

**HRERA  
Gurugram**

**Temp Project Id : RERA-GRG-PROJ-  
1369-2023**

**Submission Date : 12-07-2023 02:24:53  
PM**

**Applicant Type : Company**

**Project Type: NEW**

**FORM REP-I**

**Part - A**

1. Name and registered  
address of the company

**GODREJ PROPERTIES LIMITED**

**(Annex a copy in Folder  
A)**

**3RD FLOOR, UM HOUSE, TOWER  
A, PLOT NO.35, SECTOR 44,  
GURUGRAM, HARYANA 122002**

Phone(Landline)

**012449561500**

Phone(Mobile)

**8448991901** (Number Shared by  
Promoter in Public)

Email ID

**secretarial@godrejproperties.com**

Website

**http://www.godrejproperties.com**

Pan No.

**(Annex a copy in  
Folder A)**

**XXXX995M**

CIN No.

**(Annex a copy in  
Folder A)**

**L74120MH1985PLC035308**

2. Managing  
Director/HOD/CEO:

Name : **MR GAURAV PANDEY**

Residential Address : **Godrej One 5th Floor Pirojshanagar  
Eastern Express Highway Vikhroli East Mumbai  
Maharashtra - 400079**



Phone (landline) **02261698500**

Phone (Mobile) **2261698500** (Number Shared by Promoter in Public)

Email ID **secretarial@godrejproperties.com**

PAN No. **XXXX995M**  
**(Annex a copy in Folder A)**

3. Director 1:

Name : **MR NADIR BURJORJI GODREJ**

Residential Address : **Godrej One 5th Floor Pirojshanagar  
Eastern Express Highway Vikhroli East Mumbai  
Maharashtra - 400079**

Phone (landline) **02261698500**

Phone (Mobile) **2261698500** (Number Shared by Promoter in Public)

Email ID **secretarial@godrejproperties.com**

PAN No. **XXXX643Q**  
**(Annex a copy in Folder A)**



4. Director 2:

Name : **MR JAMSHYD N GODREJ**

Residential Address : **Godrej One 5th Floor Pirojshanagar  
Eastern Express Highway Vikhroli East Mumbai  
Maharashtra - 400079**

Phone (landline) **02261698500**

Phone (Mobile) **2261698500** (Number Shared by Promoter in Public)

Email ID **secretarial@godrejproperties.com**

PAN No. **XXXX840L**  
**(Annex a copy in Folder A)**



5. Director 3:

Name : **MRS LALITA D GUPTE**

Residential Address : **Godrej One 5th Floor Pirojshanagar  
Eastern Express Highway Vikhroli East Mumbai**

**Maharashtra - 400079**

Phone (landline) **02261698500**

Phone (Mobile) **2261698500** (Number Shared by Promoter in Public)

Email ID **secretarial@godrejproperties.com**

PAN No. **XXXX696C**  
**(Annex a copy in Folder A)**



6. Director 4:

Name : **MR AMITAVA MUKHERJEE**

Residential Address : **Godrej One 5th Floor Pirojshanagar  
Eastern Express Highway Vikhroli East Mumbai  
Maharashtra - 400079**

Phone (landline) **02261698500**

Phone (Mobile) **2261698500** (Number Shared by Promoter in Public)

Email ID **secretarial@godrejproperties.com**

PAN No. **XXXX024G**  
**(Annex a copy in Folder A)**



7. Director 5:

Name : **MRS SUTAPA BANERJEE**

Residential Address : **Godrej One 5th Floor Pirojshanagar  
Eastern Express Highway Vikhroli East Mumbai  
Maharashtra - 400079**

Phone (landline) **02261698500**

Phone (Mobile) **2261698500** (Number Shared by Promoter in Public)

Email ID **secretarial@godrejproperties.com**

PAN No. **XXXX003B**  
**(Annex a copy in Folder A)**



8. Director 6:

Name : **MR INDU BHUSHAN**

Residential Address : **Godrej One 5th Floor Pirojshanagar  
Eastern Express Highway Vikhroli East Mumbai  
Maharashtra - 400079**

Phone (landline) **02261698500**

Phone (Mobile) **2261698500** (Number Shared by Promoter  
in Public)

Email ID **secretarial@godrejproperties.com**

PAN No. **XXXX271H**  
**(Annex a copy in Folder A)**



9. Authorised  
representative for  
correspondance with  
Authority:

Name : **NITISH DUBEY**

Residential Address : **3rd Floor UM House Sector 44  
Gurgaon Haryana**

Phone (landline) **02261698500**

Phone (Mobile) **2261698500** (Number Shared by Promoter  
in Public)

Email ID **nitish.dubey@godrejproperties.com**

PAN No. **XXXX995M**  
**(Annex a copy in Folder A)**



I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant/  
authorised representative**  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_

**FORM REP-I****Part - A****Location and Address of the project:**

1. Name of the project	<b>GODREJ ARIA &amp; 101 (VOL. III)</b>
2. Address of the site of the project <b>(Annex a copy in Folder A)</b>	<b>NAURANGPUR</b>
Tehsil	<b>GURGAON</b>
District	<b>GURUGRAM</b>
3. Contact details of the site office of the project:	
Phone(Landline)	<b>012449561500</b>
Phone(Mobile)	<b>8448991901</b> (Number Shared by Promoter in Public)
Email	<b>godrej101crm@godrejproperties.com</b>
4. Contact person at the site office:	
Name	<b>NITISH DUBEY</b>
Phone(Landline)	<b>012449561500</b>
Phone(Mobile)	<b>8448991901</b> (Number Shared by Promoter in Public)
Email	<b>nitish.dubey@godrejproperties.com</b>

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /  
Authorised Representative  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_**



**FORM REP-I****Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

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2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

<b>Sr No.</b>	<b>Draft/Cheque No.</b>	<b>Draft Date</b>	<b>Amount</b>	<b>Payee Bank</b>	<b>Payable To</b>
1	2254	04-07-2023	229040	HDFC BANK	HRERA Gurugram
2	2330	06-09-2023	1936957	HDFC BANK	HRERA Gurugram

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant**

**Mobile no.** \_\_\_\_\_

**Email ID** \_\_\_\_\_

**FORM REP-I****Part - B****Information relating to the project land and license:**

- |   |  |
|---|--|
| 1. Land area of the project   | <b>2.8375 (Acre)</b>   |
| 2. Permissible FAR  | <b>175</b>   |
| 3. FAR proposed to be utilized in the project   | <b>4.9</b>   |
| 4. Total licensed area, if the land area of the present project is a part thereof   | <b>17.43 (Acre)</b>  |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies<br><b>(Annex copy in folder B)</b> | <b>47 of 2013<br/>dated 06/06/13<br/>valid upto<br/>05/06/25 - 14.59<br/>109 of 2014<br/>dated<br/>14/08/2014<br/>valid upto<br/>13/08/2024 -<br/>2.83</b> |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought.  | <b>No</b>  |

Licensee 1:	<b>Name   STERLING INFRASTRUCTURE LLP (EARLIER KNOWN AS STERLING INFRASTRUCTURE PVT. LTD)</b>	<b>Address   7TH FLOOR, PLOT NO. 15, SECTOR-44, GURGAON- 122022</b>
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Licensee 2:	<b>Name   KJS COLONIZERS LLP (EARLIER AS RIZON DEVELOPERS PVT. LTD)</b>	<b>Address   7TH FLOOR, PLOT NO. 15, SECTOR-44, GURGAON- 122022</b>
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**7. If the answer to the above is 'No'**

i. In what legal capacity the applicant is applying for registration  
**(Annex copy of all the relevant documents Including collaboration agreements and Power of Attorney etc. in folder B)**

**Annexure-B- APPLICANT HAS DEVELOPMENT RIGHTS OVER THE LICENSED LAND BY VIRTUE OF DEVELOPMENT AGREEMENT EXECUTED BETWEEN THE LANDOWNERS I.E. LICENSEE AND THE DEVELOPER**

ii. If the applicant is applying by virtue of Collaboration agreement or Power of Attorney:

- o Was the agreement/Power of Attorney made before or after grant of licence. **(State facts in brief or Annex in folder B)**

**BEFORE THE GRANT OF LICENSE NUMBER 109 OF 2014**

iii. Are agreements and Power of Attorney registered with the Registrar

**Yes**

iv. Provide a summary of various collaboration Agreements highlighting important clauses of the agreements. **(Annex in folder B)**

**REVENUE WILL BE SHARED BETWEEN THE LANDOWNERS AND THE PROMOTER SUBJECT TO THE TERMS OF THE DEVELOPMENT AGREEMENT**

v. Has ownership of the land changed after grant of license **(Annex details in folder B)**

**No**

vi. Has the fact of the project land being licensed and bonded for setting up of a colony been informed to the Revenue Department for entry in the record of ownership **(Annex details in folder B)**

**Yes**

vi. Will applicant himself be marketing the project **(Provide details in folder B)**

**Yes**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /  
Authorised Representative  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_**

**FORM REP-I****Part - C****Project Details:**

1. Estimated cost of the project: <b>(Annex a copy of the project in Folder C)</b>	<b>24508.68 Lakhs</b>
i. Cost of the land (if included in the estimated cost)	<b>8373.90 Lakhs</b>
ii. Estimated cost of construction of apartments	<b>8098.35 Lakhs</b>
iii. Estimated cost of infrastructure and other structures	<b>610.30 Lakhs</b>
iv. Other Costs including EDC, Taxes, Levies etc.	<b>7426.13 Lakhs</b>

2. The total land of the project measuring **2.83 Acres** will be utilised in the following manner:

<b>Sr. No.</b>	<b>Land area under usage</b>	<b>Area of land (Acres)</b>
1	PLOTS TO BE SOLD	0
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	0.34
3	CONSTRUCTION OF ROADS	0
4	PAVEMENTS	0
5	PARKS AND PLAYGROUNDS	0
6	GREEN BELTS	0.48

7	VEHICLE PARKINGS	0
8	ELECTRICITY SUB-STATION	0
9	CLUB HOUSE	0
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	0
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0
12	ANY OTHER	2.01
	<b>Total</b>	<b>2.83</b>

### 3.Approvals/ NOCs from various agencies for connecting external services.

<b>Facility</b>	<b>External/ connecting service to be provided by (Name the agency)</b>	<b>Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)</b>
ROADS	HSVP	No
WATER SUPPLY	HSVP	Yes
ELECTRICITY	DHBVN	Yes
SEWAGE DISPOSAL	HSVP	Yes
STORM WATER DRAINAGE	HSVP	No

**4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:**

Sr. No.	Name of the facility	Estimated cost (In Lakhs) (Within the project area only)	Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)
1	INTERNAL ROADS AND PAVEMENTS	67.20	AS PER PROJECT REPORT
2	WATER SUPPLY SYSTEM	85.10	AS PER PROJECT REPORT
3	STORM WATER DRAINAGE	33.30	AS PER PROJECT REPORT
4	ELECTRICITY SUPPLY SYSTEM	43.00	AS PER PROJECT REPORT
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	38.70	AS PER PROJECT REPORT
6	STREET LIGHTING	10.90	AS PER PROJECT REPORT
7	SECURITY AND FIRE FIGHTING	18.00	AS PER PROJECT REPORT
8	PLAYGROUNDS AND PARKS	0	YET TO BE PREPARED
9	CLUB HOUSE/COMMUNITY CENTRE	0	YET TO BE PREPARED
10	SHOPPING AREA	0	YET TO BE PREPARED
11	RENEWABLE ENERGY SYSTEM	0	YET TO BE PREPARED
12	SCHOOL	0	YET TO BE PREPARED
13	HOSPITAL/DISPENSARY	0	YET TO BE PREPARED

14	ANY OTHER	0	YET TO BE PREPARED
15	SOFT SCAPE	28	YET TO BE PREPARED
16	HAND SCAPE	18	YET TO BE PREPARED
17	ELECTRICAL SUB STATION	94.40	YET TO BE PREPARED
18	SIGNAGES	21.0	YET TO BE PREPARED
19	LANDSCAPE	3.2	YET TO BE PREPARED
20	HIGH SIDE	60.0	YET TO BE PREPARED
21	COMPOUND WALL AND ENTRANCE GATE	89.7	YET TO BE PREPARED

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

**10-02-2020**  
(date)

6. Date of approval of Building Plans

**10-02-2020** (date)

**7. New projects:**

i) Likely date of starting the construction work **01-10-2023**

ii) Likely date of completing the project **31-08-2028**

iii) Sizes of the plots to be offered in the project

<b>Plot Area(In Square Meter)</b>	<b>Number of plots in the project</b>
<b>0</b>	<b>0</b>

iv. Type of apartments to be constructed in the project:

<b>Type</b>	<b>Carpet area(In Square Meter)</b>	<b>Number of apartments</b>	<b>Number of towers</b>
<b>Apartment/Shops/Other Buildings</b>	135.43	<b>28</b>	<b>1</b>
<b>Apartment/Shops/Other Buildings</b>	114.18	<b>30</b>	<b>1</b>
<b>Apartment/Shops/Other Buildings</b>	92.20	<b>13</b>	<b>1</b>
<b>Apartment/Shops/Other Buildings</b>	78.30	<b>60</b>	<b>1</b>
<b>Apartment/Shops/Other Buildings</b>	95.23	<b>15</b>	<b>1</b>

**(vi) Quarterly schedule of development of whole/remaining part of the project:****(c) Apartments/Shops/Other Buildings****Expenditure incurred till the date of application (In Lakhs)**

<b>Particulars</b>	<b>Expenditure</b>
Apartments	1028.00
Shops	0
Plots	0

**Expenditure to be made in each quarter (In Lakhs)**

<b>Particulars</b>	<b>Year-2023</b>			
	<b>Jan-Mar</b>	<b>Apr-June</b>	<b>July-Sep</b>	<b>Oct-Dec</b>
Apartments				161.97
Shops				0
Plots				0

<b>Particulars</b>	<b>Year-2024</b>			
	<b>Jan-Mar</b>	<b>Apr-June</b>	<b>July-Sep</b>	<b>Oct-Dec</b>
Apartments	323.93	404.92	566.88	242.95
Shops	0	0	0	0
Plots	0	0	0	0

<b>Particulars</b>	<b>Year-2025</b>			
	<b>Jan-Mar</b>	<b>Apr-June</b>	<b>July-Sep</b>	<b>Oct-Dec</b>
Apartments	323.93	647.87	647.87	161.97



Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	404.92	566.88	566.88	161.97
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	323.93	404.92	404.92	323.93
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2028			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	242.95	80.98	105.77	
Shops	0	0	0	
Plots	0	0	0	

**(d) Infrastructure**

**Expenditure incurred till the date of application (In Lakhs)**

<b>Particulars</b>	<b>Expenditure</b>
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**Expenditure to be made in each quarter (In Lakhs)**

<b>Particulars</b>	<b>Year-2023</b>			
	<b>Jan-Mar</b>	<b>Apr-June</b>	<b>July-Sep</b>	<b>Oct-Dec</b>
Roads & Pavements				0
Water Supply System				0
Sewerage treatment & garbage disposal				0
Electricity Supply System				0
Storm Water Drainage				0
Parks and Playgrounds				0
Clubhouse/community centres				0
Shopping area				0
Other				0
Signages				0
High Side				0
Landscape				0
Electrical Sub Station				0
Street Lighting				0
Security and Firefighting				0
Hardscape				0
Softscape				0
Compound Wall and Entrance Gate				0

<b>Particulars</b>	<b>Year-2024</b>			
	<b>Jan-Mar</b>	<b>Apr-June</b>	<b>July-Sep</b>	<b>Oct-Dec</b>
Roads & Pavements	0	0	0	0
Water Supply System	0	0	0	0

Sewerage treatment & garbage disposal	0	0	0	0
Electricity Supply System	0	0	0	0
Storm Water Drainage	0	0	0	0
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0
Signages	0	0	0	0
Softscape	0	0	0	0
Hardscape	0	0	0	0.36
Security and Firefighting	0	0	0	0
Street Lighting	0	0	0	0
Electrical Sub Station	0	0	0	0
High Side	0	0	1.80	4.80
Compound Wall and Entrance Gate	0	0	3.59	13.45
Landscape	0	0	0	0

Particulars	Year-2025			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0	2.01	5.37	9.40
Water Supply System	1.70	2.55	10.21	10.21
Sewerage treatment & garbage disposal	0	1.55	5.81	8.52
Electricity Supply System	0.86	1.29	3.44	6.02
Storm Water Drainage	0.67	1.00	2.66	4.66
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0
Electrical Sub Station	0	3.77	14.16	16.99
Landscape	0	0.13	0.48	0.70

Compound Wall and Entrance Gate	16.14	17.93	13.45	8.97
High Side	1.20	1.20	1.20	1.20
Signages	0	0.63	1.68	2.94
Hardscape	0.54	2.16	2.16	2.16
Softscape	1.12	4.20	6.16	5.60
Security and Firefighting	0	0.72	2.70	3.24
Street Lighting	0.22	0.33	1.31	1.31

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	12.09	5.37	6.72	6.72
Water Supply System	10.21	13.61	17.02	12.76
Sewerage treatment & garbage disposal	7.75	5.81	4.65	3.10
Electricity Supply System	7.74	3.44	4.30	4.30
Storm Water Drainage	5.99	2.66	4.32	5.99
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0
Street Lighting	1.31	1.74	2.18	1.63
Security and Firefighting	3.60	2.70	1.80	1.44
Softscape	4.20	3.36	2.24	0.56
Hardscape	2.88	3.60	2.70	1.44
Electrical Sub Station	18.87	14.16	9.44	7.55
Signages	3.78	1.68	2.73	3.78
High Side Work	4.80	1.20	4.80	4.20
Landscape	0.63	0.48	0.38	0.25
Compound Wall and Entrance Gate	7.17	3.59	2.69	2.69

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	6.72	6.72	6.04	0
Water Supply System	6.81	0	0	0
Sewerage treatment & garbage disposal	0.77	0.77	0	0
Electricity Supply System	4.30	4.30	3.01	0
Storm Water Drainage	2.66	0	0	0
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0
Landscape	0.06	0.06	0	0
Compound Wall and Entrance Gate	0	0	0	0
High Side Work	1.20	1.40	24.00	7.00
Signages	1.68	1.68	0.42	0
Electrical Sub Station	3.77	1.89	1.89	1.89
Hardscape	0	0	0	0
Softscape	0.56	0	0	0
Security and Firefighting	0.72	0.54	0.54	0
Street Lighting	0.87	0	0	0

Particulars	Year-2028			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0	0	0	0
Water Supply System	0	0	0	0
Sewerage treatment & garbage disposal	0	0	0	0
Electricity Supply System	0	0	0	0
Storm Water Drainage	0	0	0	0
Parks and Playgrounds	0	0	0	0

Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

**Signature of the Applicant / Authorised Representative**  
**Stamp** \_\_\_\_\_  
**Date** \_\_\_\_\_

**FORM REP-I****Part - D****Accounts related information:**

1. Annex copy of the balance sheet of last 3 years **Yes**

2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D.  
Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. **No**

3. Bank account to which the deposits received from apartment buyers will be credited

Bank and Branch address	<b>HDFC BANK LTD GROUND FLOOR JEHANGIR BUILDING M G ROAD FORT MUMBAI MAHARASHTRA 400001</b>
Bank Account number	<b>50200039830829</b>
IFSC code	<b>HDFC0003676</b>
MICR code	<b>110240366</b>
Branch code	<b>003676</b>

4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority) **Sagar Teotia, Plot 35, Sector 44, Gurugram-201303**

5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details) **uploaded in documents tab**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.



**Signature of the Applicant /  
Authorised Representative  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_**

**FORM REP-I**

**Part - E**

**Details of the statutory approvals:**

**1. Annex copies of the following in Folder E:**

i. Lay out Plan	<b>No</b>
ii. Demarcation Plan	<b>No</b>
iii. Zoning Plan	<b>Yes</b>
iv. Building Plan	<b>Yes</b>
Site Plan	<b>Yes</b>
Floor Plan	<b>Yes</b>
Apartment Plans	<b>Yes</b>
Elevation Section	<b>Yes</b>
Detail of Permissible FAR	<b>Yes</b>
Detail of covered area achieved FAR	<b>Yes</b>

**2. Annex copies of the following in Folder E:**

I. ROADS AND PAVEMENT PLAN	<b>No</b>
II. ELECTRICITY SUPPLY PLAN	<b>No</b>
III. WATER SUPPLY PLAN	<b>Yes</b>
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	<b>No</b>
V. STROM WATER DRAINAGE	<b>Yes</b>
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	<b>No</b>
VII. STREET LIGHTING PLAN	<b>No</b>
VIII. PARKING PLAN	<b>Yes</b>

### 3. Statutory Approvals Status

<b>Statutory Approvals</b>	<b>Statutory Approvals Status</b>	<b>Date</b>
I. LICENCE NO. 47 OF 2013	<b>ALREADY BEEN OBTAINED</b>	<b>06-06-2013</b>
II. RENEWAL OF LICENCE NO. 47 OF 2013	<b>ALREADY BEEN OBTAINED</b>	<b>02-08-2021</b>
III. LICENCE NO. 109 OF 2014	<b>ALREADY BEEN OBTAINED</b>	<b>14-08-2014</b>
IV. RENEWAL OF LICENCE NO. 109 OF 2014	<b>ALREADY BEEN OBTAINED</b>	<b>30-09-2019</b>
V. ZONING PLAN	<b>ALREADY BEEN OBTAINED</b>	<b>14-08-2014</b>
VI. NOC FOR HEIGHT CLEARANCE	<b>ALREADY BEEN OBTAINED</b>	<b>23-07-2014</b>
VII. REVALIDATION OF NOC FOR HEIGHT CLEARANCE	<b>ALREADY BEEN OBTAINED</b>	<b>23-05-2019</b>
VIII. NOC FOR HEIGHT CLEARANCE	<b>ALREADY BEEN OBTAINED</b>	<b>18-05-2015</b>
IX. REVALIDATION OF NOC FOR HEIGHT CLEARANCE	<b>ALREADY BEEN OBTAINED</b>	<b>25-06-2020</b>
X. APPROVAL OF BUILDING PLAN	<b>ALREADY BEEN OBTAINED</b>	<b>20-08-2014</b>
XI. APPROVAL OF REVISED BUILDING PLAN	<b>ALREADY BEEN OBTAINED</b>	<b>07-08-2015</b>
XII. HUDA NOC FOR CONSTRUCTION PURPOSE	<b>ALREADY BEEN OBTAINED</b>	<b>24-07-2014</b>
XIII. HUDA NOC FOR CONSTRUCTION PURPOSE	<b>ALREADY BEEN OBTAINED</b>	<b>05-05-2015</b>
XIV. APPROVAL OF SERVICE PLAN ESTIMATES	<b>ALREADY BEEN OBTAINED</b>	<b>08-03-2018</b>
XV. APPROVAL OF FIRE SCHEME	<b>ALREADY BEEN OBTAINED</b>	<b>12-12-2017</b>
XVI. MINING APPROVAL	<b>ALREADY BEEN OBTAINED</b>	<b>12-01-2016</b>
XVII. APPROVAL OF ENVIRONMENT CLEARANCE	<b>ALREADY BEEN OBTAINED</b>	<b>01-05-2017</b>

XVIII. FOREST NOC	<b>ALREADY BEEN OBTAINED</b>	<b>11-08-2014</b>
XIX. FOREST NOC	<b>ALREADY BEEN OBTAINED</b>	<b>11-06-2015</b>
XX. ASSURANCE OF ELECTRICAL LOAD	<b>ALREADY BEEN OBTAINED</b>	<b>16-08-2016</b>
XXI. ASSURANCE OF WATER SUPPLY	<b>ALREADY BEEN OBTAINED</b>	<b>02-08-2016</b>
XXII. ASSURANCE OF SEWERAGE CONNECTION	<b>ALREADY BEEN OBTAINED</b>	<b>29-07-2016</b>
XXIII. CTE	<b>ALREADY BEEN OBTAINED</b>	<b>21-06-2017</b>
XXIV. REAVLIDATION OF BUILDING PLAN	<b>ALREADY BEEN OBTAINED</b>	<b>10-02-2020</b>
XXV. REAVLIDATION OF BUILDING PLAN	<b>ALREADY BEEN OBTAINED</b>	<b>01-12-2020</b>
XXVI. ARAVALI NOC	<b>ALREADY BEEN OBTAINED</b>	<b>01-12-2014</b>
XXVII. ARAVALI NOC	<b>ALREADY BEEN OBTAINED</b>	<b>02-07-2015</b>
XXVIII. NOC FOR HEIGHT CLEARANCE (14.59 ACS)	<b>ALREADY BEEN OBTAINED</b>	<b>05-08-2022</b>
XXIX. NOC FOR HEIGHT CLEARANCE (2.83 ACS)	<b>ALREADY BEEN OBTAINED</b>	<b>05-06-2023</b>

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

**Signature** \_\_\_\_\_  
**Seal** \_\_\_\_\_  
**Date** \_\_\_\_\_

**FORM REP-I**

**Part - F**

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers.

**Yes**

**(Annex a copy in Folder F)**

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules)

**Yes**

**(Annex a copy in Folder F)**

3. Gist of the important provisions of the Draft Agreement

**The draft agreement is in the prescribed format.**

**(Annex a copy in Folder F)**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the  
Applicant / Authorised  
Representative  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_**

**FORM REP-I****Part - G****Projects launched by the promoter in last five years:**

1. Name and location of the project **GODREJ RETREAT AROMA**
2. Particulars of the project in brief:
- i. Total area of the project **9.7063**
- ii. Total number of apartments **0**
- iii. Total number of plots **180**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **177**
4. Details of the expenditure incurred upto date:

	<b>Initially estimated cost (In Lakhs)</b>	<b>Revised cost (In Lakhs)</b>	<b>Expenditure incurred upto the date of application (In Lakhs)</b>
Total cost of the project (Other than cost of land)	<b>3223.82</b>	<b>2885.79</b>	<b>2424.21</b>
Cost of the apartments	<b>0</b>	<b>0</b>	<b>0</b>
Cost of the infrastructure	<b>399.18</b>	<b>399.18</b>	<b>234.43</b>
Others costs	<b>4344.52</b>	<b>4830.49</b>	<b>4830.49</b>

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **5763 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments.	<b>4650 Lakhs</b>
7. Loan sanctioned by the banks/ other financial institutions against the project.	<b>0 Lakhs</b>
8. Amount drawn from the banks/ other financial institutions till the date of filing this application.	<b>0 Lakhs</b>
9. Whether any litigation is pending against the Project: Yes/No (If yes-give Annex details in folder G)	<b>No</b>
10. Initial date of completion of the project.	<b>08-12-2022</b>
11. Likely date of completion of the project.	<b>08-12-2022</b>

1. Name and location of the project	<b>GODREJ HABITAT</b>
2. Particulars of the project in brief:	
i. Total area of the project	<b>7.46875</b>
ii. Total number of apartments	<b>452</b>
iii. Total number of plots	<b>5</b>
3. The number of plots/ apartments booked/sold to the allottees:	
(a) Apartments	<b>381</b>
(b) Plots	<b>5</b>
4. Details of the expenditure incurred upto date:	

	<b>Initially estimated cost (In Lakhs)</b>	<b>Revised cost (In Lakhs)</b>	<b>Expenditure incurred upto the date of application (In Lakhs)</b>
Total cost of the project (Other than cost of land)	<b>32300</b>	<b>34475</b>	<b>15013</b>
Cost of the apartments	<b>0</b>	<b>0</b>	<b>0</b>
Cost of the infrastructure	<b>0</b>	<b>0</b>	<b>0</b>
Others costs	<b>11500</b>	<b>10735</b>	<b>8788</b>



5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application.	<b>16994 Lakhs</b>
6. Remaining amount of sale price money to be collected from the current allottees of the apartments.	<b>29364 Lakhs</b>
7. Loan sanctioned by the banks/ other financial institutions against the project.	<b>0 Lakhs</b>
8. Amount drawn from the banks/ other financial institutions till the date of filing this application.	<b>0 Lakhs</b>
9. Whether any litigation is pending against the Project: Yes/No (If yes-give Annex details in folder G)	<b>No</b>
10. Initial date of completion of the project.	<b>25-02-2023</b>
11. Likely date of completion of the project.	<b>24-08-2024</b>

1. Name and location of the project	<b>GODREJ RETREAT SYMPHONY</b>
2. Particulars of the project in brief:	
i. Total area of the project	<b>9.31875</b>
ii. Total number of apartments	<b>0</b>
iii. Total number of plots	<b>166</b>
3. The number of plots/ apartments booked/sold to the allottees:	
(a) Apartments	<b>0</b>
(b) Plots	<b>159</b>
4. Details of the expenditure incurred upto date:	

	<b>Initially estimated cost (In Lakhs)</b>	<b>Revised cost (In Lakhs)</b>	<b>Expenditure incurred upto the date of application (In Lakhs)</b>

Total cost of the project (Other than cost of land)	<b>3022.02</b>	<b>3022.02</b>	<b>2059.38</b>
Cost of the apartments	<b>0</b>	<b>0</b>	<b>0</b>
Cost of the infrastructure	<b>370.79</b>	<b>370.79</b>	<b>159.36</b>
Others costs	<b>4406.55</b>	<b>4485.62</b>	<b>4485.62</b>

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **7172 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **6333 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:  
Yes/No **No**  
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **08-12-2022**
11. Likely date of completion of the project. **08-12-2022**

1. Name and location of the project **GODREJ RETREAT VIBE**
2. Particulars of the project in brief:
- i. Total area of the project **7.806**
- ii. Total number of apartments **0**
- iii. Total number of plots **141**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **141**

## 4. Details of the expenditure incurred upto date:

	<b>Initially estimated cost (In Lakhs)</b>	<b>Revised cost (In Lakhs)</b>	<b>Expenditure incurred upto the date of application (In Lakhs)</b>
Total cost of the project (Other than cost of land)	<b>3065.19</b>	<b>3065.19</b>	<b>2011.11</b>
Cost of the apartments	<b>0</b>	<b>0</b>	<b>0</b>
Cost of the infrastructure	<b>360.64</b>	<b>360.64</b>	<b>71.22</b>
Others costs	<b>4285.98</b>	<b>4286.05</b>	<b>4286.05</b>

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **7118 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **5633 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:  
Yes/No **No**  
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **08-12-2022**

11. Likely date of completion of the project. **08-12-2022**

1. Name and location of the project **GODREJ RETREAT VISTA**

2. Particulars of the project in brief:

i. Total area of the project **6.70**

ii. Total number of apartments **0**

iii. Total number of plots **119**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **0**

(b) Plots **115**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	<b>2207.91</b>	<b>2207.91</b>	<b>1523.76</b>
Cost of the apartments	<b>0</b>	<b>0</b>	<b>0</b>
Cost of the infrastructure	<b>272.60</b>	<b>272.60</b>	<b>56.26</b>
Others costs	<b>3239.63</b>	<b>3239.63</b>	<b>3238.89</b>

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **5205 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **4127 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:  
Yes/No **No**  
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **08-12-2022**

11. Likely date of completion of the project. **08-12-2022**

**GODREJ RETREAT  
ORCHARD**

1. Name and location of the project
2. Particulars of the project in brief:
- i. Total area of the project **10.3375**
- ii. Total number of apartments **0**
- iii. Total number of plots **187**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **184**
4. Details of the expenditure incurred upto date:

	<b>Initially estimated cost (In Lakhs)</b>	<b>Revised cost (In Lakhs)</b>	<b>Expenditure incurred upto the date of application (In Lakhs)</b>
Total cost of the project (Other than cost of land)	<b>3403.75</b>	<b>3403.75</b>	<b>3348.83</b>
Cost of the apartments	<b>0</b>	<b>0</b>	<b>0</b>
Cost of the infrastructure	<b>459.76</b>	<b>459.76</b>	<b>139.84</b>
Others costs	<b>5863.95</b>	<b>5863.95</b>	<b>5563.07</b>

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **8992 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **7588 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project: **No**

Yes/No

(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **08-12-2022**

11. Likely date of completion of the project. **08-12-2022**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /  
Authorised Representative**

**Stamp** \_\_\_\_\_

**Date** \_\_\_\_\_

**FORM REP-I****Part - H**

<b>SPECIFICATION OF CONSTRUCTION</b>		
<b>Specification of apartments and other buildings including the following:</b>		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	<b>VITRIFIED TILES</b>
2	WALL FINISHING DETAILS	<b>ACRYLIC EMULSION/OIL BOUND DISTEMPER</b>
3	KITCHEN DETAILS	<b>VITRIFIED TILES CERAMIC TILES 2'-0" ABOVE COUNTER &amp; OIL BOUND DISTEMPER (LAMINATE FINISH FLUSH DOORS/MOULDED SHUTTER WITH HARDWOOD FRAME) (PREHUNG- LVL WITH LAMINATE)</b>
4	BATHROOM FITTINGS	<b>ALL PROVIDED OF STANDARD COMPANY MAKE</b>
5	WOOD WORK ETC	<b>(LAMINATE FINISH FLUSH DOORS/MOULDED SHUTTER WITH HARDWOOD FRAME) (PREHUNG- LVL WITH LAMINATE)</b>
6	DOORS AND WINDOS FRAMES	<b>(LAMINATE FINISH FLUSH DOORS/MOULDED SHUTTER WITH HARDWOOD FRAME) (PREHUNG- LVL WITH LAMINATE) POWDER COATED ALUMINUM / UPVC</b>
7	GLASS WORK	<b>4MM AND ABOVE AS PER SPECIFICATION</b>
8	ELECTRIC FITTINGS	<b>AS PER BUILDING NORMS</b>
9	CONDUCTING AND WIRING DETAILS	<b>AS PER BUILDING NORMS</b>
10	CUPBOARD DETAILS	<b>NA</b>
11	WATER STORAGE	<b>UNDERGROUND WATER TANK AND OVERHEAD WATER TANK</b>
12	LIFT DETAILS	<b>2 IN EACH TOWER- 1 PASSENGER AND 1 SERVICE</b>
13	EXTERNAL GLAZINGS	<b>NA</b>
13.1	WINDOWS/GLAZINGS	<b>POWDER COATED ALUMINUM / UPVC</b>

14	DOORS	<b>(LAMINATE FINISH FLUSH DOORS/MOULDED SHUTTER WITH HARDWOOD FRAME) (PREHUNG- LVL WITH LAMINATE)</b>
14.1	MAIN DOORS	<b>(LAMINATE FINISH FLUSH DOORS/MOULDED SHUTTER WITH HARDWOOD FRAME) (PREHUNG- LVL WITH LAMINATE)</b>
14.2	INTERNAL DOORS	<b>(LAMINATE FINISH FLUSH DOORS/MOULDED SHUTTER WITH HARDWOOD FRAME) (PREHUNG- LVL WITH LAMINATE)</b>
15	AIR CONDITIONING	<b>NA</b>
16	ELECTRICAL FITTINGS	<b>AS PER BUILDING NORMS</b>
17	CNG PIPE LINE	<b>NA</b>
18	PROVISION OF WIFI AND BROADBAND FACILITY	<b>NA</b>
19	EXTERNAL FINISHING/COLOUR SCHEME	<b>TBD</b>
20	INTERNAL FINISHING	<b>PROVIDING AND APPLYING 10 TO 12MM THICK PLASTER TO MASONRY AND RCC WALLS, COLUMNS ETC. IN CEMENT MORTAR 1:5 (1</b>



<b>SPECIFICATION UNIT WISE</b>		
<b>1 . LIVING/DINING/FOYER/FAMILY LOUNGE</b>		
1 . 1	FLOOR	VITRIFIED TILES
1 . 2	WALLS	CERAMIC TILES TILL 7'-0" ON ALL SIDES & OIL BOUND DISTEMPER
1 . 3	CEILING	CEMENT : 5 FINE AND COARSE SAND IN EQUAL PROPORTION) INCLUDING CUP-LOCK SCAFFOLDING, HACKING, CHICKEN/FIBRE WIRE MESH, MAKING GROOVES, CORNER PROFILES ETC. WHEREVER REQUIRED COMPLETE AS PER DESIGN AND DRAWING TO THE SATISFACTION OF SITE ENGINEER. INCLUDING BULL MARKING COMPLETE AS PER DRAWING. THE RATE QUOTED IS INCLUDING THE TILE MARKING IN TOILET &
<b>2 . MASTER BEDROOM/DRESSROOM</b>		
2 . 1	FLOOR	LAMINATED WOODEN FLOORING
2 . 2	WALLS	CERAMIC TILES TILL 7'-0" ON ALL SIDES & OIL BOUND DISTEMPER
2 . 3	CEILING	ENGINEER. INCLUDING BULL MARKING COMPLETE AS PER DRAWING. THE RATE QUOTED IS INCLUDING THE TILE MARKING IN TOILET
2 . 4	MODULAR WARDROBES	NA
<b>3 . MASTER TOILET</b>		
3 . 1	FLOOR	ANTI SKID CERAMIC TILES
3 . 2	WALLS	CERAMIC TILES TILL 7'-0" ON ALL SIDES & OIL BOUND DISTEMPER
3 . 3	CEILING	ENGINEER. INCLUDING BULL MARKING COMPLETE AS PER DRAWING. THE RATE QUOTED IS INCLUDING THE TILE MARKING IN TOILET
3 . 4	COUNTERS	8 MM THICK STONE JET BLACK
3 . 5	SANITARY WARE/CP FITTINGS	ALL PROVIDED OF STANDARD COMPANY MAKE
3 . 6	FITTING/FIXTURES	ALL PROVIDED OF STANDARD COMPANY MAKE
<b>4 . BED ROOMS</b>		

4 . 1	FLOOR	VITRIFIED TILES
4 . 2	WALLS	NA
4 . 3	CEILING	ENGINEER. INCLUDING BULL MARKING COMPLETE AS PER DRAWING. THE RATE QUOTED IS INCLUDING THE TILE MARKING IN TOILET
4 . 4	WARDROBES	NA
	<b>5 . TOILET</b>	
5 . 1	FLOOR	ANTI SKID CERAMIC TILES
5 . 2	WALLS	CERAMIC TILES TILL 7' ON ALL SIDES & OIL BOUND DISTEMPER
5 . 3	CEILING	GRID CEILING
5 . 4	COUNTERS	ALL PROVIDED OF STANDARD COMPANY MAKE
5 . 5	SANITARY WARE/CP FITTINGS	ALL PROVIDED OF STANDARD COMPANY MAKE
5 . 6	FIXTURES	ALL PROVIDED OF STANDARD COMPANY MAKE
	<b>6 . KITCHEN</b>	
6 . 1	FLOOR	VITRIFIED TILES
6 . 2	WALLS	CERAMIC TILES 2'-0" ABOVE COUNTER & OIL BOUND DISTEMPER
6 . 3	CEILING	OIL BOUND DISTEMPER
6 . 4	COUNTERS	JET BLACK
6 . 5	FIXTURES	ALL PROVIDED OF STANDARD COMPANY MAKE
6 . 6	KITCHEN APPLIANCES	ALL PROVIDED OF STANDARD COMPANY MAKE
	<b>7 . UTILITY ROOMS/UTILITY BALCONY/TOILET</b>	
7 . 1	FLOOR	VITRIFIED TILES
7 . 2	WALLS & CEILING	ACRYLIC EMULSION/OIL BOUND DISTEMPER
7 . 3	TOILET	ANTI SKID TILE
7 . 4	BALCONY	ANTI SKID TILE
	<b>8 . SIT-OUTS</b>	
8 . 1	FLOOR	ANTI SKID TILE
8 . 2	WALLS & CEILING	ACRYLIC EMULSION/OIL BOUND DISTEMPER
8 . 3	RAILINGS	MS STEEL

8 . 4

FIXTURES

ALL PROVIDED OF STANDARD COMPANY MAKE

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**

**Stamp** \_\_\_\_\_

**Date** \_\_\_\_\_

### List of Uploaded Documents

<b>Sr. No.</b>	<b>Document Description</b>	<b>Date of Document Upload</b>	<b>View Document</b>
1	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	28-04-2023	<a href="#">View Document</a>
2	APPROVAL OF ELECTRICAL ASSURANCE	30-04-2023	-----
3	REVISED BUILDING PLAN	30-04-2023	-----
4	ARAVALI NOC	30-04-2023	-----
5	SERVICE PLANS SHOWING THE SERVICES ON THE LAYOUT PLAN	28-04-2023	<a href="#">View Document</a>
6	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	30-04-2023	<a href="#">View Document</a>
7	APPROVAL OF WATER ASSURANCE	30-04-2023	-----
8	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS	28-04-2023	<a href="#">View Document</a>
9	APPROVAL CONSENT TO ESTABLISH	30-04-2023	-----
10	FOREST NOC	30-04-2023	-----
11	APPROVAL OF SEWER ASSURANCE	30-04-2023	-----
12	CERTIFICATE FROM A CHARTERED ACCOUNTANT CERTIFYING THAT THE INFORMSTION PROVIDED BY THE APPLICANT IN FORM REP-1-C-X IS CORRECT AS PER THE BOOKS OF ACCOUNTS/ BALANCE SHEET OF THE APPLICANT	07-06-2023	<a href="#">View Document</a>
13	REVALIDATION OF BUILDING PLAN	05-07-2023	-----
14	NOC FOR HEIGHT CLEARANCE	10-07-2023	-----
15	BUILDING PLAN APPROVAL	05-10-2023	-----
16	ROAD PLAN	05-10-2023	-----
17	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	05-10-2023	<a href="#">View Document</a>

18	TOWER-6 SECTION AA & BB	05-10-2023	-----
19	TOWER-6 ELEVATION 3 & 4	05-10-2023	-----
20	TOWER-5 ELEVATION 1 & 2	05-10-2023	-----
21	TOWER-5 SECTION AA & BB	05-10-2023	-----
22	BIP-JDR	05-10-2023	-----
23	SUPERIMPOSED DEMARCATION PLAN	05-10-2023	-----
24	STORM PLAN	05-10-2023	-----
25	AAI APPROVAL	05-10-2023	-----
26	CA CERTIFICATE INVENTORY	05-10-2023	-----
27	ENVIRONMENT CLEARANCE	05-10-2023	-----
28	ZONING PLAN	05-10-2023	<a href="#">View Document</a>
29	TOWER-6 FLOOR PLAN	05-10-2023	-----
30	SERVICE PLAN LETTER	05-10-2023	-----
31	SITE AND SERVICES	05-10-2023	-----
32	OC DATED 01.09.2019	05-10-2023	-----
33	SEWER PLAN	05-10-2023	-----
34	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	05-10-2023	<a href="#">View Document</a>
35	TOWER-5 FLOOR PLAN	05-10-2023	-----
36	FIRE SCHEME APPROVAL	05-10-2023	-----
37	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	05-10-2023	<a href="#">View Document</a>
38	AFFIDAVIT OF PROMOTER REGARDING ARRANGEMENT WITH THE BANK OF MASTER ACCOUNT	05-10-2023	-----
39	APPROVAL OF SERVICE PLAN ESTIMATE	05-10-2023	-----
40	ELECTRICAL LOAD AVAILABILITY	05-10-2023	-----
41	TOWER-5 ELEVATION 3 & 4	05-10-2023	-----
42	TOWER-6 ELEVATION 1 & 2	05-10-2023	-----
43	WATER SUPPLY PLAN	05-10-2023	-----

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**  
**Stamp** \_\_\_\_\_  
**Date** \_\_\_\_\_