

HRERA Gurugram

Temp Project Id : RERA-GRG-PROJ-326-2019

Submission Date : 01-12-2019 09:50:11 AM

Applicant Type : Company

Project Type: ONGOING

FORM REP-I

Part - A

1. Name and registered address
of the company

**SECTOR -113,GATEVIDA
DEVELOPERS PVT.LTD.**

(Annex a copy in Folder A)

**SECTOR 113 GATEVIDA
DEVELOPERS PVT. LTD.,
INTELLION EDGE, TOWER A,
FIRST FLOOR, SECTOR-72,
GURUGRAM, HARYANA-122101**

Phone(Landline)

Phone(Mobile)

Email ID

Website

Pan No.

(Annex a copy in Folder A)

CIN No.

(Annex a copy in Folder A)

9999500789 (Number Shared by
Promoter in Public)

reracompliance@tatahousing.com

**[https://www.tatahousing.in/la-
vida](https://www.tatahousing.in/la-vida)**

XXXX552R

U45202DL2011PTC277182

2. Managing Director/HOD/CEO:

Name : **COMPANY DOES NOT HAVE MD**

Residential Address : **NA**

Phone (landline)

Phone (Mobile) **0000000000** (Number Shared by Promoter in Public)

Email ID **NA@NOTAPPLICABLE.COM**

PAN No. **XXXX34NA**

(Annex a copy in Folder A)

3. Director 1:

Name : **MANOJ VIJAY SINHA**

Residential Address : **SWAMI VIVEKANAND GYMNASIUM
PATELWADI BEHARUM BAUG JOGESHWARI -WEST MUMBAI-
400102**



Phone (landline)

Phone (Mobile) **9920998893** (Number Shared by Promoter in Public)

Email ID **sinhacpl@gmail.com**

PAN No. **XXXX906M**

(Annex a copy in Folder A)

4. Director 2:



Name : **SIDHARTH CHAUHAN**

Residential Address : **Pnd-081 Floor-08 The Pinnacle DLF City Phase-5 Gurgaon Gurgaon 122001 HR IN**

Phone (landline)

Phone (Mobile) **8527899832** (Number Shared by Promoter in Public)

Email ID **cmd@sidharthagroup.com**

PAN No. **XXXX737G**

(Annex a copy in Folder A)

5. Director 3:



Name : **SANJEEV SURI**

Residential Address : **A-104 Bestech Park View Spa Next Badshahpur Sector 67 Gurgaon Haryana 122101**

Phone (landline)

Phone (Mobile) **9910149911** (Number Shared by Promoter in Public)

Email ID **SanjeevSuri@tatarealty.in**

PAN No. **XXXX774F**

(Annex a copy in Folder A)

6. Director 4:



Name : **VIVEK KUMAR GOYAL**

Residential Address : **H NO. J-1375 PALAM VIHAR BLOCK J GURGAON -122017**

Phone (landline)

Phone (Mobile) **9810305547** (Number Shared by Promoter in Public)

Email ID **vivekgoyal@tatahousing.com**

PAN No. **XXXX166M**

(Annex a copy in Folder A)

7. Director 5:

Name : **SUBRAMANYAM GANESH**

Residential Address : **FLAT NO. 5 ANEESH APARTMENTS 1ST FLOOR AZAD STREET OFF S.V. ROAD ANDHERI W Mumbai - 400058**



Phone (landline)

Phone (Mobile) **9820067557** (Number Shared by Promoter in Public)

Email ID **ganesh323@gmail.com**

PAN No. **XXXX197P**
(Annex a copy in Folder A)

8. Director 6:

Name : **DHARAMPAL DUDEJA**

Residential Address : **A-121 Sainik Colony Sector-49 Faridabad 122001 HR**



Phone (landline)

Phone (Mobile) **9810256510** (Number Shared by Promoter in Public)

Email ID **cmd@sidharthagroup.com**

PAN No. **XXXX029F**
(Annex a copy in Folder A)

9. Authorised representative for
correspondance with Authority:

Name : **SATPAL SINGH**

Residential Address : **H.No 1823 Urban Estate Ph-2 Patiala 147002**



Phone (landline)

Phone (Mobile) **7832901406** (Number Shared by Promoter in Public)

Email ID **satpalsingh@tatarealty.in**

PAN No. **XXXX761D**
(Annex a copy in Folder A)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant/
authorised representative**
Stamp _____
Date _____

FORM REP-I

Part - A

Location and Address of the project:

1. Name of the project

LA VIDA

2. Address of the site of the project
(Annex a copy in Folder A)

**VILLAGE BAJGHERA
SECTOR-
112/113,GURUGRAM**

Tehsil

GURGAON

District

GURUGRAM

3. Contact details of the site office of
the project:

Phone(Landline)

Phone(Mobile)

Email

7832901406 (Number
Shared by Promoter in
Public)

satpalsingh@tatarealty.in

4. Contact person at the site office:

Name

Phone(Landline)

Phone(Mobile)

Email

SATPAL SINGH

7832901406 (Number
Shared by Promoter in
Public)

satpalsingh@tatarealty.in

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the
Applicant / Authorised
Representative
Stamp _____
Date _____**

FORM REP-I**Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

-
-
-
-

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

Sr No.	Draft/Cheque No.	Draft Date	Amount	Payee Bank	Payable To
1	356988	27-07-2017	435000	HDFC BANK	HRERA Gurugram

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant

Mobile no. _____

Email ID _____

FORM REP-I

Part - B

Information relating to the project land and license:

- | | |
|---|----------------------|
| 1. Land area of the project | 5.989 (Acre) |
| 2. Permissible FAR | 1.75 |
| 3. FAR proposed to be utilized in the project | 1.7332 |
| 4. Total licensed area, if the land area of the present project is a part thereof | 10.175 (Acre) |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies
(Annex copy in folder B) | 105 of 2011 |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought. | Yes |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative Stamp

Date

FORM REP-I**Part - C****Project Details:**

1. Estimated cost of the project: (Annex a copy of the project in Folder C)	30659 Lakhs
i. Cost of the land (if included in the estimated cost)	8531 Lakhs
ii. Estimated cost of construction of apartments	18783 Lakhs
iii. Estimated cost of infrastructure and other structures	1618 Lakhs
iv. Other Costs including EDC, Taxes, Levies etc.	1728 Lakhs

2. The total land of the project measuring **24236.674 Square Meters** will be utilised in the following manner:

Sr. No.	Land area under usage	Area of land (Square Meters)
1	PLOTS TO BE SOLD	0
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	2951.768
3	CONSTRUCTION OF ROADS	5154.5
4	PAVEMENTS	759.6
5	PARKS AND PLAYGROUNDS	3786
6	GREEN BELTS	457
7	VEHICLE PARKINGS	2250
8	ELECTRICITY SUB-STATION	0
9	CLUB HOUSE	1050.611
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	0

11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	572.6
12	ANY OTHER	7254.595
	Total	24236.674

3.Approvals/ NOCs from various agencies for connecting external services.

Facility	External/ connecting service to be provided by (Name the agency)	Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)
ROADS	NA	No
WATER SUPPLY	HUDA	Yes
ELECTRICITY	DHBVN	Yes
SEWAGE DISPOSAL	GMDA	Yes
STORM WATER DRAINAGE	NA	No

4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

Sr. No.	Name of the facility	Estimated cost (In Lakhs) (Within the project area only)	Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)
1	INTERNAL ROADS AND PAVEMENTS	216.25	AS PER PROJECT REPORT
2	WATER SUPPLY SYSTEM	176.73	AS PER PROJECT REPORT
3	STORM WATER DRAINAGE	206.27	AS PER PROJECT REPORT
4	ELECTRICITY SUPPLY SYSTEM	206.08	AS PER PROJECT REPORT
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	136.76	AS PER PROJECT REPORT
6	STREET LIGHTING	35.46	AS PER PROJECT REPORT
7	SECURITY AND FIRE FIGHTING	418.00	AS PER PROJECT REPORT
8	PLAYGROUNDS AND PARKS	36.20	AS PER PROJECT REPORT
9	CLUB HOUSE/COMMUNITY CENTRE	0	AS PER PROJECT REPORT
10	SHOPPING AREA	0	AS PER PROJECT REPORT
11	RENEWABLE ENERGY SYSTEM	4.36	AS PER PROJECT REPORT
12	SCHOOL	0	AS PER PROJECT REPORT
13	HOSPITAL/DISPENSARY	0	AS PER PROJECT REPORT
14	ANY OTHER	181.79	AS PER PROJECT REPORT

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

03-06-2016 (date)

6. Date of approval of Building Plans

03-06-2016 (date)

(i) Details of the plots/apartments in the project:

Sr. No.	Plot/ apartment type	Size of the plot/carpet area of the apartments	Total number of plots/apartments in the project	Plots/apartments booked/ sold upto the date of application	Yet to be sold/ booked	No. of towers to be/ being constructed for booked apartments
1	APARTMENT/SHOPS/OTHER BUILDINGS Type 3BHK COMPACT (3-A)	951.430	58	46	12	5
2	APARTMENT/SHOPS/OTHER BUILDINGS Type 2BHK+STUDY (2S-A)	904.015	66	38	28	5
3	APARTMENT/SHOPS/OTHER BUILDINGS Type 2BHK (2-A)	795.535	133	29	104	5
4	APARTMENT/SHOPS/OTHER BUILDINGS Type 2BHK (2-B)	810.045	140	52	88	5

(ii) Apartments/Shops/Other Buildings:-

(a) Status of construction activities in respect of sold/booked apartments.

Type	Number of apartments booked/ sold	Write or Annex the stage of construction of the booked/ sold apartments in folder C
B	165	STRUCTURE FOR B2,B3,B4,B5 COMPLETED 100% .NO.02 FINISHING WORK IN PROGRESS

(b) Time schedule of completion of already booked apartments:

Start Date	01-01-2018
Earlier date of completion	31-12-2022
Revised date of completion	31-12-2022

(c) Time schedule for development of infrastructure:

Start Date	01-10-2018
Percentage completion Upto the date of application	2
Projected date of completion	31-12-2022

(d) Provide further details in the proforma REP-I Part-C-X.

**AS
PROVIDED**

(e) Plan of action for completing the Project along with requisite infrastructure.

24

(iii) Status in respect of plotted colony:-

(a)

Plots	Booked/sold	Stage of handing over the possession (Write or Annex details)
PLOT 0	0	NOT APPLICABLE

(b) Schedule for development of Infrastructure:

Start Date	01-10-2018
Percentage completion	2
Projected date of completion	31-12-2022

(c) Provide further details in the proforma REP-I Part-C-X.

(d) Schedule of completing the project and handing over possession of the plots.

(iv) Vehicle parkings details of the project-

a) Underground parking	397
b) Stilt parking	0
c) Covered parking	0
d) Open parking	180
e) Independent garages	0

(v) Quarterly schedule of development of whole/remaining part of the project:

(a) Apartments/Shops/Other Buildings**Expenditure incurred till the date of application (In Lakhs)**

Particulars	Expenditure
Apartments	136.20551
Shops	0
Plots	0

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2017			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	30.41893	0		166.55551
Shops	0	0		0
Plots	0	0		0

Particulars	Year-2018			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	1331.878361	282.99457	1104.5339	639.14318
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2019			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	992	927.9755486	1263.8	992
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2020			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	992	993	992	992
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2021			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	992	993	992	992
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2022			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	992	992	992	992
Shops	0	0	0	0
Plots	0	0	0	0

(b) Infrastructure**Expenditure incurred till the date of application (In Lakhs)**

Particulars	Expenditure
Roads & Pavements	0
Water Supply System	0
Sewerage treatment & garbage disposal	0
Electricity Supply System	1.83
Storm Water Drainage	0
Parks and Playgrounds	0
Clubhouse/community centres	0
Shopping area	0
Other	28.52

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2017			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements				0
Water Supply System				0
Sewerage treatment & garbage disposal				0
Electricity Supply System				0
Storm Water Drainage				0
Parks and Playgrounds				0
Clubhouse/community centres				0
Shopping area				0
Other				0

Particulars	Year-2018			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0			0
Water Supply System	0			0
Sewerage treatment & garbage disposal	0			0
Electricity Supply System	0			0
Storm Water Drainage	0			0
Parks and Playgrounds	0			0
Clubhouse/community centres	0			0
Shopping area	0			0
Other	33.94944444			33.94944444

Particulars	Year-2019			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	18.020	0	0	0
Water Supply System	14.730	0	0	0
Sewerage treatment & garbage disposal	11.400	0	0	0
Electricity Supply System	17.020	0	0	0
Storm Water Drainage	17.190	0	0	0

Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	36.78	33.94944444	33.94944444	33.94944444

Particulars	Year-2020			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	18.02	18.02	18.02	18.02
Water Supply System	14.73	14.73	14.73	14.73
Sewerage treatment & garbage disposal	11.40	11.40	11.40	11.40
Electricity Supply System	17.02	17.02	17.02	17.02
Storm Water Drainage	17.19	17.19	17.19	17.19
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	36.78	36.78	36.78	36.78

Particulars	Year-2021			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	18.02	18.02	18.02	18.02
Water Supply System	14.73	14.73	14.73	14.73
Sewerage treatment & garbage disposal	11.40	11.40	11.40	11.40
Electricity Supply System	17.02	17.02	17.02	17.02
Storm Water Drainage	17.19	17.19	17.19	17.19
Parks and Playgrounds	7.24	0	0	7.24
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	36.78	36.78	36.78	36.78

Particulars	Year-2022			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0	18.02	18.02	18.02
Water Supply System	0	14.73	14.73	14.73
Sewerage treatment & garbage disposal	0	11.40	11.40	11.40

Electricity Supply System	0	17.02	17.02	17.02
Storm Water Drainage	0	17.19	17.19	17.19
Parks and Playgrounds	0	7.24	7.24	7.24
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	36.78	36.78	36.78

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

FORM REP-I**Part - C-X****1.Financial information:**

Particulars		Remarks, if any
i. No. of Flats/Apartments constructed	0	
ii. No. of Flats/ Apartments booked	165	
iii. Total amount sale value of booked Flats, on the date of application/end of last quarter	22672.63 Lakhs	
iv. Total amount received from the allottees (booked Flats), on the date of application/end of last quarter	5608.14 Lakhs	
v. Balance amount to be received from the allottees (booked Flats, after completion), on the date of application/end of last quarter	17064.49 Lakhs	
vi. Balance amount due and recoverable from the allottees (booked Flats) as on the date of application /end of last quarter	17064.49 Lakhs	
vii. Amount invested in the project upto the date of application	13216.74 Lakhs	
Land cost (If any)	8530.81 Lakhs	
Apartments	136.21 Lakhs	
Infrastructure	30.35 Lakhs	
EDC/ Taxes Etc.	4519.37 Lakhs	
viii. Balance cost to be incurred for completion of the project and delivery of possession	21193.67 Lakhs	
(a) In respect of existing allottees	8808.45 Lakhs	
(b) In respect of rest of the project	12385.22 Lakhs	
ix. The amount of loan raised from the banks/ financial institutions/ private persons against the project Annex detail of the securities furnished to the banks/ financial institutions against the aforesaid loans in folder C	7608.59240 Lakhs	
x. Total liabilities against the project up-to-date. (Annex details in folder C)	426.12 Lakhs	

2.Additional information:

Particulars	Estimated expenditure planned to be incurred as per service plan estimates or the project report. (In Lakhs)	Actual expenditure incurred upto the date of application. (In Lakhs)
I. INTERNAL ROADS AND PAVEMENTS	148.03	0
II. WATER SUPPLY SYSTEM	176.73	0
III. STORM WATER DRAINAGE	206.27	0
IV. ELECTRICITY SUPPLY SYSTEM	206.08	1.83
V. SEWAGE TREATMENT & GARBAGE DISPOSAL	136.76	0
VI. CLUB HOUSE/COMMUNITY CENTRE	0	0
VII. SCHOOL	0	0
VIII. ANY OTHER	0	0
IX. SOLID WASTE COLLECTION & MGMT SYSTEM	0	0
X. CLUBHOUSE	0	0
XI. NEIGHBOURHOOD SHOPPING	0	0
XII. GREEN AREAS,PARKS,PLAYGROUNDS ETC.	36.2	0
XIII. COVERED PARKING	68.22	0
XIV. OPEN PARKING	0	0
XV. GARAGES	0	0
XVI. SECURITY SYSTEM	8.82	0
XVII. OTHER FACILITIES AS PER PROJECT REPORT	630.79	28.52

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

FORM REP-I**Part - D****Accounts related information:**

1. Annex copy of the balance sheet of last 3 years **Yes**

2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D. Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. **Yes**

3. Bank account to which the deposits received from apartment buyers will be credited

Bank and Branch address

**STATE BANK OF INDIA, CAG BRANCH
MUMBAI 3RD FLOOR, NEVILLE HOUSE, J.N
HEREDIA MARG BALLARD ESTATE MUMBAI-
400001, MAHARASHTRA**

Bank Account number

36113733309

IFSC code

SBIN0009995

MICR code

400002133

Branch code

9995

4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority) **Attached annexure.**

5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details) **Attached**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I

Part - E

Details of the statutory approvals:

1. Annex copies of the following in Folder E:

i. Lay out Plan	Yes
ii. Demarcation Plan	Yes
iii. Zoning Plan	Yes
iv. Building Plan	Yes
Site Plan	Yes
Floor Plan	Yes
Apartment Plans	Yes
Elevation Section	Yes
Detail of Permissible FAR	Yes
Detail of covered area achieved FAR	Yes

2. Annex copies of the following in Folder E:

I. ROADS AND PAVEMENT PLAN	Yes
II. ELECTRICITY SUPPLY PLAN	Yes
III. WATER SUPPLY PLAN	Yes
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	Yes
V. STROM WATER DRAINAGE	Yes
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	No
VII. STREET LIGHTING PLAN	Yes
VIII. PARKING PLAN	Yes

3. Statutory Approvals Status

Statutory Approvals	Statutory Approvals Status	Date
I. APPROVAL FROM AOI	ALREADY BEEN OBTAINED	13-02-2017
II. APPROVAL OF DEMARCATION PLAN	ALREADY BEEN OBTAINED	20-06-2012
III. PERMISSION FOR JOINT DEVELOPMENT	ALREADY BEEN OBTAINED	03-07-2012
IV. HARYANA STATE POLLUTION CONTROL BOARD	ALREADY BEEN OBTAINED	11-05-2017
V. ENVIORMENT CLEARANCE - MOEF	ALREADY BEEN OBTAINED	15-09-2016
VI. LC IV	ALREADY BEEN OBTAINED	08-10-2011
VII. LC IV	ALREADY BEEN OBTAINED	10-06-2012
VIII. LOI-85	ALREADY BEEN OBTAINED	15-05-2012
IX. LOI-86	ALREADY BEEN OBTAINED	30-12-2011
X. LOI-105	ALREADY BEEN OBTAINED	05-10-2011
XI. AAI CLEARANCE	ALREADY BEEN OBTAINED	27-06-2019
XII. FIRE SCHEME	ALREADY BEEN OBTAINED	24-10-2013
XIII. BR-III	ALREADY BEEN OBTAINED	03-06-2016
XIV. SERVICE PLAN ESTIMATES	ALREADY BEEN OBTAINED	06-03-2017
XV. LICENCE 85,86,105	ALREADY BEEN OBTAINED	NA

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

Signature _____
Seal _____
Date _____

FORM REP-I

Part - F

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers. **Yes**
(Annex a copy in Folder F)

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules) **Yes**
(Annex a copy in Folder F)

3. Gist of the important provisions of the Draft Agreement **As provided**
(Annex a copy in Folder F)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative**
Stamp _____
Date _____

FORM REP-I

Part - G

Projects launched by the promoter in last five years: (No Projects)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I**Part - H**

SPECIFICATION OF CONSTRUCTION		
Specification of apartments and other buildings including the following:		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	VITRIFIED TILE FLOORING
2	WALL FINISHING DETAILS	PLASTIC EMULSION PAINT
3	KITCHEN DETAILS	MODULAR SWITCHES , STAINLESS STEEL SINK AND EXHAUST FAN
4	BATHROOM FITTINGS	NA
5	WOOD WORK ETC	NA
6	DOORS AND WINDOS FRAMES	NA
7	GLASS WORK	NA
8	ELECTRIC FITTINGS	NA
9	CONDUCTING AND WIRING DETAILS	NA
10	CUPBOARD DETAILS	NA
11	WATER STORAGE	NA
12	LIFT DETAILS	NA
13	EXTERNAL GLAZINGS	NA
13.1	WINDOWS/GLAZINGS	NA
14	DOORS	NA
14.1	MAIN DOORS	NA
14.2	INTERNAL DOORS	NA
15	AIR CONDITIONING	NA
16	ELECTRICAL FITTINGS	NA
17	CNG PIPE LINE	NA
18	PROVISION OF WIFI AND BROADBAND FACILITY	NA
19	EXTERNAL FINISHING/COLOUR SCHEME	NA
20	INTERNAL FINISHING	NA

SPECIFICATION UNIT WISE		
1 . LIVING/DINING/FOYER/FAMILY LOUNGE		
1 . 1	FLOOR	VITRIFIED TILE FLOORING
1 . 2	WALLS	PLASTIC EMULSION PAINT
1 . 3	CEILING	NA
2 . MASTER BEDROOM/DRESSROOM		
2 . 1	FLOOR	VITRIFIED TILE FLOORING
2 . 2	WALLS	PLASTIC EMULSION PAINT
2 . 3	CEILING	NA
2 . 4	MODULAR WARDROBES	MODULAR SWITCHES
3 . MASTER TOILET		
3 . 1	FLOOR	ANTI SKID CERAMIC TILE FLOORING
3 . 2	WALLS	NA
3 . 3	CEILING	NA
3 . 4	COUNTERS	CERAMIC TILE DADO UP TO DOOR HEIGHT
3 . 5	SANITARY WARE/CP FITTINGS	PREMIUM QUALITY CP AND SANITARY FITTINGS
3 . 6	FITTING/FIXTURES	NA
4 . BED ROOMS		
4 . 1	FLOOR	VERIFIED TILE
4 . 2	WALLS	PLASTIC EMULSION PAINT
4 . 3	CEILING	NA
4 . 4	WARDROBES	NA
5 . TOILET		
5 . 1	FLOOR	NA
5 . 2	WALLS	NA
5 . 3	CEILING	NA
5 . 4	COUNTERS	NA
5 . 5	SANITARY WARE/CP FITTINGS	NA
5 . 6	FIXTURES	NA
6 . KITCHEN		
6 . 1	FLOOR	VERIFIED TILES FLOORING
6 . 2	WALLS	NA
6 . 3	CEILING	NA

6 . 4	COUNTERS	CERAMIC TILE DADO UP TO 2" ABOVE COUNTER
6 . 5	FIXTURES	NA
6 . 6	KITCHEN APPLIANCES	MODULAR SWITCHES , STAINLESS STEEL SINK AND EXHAUST FAN
7 . UTILITY ROOMS/UTILITY BALCONY/TOILET		
7 . 1	FLOOR	ANTISKID CERAMIC TILES
7 . 2	WALLS & CEILING	OIL BOUND DISTEMPER
7 . 3	TOILET	NA
7 . 4	BALCONY	ALUMINIUM /UPVC SIDING/ SINGLE /SHUTTER DOOR
8 . SIT-OUTS		
8 . 1	FLOOR	ANTISKID CERAMIC TILES
8 . 2	WALLS & CEILING	OIL BOUND DISTEMPER
8 . 3	RAILINGS	ALUMINIUM /UPVC SIDING
8 . 4	FIXTURES	SINGLE SHUTTER DOOR I

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

List of Uploaded Documents

Sr. No.	Document Description	Date of Document Upload	View Document
1	ZONING PLAN	20-11-2019	View Document
2	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS	20-11-2019	View Document
3	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	21-11-2019	View Document
4	DOCUMENTS RELATING TO THE ENTRY OF LICENSE AND COLLABORATION AGREEMENT IN THE REVENUE RECORD	21-11-2019	View Document
5	LOI -85	02-03-2020	-----
6	SERVICE PLAN OVER ALL	02-03-2020	-----
7	LOI -86	02-03-2020	-----
8	FOREST NOC_LEMON TREE	02-03-2020	-----
9	SITE PLAN	02-03-2020	-----
10	BANK DETAILS	02-03-2020	-----
11	FIRE SCHEME APPROVAL LETTER	02-03-2020	-----
12	RENEWAL OF LICENSE.105 OF 2011-DATE-10-01-2020 TILL DATE 10-12-2024	02-03-2020	-----
13	LC-4 SECTOR 113 (8.875 ACRE)	02-03-2020	-----
14	AAI CLEARANCE	02-03-2020	-----
15	ACKNOWLEDGE COPY-SBI BANK CC ACCOUNT	02-03-2020	-----
16	BUILDING PLAN	02-03-2020	-----
17	LOI 105	02-03-2020	-----
18	SERVICE PLAN ESTIMATE LETTER	02-03-2020	-----
19	MOEF	02-03-2020	-----
20	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	02-03-2020	View Document
21	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	30-11-2019	View Document
22	LC 4 -SECTOR 113 (10.175 ACRE)	02-03-2020	-----
23	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	01-12-2019	View Document

24	CERTIFICATE FROM A CHARTERED ACCOUNTANT CERTIFYING THAT THE INFORMSTION PROVIDED BY THE APPLICANT IN FORM REP-1-C-X IS CORRECT AS PER THE BOOKS OF ACCOUNTS/ BALANCE SHEET OF THE APPLICANT	01-12-2019	View Document
25	DEMARICATION PLAN	30-11-2019	View Document
26	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	30-11-2019	View Document
27	SERVICE PLANS SHOWING THE SERVICES ON THE LAYOUT PLAN	30-11-2019	View Document
28	PLAN OF ACTION FOR COMPLETING THE PROJECT	31-01-2020	-----
29	PERMISSION FOR JOINT DEVELOPMENT OF GROUP HOUSING PROJECT	30-01-2020	-----
30	NOC FOR FIRE WORK	30-01-2020	-----
31	AGREEMENT BUYER AGREEMENT OF THE PROJECT	31-01-2020	-----
32	BALANCE SHEET FOR LAST 3 YEARS	31-01-2020	-----
33	APPROVAL OF DEMARICATION PLAN	31-01-2020	-----
34	SITE PLAN	31-01-2020	-----
35	MOEF- ENVIRONMENT CLEARANCE	31-01-2020	-----
36	ALLOTMENT LETTER OF THE PROJECT	31-01-2020	-----
37	NOC FOR CONSTRUCTION ACTIVITIES OF THE PROJECT	31-01-2020	-----
38	COPY OF DD FOR FEE PAID FOR REGISTRATION OF THE PROJECT	31-01-2020	-----
39	WATER ASSURANCE	30-01-2020	-----
40	LC- IV 8.875 ACRES	11-05-2021	-----
41	LC- IV 10.175 ACRES	11-05-2021	-----
42	BUILDING PLAN B1 B6 & TYPICAL FLOOR FIRST FOOR B1	11-05-2021	-----
43	BUILDING PLAN B1 B6 12TH AND 13TH	11-05-2021	-----
44	BUILDING PLAN B2 B5 12 13	11-05-2021	-----
45	BUILDING PLAN B2 B5 B3 B4 TYPICAL	11-05-2021	-----
46	BUILDING PLAN B3 12 13	11-05-2021	-----
47	BUILDING PLAN B3 B4 GROUND FLOOR	11-05-2021	-----
48	BUILDING PLAN B4 12 13	11-05-2021	-----
49	BUILDING PLAN	11-05-2021	-----
50	BUILDING PLAN	11-05-2021	-----
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71	BUILDING PLAN	11-05-2021	-----
72	BUILDING PLAN	11-05-2021	-----
73	BUILDING PLAN	11-05-2021	-----
74	BUILDING PLAN	11-05-2021	-----
75	GREENA AREA CALCULATION	11-05-2021	-----
76	BUILDING PLAN LOWER BASEMENT	11-05-2021	-----
77	MASTER PLAN WATER SUPPLY LAYOUT	11-05-2021	-----
78	BUILDING PLAN TOWER B1 & B2 GROUND FLOOR	11-05-2021	-----
79	BUILDING PLAN TOWER B5 & B6 GROUND FLOOR	11-05-2021	-----
80	BUILDING PLAN UPPER BASEMENT	11-05-2021	-----
81	SERVICE PLAN APPROVAL LETTER	11-05-2021	-----
82	SERVICE PLAN	11-05-2021	-----
83	SERVICE PLAN	11-05-2021	-----
84	SERVICE PLAN	11-05-2021	-----
85	SERVICE PLAN	11-05-2021	-----
86	SERVICE PLAN	11-05-2021	-----
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89	SERVICE PLAN	11-05-2021	-----
90	SERVICE PLAN	11-05-2021	-----
91	FIRE SCHEME APPROVAL	11-05-2021	-----
92	SERVICE PLAN	11-05-2021	-----
93	SERVICE PLAN	11-05-2021	-----
94	SERVICE PLAN	11-05-2021	-----

95	STORM WATER	11-05-2021	-----
96	SERVICE ESTIMATES	11-05-2021	-----
97	ENVIORNMENT CLEARANCE APPROVAL	11-05-2021	-----
98	AIRPORT HEIGHT CLEARANCE	11-05-2021	-----
99	FOREST NOC	11-05-2021	-----
100	FOREST NOC	11-05-2021	-----
101	NON-ENCUMBRANCE CERTIFICATE	11-05-2021	-----
102	CASH FLOW STATEMENT	11-05-2021	-----
103	REP- II	11-05-2021	-----
104	DETAILS OF AUTHORISED SIGNATORIES TO OPERATE BANK ACCOUNT	11-05-2021	-----
105	CASH FLOW STATEMENT OF THE PROPOSED PROJECT	14-06-2021	View Document

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
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Date _____

Documents Uploaded After Registration

Sr. No.	Document Description	Date of Document Upload	View Document
1	Occupation Certificate	13-08-2024	View Document

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