(c) Time schedule for development of infrastructure:

Start Date	01-04-2025
Percentage completion Upto the date of application	0
Projected date of completion	31-12-2029

(d) Provide further details in the proforma REP-I Part-C-X.

(e) Plan of action for completing the Project along with requisite infrastructure.

(iii) Status in respect of plotted colony:-

(a)

Plots	Booked/sold	Stage of handing over the possession (Write or Annex details)
PLOT	0	0

(b) Schedule for development of Infrastructure:

Start Date	01-04-2025
Percentage completion	0
Projected date of completion	31-12-2029

(c) Provide further details in the proforma REP-I Part-C-X.

(d) Schedule of completing the project and handing over possession of the plots.

(iv) Vehicle parkings details of the project-

a) Underground parking	126
b) Stilt parking	0
c) Covered parking	0
d) Open parking	1
e) Independent garages	0

(v) Quarterly schedule of development of whole/remaining part of the project:

(a) Apartments/Shops/Other Buildings**Expenditure incurred till the date of application (In Lakhs)**

Particulars	Expenditure
Apartments	1050.41
Shops	0
Plots	0

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2023			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments		295.3	295.3	295.3
Shops		0	0	0
Plots		0	0	0

Particulars	Year-2024			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	295.3	295.3	295.3	295.3
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2025			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	295.3	295.3	295.3	295.3
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	295.3			
Shops	0			
Plots	0			

(b) Infrastructure**Expenditure incurred till the date of application (In Lakhs)**

Particulars	Expenditure
Roads & Pavements	20.09
Water Supply System	14.38
Sewerage treatment & garbage disposal	5.55
Electricity Supply System	0
Storm Water Drainage	10.49
Parks and Playgrounds	3.19
Clubhouse/community centres	0
Shopping area	0
Other	0
Construction of Road	9.63
Electrical Sub Station	10.85
Horticulture	6.35
Parking	236
Rain Water Harvesting	2.16
Renewable Energy	1.93
Security and Firefighting	8.87
STP	4.99
Street Light	3.32
Underground Water Tank	2.89

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2025			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements		1.96	1.96	1.70
Water Supply System		0.52	3.14	2.37
Sewerage treatment & garbage disposal		0.31	0.62	1.09
Electricity Supply System		0	0	0
Storm Water Drainage		0.59	1.18	2.06
Parks and Playgrounds		0	0	0
Clubhouse/community centres		0	0	0
Shopping area		0	0	0
Other		0	0	0
Parking		8.60	51.57	38.97
Electrical Sub Station		4.36	4.36	6.70
Security and Firefighting		0.55	0.55	4.48
Street Light		0.46	1.12	2.70
STP		5.83	5.83	2.35
Underground Water Tank		3.17	2.93	2.00
Rain Water Harvesting		0	3.99	2.06

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	1.98	1.03	6.20	5.64
Water Supply System	3.00	2.34	4.44	3.11
Sewerage treatment & garbage disposal	0.93	0.78	1.56	1.71
Electricity Supply System	0	0	0	0
Storm Water Drainage	1.77	1.47	2.94	2.65
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0
Electrical Sub Station	8.82	6.18		

Street Light	1.30	1.12	2.61	
Parking	49.28	38.39	72.87	51.00
Security and Firefighting	2.99	1.24	5.72	4.95
Renewable Energy	3.60	1.80		

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	6.77	6.04	9.59	10.72
Water Supply System	3.00	5.25	4.84	3.90
Sewerage treatment & garbage disposal	2.18	1.71	2.18	1.40
Electricity Supply System	0	0	0	0
Storm Water Drainage	4.12	3.24	4.12	1.18
Parks and Playgrounds	0.78	1.18	1.39	1.16
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0
Parking	49.28	86.12	79.49	64.00
Security and Firefighting	2.91	1.49		
Construction of Circulation Road			13.51	13.51

Particulars	Year-2028			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	2.82	0	0	
Water Supply System	4.44	0	0	
Sewerage treatment & garbage disposal	1.09	0	0	
Electricity Supply System	0	0	0	
Storm Water Drainage	1.47	1.18	1.47	
Parks and Playgrounds	2.05	1.22	1.17	
Clubhouse/community centres	0	0	0	
Shopping area	0	0	0	
Other	0	0	0	
Horticulture	4.46	8.92	4.46	
Parking	72.87			

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I**Part - C-X****1.Financial information:**

Particulars		Remarks, if any
i. No. of Flats/Apartments constructed	0	
ii. No. of Flats/ Apartments booked	0	
iii. Total amount sale value of booked Flats, on the date of application/end of last quarter	0 Lakhs	
iv. Total amount received from the allottees (booked Flats), on the date of application/end of last quarter	0 Lakhs	
v. Balance amount to be received from the allottees (booked Flats, after completion), on the date of application/end of last quarter	0 Lakhs	
vi. Balance amount due and recoverable from the allottees (booked Flats) as on the date of application /end of last quarter	0 Lakhs	
vii. Amount invested in the project upto the date of application	0 Lakhs	
Land cost (If any)	0 Lakhs	
Apartments	1050.41 Lakhs	
Infrastructure	394.571 Lakhs	
EDC/ Taxes Etc.	0 Lakhs	
viii. Balance cost to be incurred for completion of the project and delivery of possession	0 Lakhs	
(a) In respect of existing allottees	0 Lakhs	
(b) In respect of rest of the project	0 Lakhs	
ix. The amount of loan raised from the banks/ financial institutions/ private persons against the project Annex detail of the securities furnished to the banks/ financial institutions against the aforesaid loans in folder C	0 Lakhs	
x. Total liabilities against the project up-to-date. (Annex details in folder C)	0 Lakhs	

2.Additional information:

Particulars	Estimated expenditure planned to be incurred as per service plan estimates or the project report. (In Lakhs)	Actual expenditure incurred upto the date of application. (In Lakhs)
I. INTERNAL ROADS AND PAVEMENTS	76.49	20.09
II. WATER SUPPLY SYSTEM	54.73	14.38
III. STORM WATER DRAINAGE	39.93	10.49
IV. ELECTRICITY SUPPLY SYSTEM	205.14	53.89
V. SEWAGE TREATMENT & GARBAGE DISPOSAL	21.13	5.55
VI. CLUB HOUSE/COMMUNITY CENTRE	417.94	0
VII. SCHOOL	29.32	0
VIII. ANY OTHER	0	0
IX. SOLID WASTE COLLECTION & MGMT SYSTEM	0	0
X. CLUBHOUSE	0	0
XI. NEIGHBOURHOOD SHOPPING	4.2	0
XII. GREEN AREAS,PARKS,PLAYGROUNDS ETC.	24.18	6.35
XIII. COVERED PARKING	898.43	236.00
XIV. OPEN PARKING	0	0
XV. GARAGES	0	0
XVI. SECURITY SYSTEM	33.75	8.87
XVII. OTHER FACILITIES AS PER PROJECT REPORT	148.22	38.96

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

FORM REP-I**Part - D****Accounts related information:**

- | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 1. Annex copy of the balance sheet of last 3 years | Yes |
| 2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D.
Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. | No |
| 3. Bank account to which the deposits received from apartment buyers will be credited | |
| Bank and Branch address | ICICI BANK LTD, DLF QUTUB PLAZA, DLF PHASE 1, GURGAON , 122002 |
| Bank Account number | 017705012503 |
| IFSC code | ICIC0000177 |
| MICR code | 110229030 |
| Branch code | 000177 |
| 4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority) | Sushil Sharma |
| 5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details) | Uploaded |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative
Stamp _____
Date _____**

FORM REP-I

Part - E

Details of the statutory approvals:

1. Annex copies of the following in Folder E:

i. Lay out Plan	No
ii. Demarcation Plan	Yes
iii. Zoning Plan	Yes
iv. Building Plan	Yes
Site Plan	Yes
Floor Plan	Yes
Apartment Plans	No
Elevation Section	Yes
Detail of Permissible FAR	Yes
Detail of covered area achieved FAR	Yes

2. Annex copies of the following in Folder E:

I. ROADS AND PAVEMENT PLAN	Yes
II. ELECTRICITY SUPPLY PLAN	No
III. WATER SUPPLY PLAN	Yes
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	Yes
V. STROM WATER DRAINAGE	Yes
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	No
VII. STREET LIGHTING PLAN	No
VIII. PARKING PLAN	No

3. Statutory Approvals Status

Statutory Approvals	Statutory Approvals Status	Date
I. LOI (13.759 ACS)	ALREADY BEEN OBTAINED	26-03-2013
II. LICENCE NO. 85 OF 2013	ALREADY BEEN OBTAINED	10-10-2013
III. RENEWAL OF LICENCE	ALREADY BEEN OBTAINED	09-12-2019
IV. LOI (0.925 ACS)	ALREADY BEEN OBTAINED	28-08-2014
V. LICENCE NO. 151 OF 2014	ALREADY BEEN OBTAINED	05-09-2014
VI. RENEWAL OF LICENCE	ALREADY BEEN OBTAINED	25-10-2019
VII. CHANGE OF DEVELOPER	ALREADY BEEN OBTAINED	03-10-2018
VIII. ZONING PLAN	ALREADY BEEN OBTAINED	04-09-2015
IX. NOC FOR HEIGHT CLEARANCE (13.759 ACS)	ALREADY BEEN OBTAINED	17-02-2014
X. REVALIDATION OF NOC FOR HEIGHT CLEARANCE	ALREADY BEEN OBTAINED	23-05-2019
XI. NOC FOR HEIGHT CLEARANCE (0.925 ACS)	ALREADY BEEN OBTAINED	12-02-2016
XII. BUILDING PLAN APPROVAL	ALREADY BEEN OBTAINED	09-04-2014
XIII. REVISED BUILDING PLAN APPROVAL	ALREADY BEEN OBTAINED	03-10-2018
XIV. MINING PERMISSION	ALREADY BEEN OBTAINED	01-10-2014
XV. ARAVALI NOC (13.759 ACS)	ALREADY BEEN OBTAINED	22-09-2016
XVI. ARAVALI NOC (0.925 ACRES)	ALREADY BEEN OBTAINED	22-12-2015
XVII. FOREST NOC (13.759 ACS)	ALREADY BEEN OBTAINED	24-03-2014
XVIII. FOREST NOC (0.925 ACS)	ALREADY BEEN OBTAINED	09-12-2015
XIX. ENVIRONMENT CLEARANCE	ALREADY BEEN OBTAINED	03-09-2014
XX. ENVIRONMENT CLEARANCE	ALREADY BEEN OBTAINED	14-09-2017
XXI. ENVIRONMENT CLEARANCE	ALREADY BEEN OBTAINED	30-04-2021
XXII. CONSENT TO ESTABLISH	ALREADY BEEN OBTAINED	06-10-2014
XXIII. CONSENT TO ESTABLISH	ALREADY BEEN OBTAINED	27-11-2017
XXIV. WATER ASSURNACE	ALREADY BEEN OBTAINED	20-02-2017
XXV. SEWERAGE ASSURANCE	ALREADY BEEN OBTAINED	29-08-2016
XXVI. ELECTRICITY LOAD ASSURANCE	ALREADY BEEN OBTAINED	27-11-2015
XXVII. REVISED FIRE SCHEME	ALREADY BEEN OBTAINED	24-04-2019
XXVIII. SERVICE PLAN ESTIMATE	ALREADY BEEN OBTAINED	05-02-2019
XXIX. FIRE NOC I	ALREADY BEEN OBTAINED	19-12-2018
XXX. FIRE NOC II	ALREADY BEEN OBTAINED	20-08-2020
XXXI. FIRE NOC III	ALREADY BEEN OBTAINED	23-10-2021
XXXII. WATER CONNECTION APPROVAL	ALREADY BEEN OBTAINED	22-05-2019
XXXIII. SEWERAGE & SEWER WATER APPROVAL	ALREADY BEEN OBTAINED	09-05-2019

XXXIV. OCCUPATION CERTIFICATE	ALREADY BEEN OBTAINED	29-03-2019
XXXV. OCCUPATION CERTIFICATE	ALREADY BEEN OBTAINED	18-09-2020
XXXVI. OCCUPATION CERTIFICATE	ALREADY BEEN OBTAINED	25-01-2022

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

Signature _____

Seal _____

Date _____

FORM REP-I

Part - F

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers. **Yes**
(Annex a copy in Folder F)

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules) **Yes**
(Annex a copy in Folder F)

3. Gist of the important provisions of the Draft Agreement
(Annex a copy in Folder F)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative**
Stamp _____
Date _____

FORM REP-I**Part - G****Projects launched by the promoter in last five years:**

1. Name and location of the project **GODREJ GREEN ESTATE,
SONIPAT**
2. Particulars of the project in brief:
- i. Total area of the project **91267.707**
- ii. Total number of apartments **0**
- iii. Total number of plots **722**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **358**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	18700	19936	5583
Cost of the apartments	0	0	0
Cost of the infrastructure	7621	8789	496.92
Others costs	11079	11147	5086.81

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **3618 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **33739 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **3199 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **30-03-2025**
11. Likely date of completion of the project. **31-12-2025**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative**
Stamp _____
Date _____

FORM REP-I

Part - H

SPECIFICATION OF CONSTRUCTION		
Specification of apartments and other buildings including the following:		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	VITRIFIED TILE OR EQV. IN LIVING/DINING, WOODEN FLOORING OR EQV. IN BEDROOMS, ANTI-SKID TILES OR EQV. IN TOILETS, KITCHEN, BALCONY & UTILITY
2	WALL FINISHING DETAILS	ACRYLIC EMULSION OR EQV. IN INTENAL WALLS, OIL BOUND DISTEMPER OR EQV. IN CEILING, WEATHER PROOF OR EQV. IN EXTERNAL
3	KITCHEN DETAILS	GRANITE COUNTER WITH SINK AND CP FITTINGS
4	BATHROOM FITTINGS	ROCCA/PARRYWARE OR EQUIVALENT
5	WOOD WORK ETC	-
6	DOORS AND WINDOS FRAMES	TEAK FRAME IN MAIN DOOR, RED MERANDI/ FLUSH DOOR IN INTERNAL DOORS, ALUMINIUM OR EQ. FRAME WITH GLASS FOR WINDOWS & SLIDING DOOR WINDOWS
7	GLASS WORK	YES, WINDOWS
8	ELECTRIC FITTINGS	PHILLIPS OR EQUIVALENT LED LIGHTS IN COMMON AREA
9	CONDUCTING AND WIRING DETAILS	HIGH QUALITY FIRE RESISTANT LOW SMOKE COPPER WIRING
10	CUPBOARD DETAILS	NO WARDROBE
11	WATER STORAGE	UNDER GROUND AND OVERHEAD TANKS
12	LIFT DETAILS	STONE ARCHITRAVE AND ITALIAN MARBLE/STONE FLOORING IN CAR BODY AND GRANITE CLADDING
13	EXTERNAL GLAZINGS	AS MENTIONED BELOW
13.1	WINDOWS/GLAZINGS	ANODISED ALUMINIUM/EQ. FRAME WITH ANNEALED GLASS
14	DOORS	AS MENTIONED BELOW
14.1	MAIN DOORS	MAIN DOOR :- TEAK WOOD/EQ. WITH VENEER/EQ. FINISH
14.2	INTERNAL DOORS	FLUSH DOOR :- WOODEN DOOR WITH LAMINATES
15	AIR CONDITIONING	N/A
16	ELECTRICAL FITTINGS	LED LIGHTS IN COMMON AREA
17	CNG PIPE LINE	N/A
18	PROVISION OF WIFI AND BROADBAND FACILITY	N/A
19	EXTERNAL FINISHING/COLOUR SCHEME	ACRYLIC APEX PAINT/EQ.

20	INTERNAL FINISHING	AS MENTIONED BELOW
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SPECIFICATION UNIT WISE		
1 . LIVING/DINING/FOYER/FAMILY LOUNGE		
1 . 1	FLOOR	VITRIFIED TILES/EQ.
1 . 2	WALLS	ACRYLIC EMULSION PAINT/EQ.
1 . 3	CEILING	OIL BOUND DISTEMPER/EQ.
2 . MASTER BEDROOM/DRESSROOM		
2 . 1	FLOOR	LAMINATED WOODEN FLOORING/EQ.
2 . 2	WALLS	ACRYLIC EMULSION PAINT/EQ.
2 . 3	CEILING	OIL BOUND DISTEMPER/EQ.
2 . 4	MODULAR WARDROBES	N/A
3 . MASTER TOILET		
3 . 1	FLOOR	ANTI SKID CERAMIC TILES/EQ.
3 . 2	WALLS	CERAMIC TILES UPTO 7 FEETS FROM FFL/EQ.
3 . 3	CEILING	GRID FALSE CEILING/EQ.
3 . 4	COUNTERS	GRANITE STONE/EQ.
3 . 5	SANITARY WARE/CP FITTINGS	ROCCA/PARRYWARE OR EQUIVALENT
3 . 6	FITTING/FIXTURES	ROCCA/PARRYWARE OR EQUIVALENT
4 . BED ROOMS		
4 . 1	FLOOR	LAMINATED WOODEN FLOOR/EQ.
4 . 2	WALLS	ACRYLIC EMULSION/OIL BOUND DISTEMPER/EQ.
4 . 3	CEILING	OIL BOUND DISTEMPER/EQ.
4 . 4	WARDROBES	N/A
5 . TOILET		
5 . 1	FLOOR	ANTI SKID CERAMIC TILES/EQ.
5 . 2	WALLS	CERAMIC TILES TILL 7'-0" ON ALL SIDES & OIL BOUND DISTEMPER/EQ.
5 . 3	CEILING	GRID CEILING/EQ.
5 . 4	COUNTERS	GRANITE/EQ.
5 . 5	SANITARY WARE/CP FITTINGS	ROCCA/PARRYWARE OR EQUIVALENT
5 . 6	FIXTURES	ROCCA/PARRYWARE OR EQUIVALENT
6 . KITCHEN		
6 . 1	FLOOR	CERAMIC TILES/EQ.
6 . 2	WALLS	CERAMIC TILES/EQ. UP TO 2 FEETS ABOVE THE KITCHEN COUNTER

6 . 3	CEILING	OIL BOUND DISTEMPER/EQ.
6 . 4	COUNTERS	GRANITE/EQ.
6 . 5	FIXTURES	ROCCA/PARRYWARE OR EQUIVALENT
6 . 6	KITCHEN APPLIANCES	N/A
7 . UTILITY ROOMS/UTILITY BALCONY/TOILET		
7 . 1	FLOOR	VITRIFIED TILES/EQ. IN LIVING DINING
7 . 2	WALLS & CEILING	ACRYLIC EMULSION/EQ. PAINT AND CEILING IN OIL BOUND DISTEMPER/EQ.
7 . 3	TOILET	ANTI SKID CERAMIC TILES/EQ.
7 . 4	BALCONY	ANTI SKID CERAMIC TILES/EQ.
8 . SIT-OUTS		
8 . 1	FLOOR	VITRIFIED TILE OR EQV.
8 . 2	WALLS & CEILING	ACRYLIC EMULSION OR EQV. IN INTERNAL WALLS AND OIL BOUND DISTEMPER OR EQV. IN CEILING
8 . 3	RAILINGS	ENAMEL PAINT
8 . 4	FIXTURES	NONE

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

List of Uploaded Documents

Sr. No.	Document Description	Date of Document Upload	View Document
1	ZONING PLAN APPROVAL	30-11-2022	-----
2	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	30-11-2022	View Document
3	LOI (13.759 ACS)	30-11-2022	-----
4	FIRE NOC II	30-11-2022	-----
5	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	30-11-2022	View Document
6	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	30-11-2022	View Document
7	LICENCE NO. 151 OF 2014	30-11-2022	-----
8	ARAVALI NOC	30-11-2022	-----
9	FOREST NOC	30-11-2022	-----
10	FOREST NOC	30-11-2022	-----
11	FIRE NOC III	30-11-2022	-----
12	LICENCE NO. 85 OF 2013	30-11-2022	-----
13	SERVICE PLAN ESTIMATE	30-11-2022	-----
14	CONSENT TO ESTABLISH	30-11-2022	-----
15	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	30-11-2022	View Document
16	CHANGE OF DEVELOPER	30-11-2022	-----
17	FOLDER D - BS 19-20	30-11-2022	-----
18	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS	01-12-2022	View Document
19	NOC FOR HEIGHT CLEARANCE (0.925 ACRES)	30-11-2022	-----
20	CONSENT TO ESTABLISH	30-11-2022	-----
21	LOI (0.925 ACS)	30-11-2022	-----
22	NOC FOR HEIGHT CLEARANCE (13.759 ACS ACRES)	30-11-2022	-----
23	SEWERAGE ASSURANCE	30-11-2022	-----
24	ZONING PLAN	30-11-2022	View Document

25	OCCUPATION CERTIFICATE PHASE I	30-11-2022	-----
26	FOLDER D - BS 20-21	30-11-2022	-----
27	FOLDER D - BS 21-22	30-11-2022	-----
28	SERVICE PLANS SHOWING THE SERVICES ON THE LAYOUT PLAN	30-11-2022	View Document
29	DEMARICATION PLAN	30-11-2022	View Document
30	REVALIDATION OF NOC FOR HEIGHT CLEARANCE	30-11-2022	-----
31	APPROVAL OF REVISED BUILDING PLAN	30-11-2022	-----
32	ARAVALI NOC	30-11-2022	-----
33	WATER ASSURNACE	30-11-2022	-----
34	OCCUPATION CERTIFICATE PHASE II	30-11-2022	-----
35	FIRE SCHEME	30-11-2022	-----
36	FIRE NOC I	30-11-2022	-----
37	OCCUPATION CERTIFICATE PHASE III	30-11-2022	-----
38	REVISED ELECTRICAL LOAD OF 4618 KW (26.10.17)	11-07-2023	-----
39	TOWER-5 ELEVATION	11-07-2023	-----
40	BASEMENT PLAN (SECOND LEVEL) PARCEL-A & B (1)	11-07-2023	-----
41	TOWER-5 SECTION	11-07-2023	-----
42	TOWER-5 TYPICAL_AS BUILT	11-07-2023	-----
43	APPROVAL OF BUILDING PLAN	11-07-2023	-----
44	ENVIRONMENT CLEARANCE-2014	11-07-2023	-----
45	ENVIRONMENT CLEARANCE-2017	11-07-2023	-----
46	ENVIRONMENT CLEARANCE-2021	11-07-2023	-----
47	WATER PERMISSION	11-07-2023	-----
48	SEWERAGE PERMISSION	11-07-2023	-----
49	DEMARICATION PLAN OF GH-13.759 ACRES	11-07-2023	-----
50	RENEWAL OF LICENCE-85 OF 2013	11-07-2023	-----
51	RENEWAL OF LICENCE-151 OF 2014	11-07-2023	-----
52	IRRIGATION DRAWING	11-07-2023	-----
53	ROAD LAYOUT	11-07-2023	-----
54	SEWERAGE LAYOUT	11-07-2023	-----
55	STROM DRAINAGE LAYOUT	11-07-2023	-----
56	WATER SUPPLY LAYOUT	11-07-2023	-----
57	DOCUMENTS RELATING TO THE ENTRY OF LICENSE AND COLLABORATION AGREEMENT IN THE REVENUE RECORD	11-07-2023	View Document
58	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	11-07-2023	View Document
59	BASEMENT PARCEL D	11-07-2023	-----

60	BASEMENT PLAN (FIRST LEVEL) PARCEL-A & B (1)	11-07-2023	-----
61	TOWER-4 (2 TO 5)	11-07-2023	-----
62	TOWER-4 (1ST FLOOR COMM. BUILDING-3)	11-07-2023	-----
63	TOWER-4 (6-19) (21-25)	11-07-2023	-----
64	TOWER-4 (20TH FLOOR)	11-07-2023	-----
65	TOWER-4 (GROUND FLOOR COMM BUILDING-3)	11-07-2023	-----
66	TOWER-4 ELEVATION (2)	11-07-2023	-----
67	TOWER-4 ELEVATION	11-07-2023	-----
68	TOWER-4 SECTION	11-07-2023	-----
69	TOWER-4 TERRACE PLAN	11-07-2023	-----
70	TOWER-5 (1ST TO 7TH)	11-07-2023	-----
71	TOWER-5 ELEVATION (2)	11-07-2023	-----
72	TOWER-5 GROUND FLOOR_AS BUILT	11-07-2023	-----
73	TOWER-5 TERRACE_AS BUILT	11-07-2023	-----

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