

HRERA Gurugram

Temp Project Id : RERA-GRG-PROJ-730-2020

Submission Date : 11-12-2020 04:24:38 PM

Applicant Type : Company

Project Type: ONGOING

FORM REP-I

Part - A

1. Name and registered address of the company

SECTOR 113 GATEVIDA DEVELOPERS PRIVATE LIMITED

(Annex a copy in Folder A)

**FLAT NO. GF-3,
NAURANG HOUSE, PLOT NO.5, BLOCK-134 21, KASTURBA GANDHI MARG, NEW DELHI CENTRAL DELHI 110001**

Phone(Landline)

01244325304

Phone(Mobile)

7832901406 (Number Shared by Promoter in Public)

Email ID

satpalsingh@tatarealty.in

Website

Pan No.

(Annex a copy in Folder A)

XXXX552R

CIN No.

(Annex a copy in Folder A)

U45202DL2011PTC277182

2. Managing Director/HOD/CEO:

Name : **COMPANY DOES NOT HAVE MD**

Residential Address : **NA**

Phone (landline)

Phone (Mobile) **0000000000** (Number Shared by Promoter in Public)

Email ID **NA@NOTAPPLICABLE.COM**

PAN No. **XXXX34NA**

(Annex a copy in Folder A)

3. Director 1:

Name : **SANJEEV SURI**

Residential Address : **A-104 Bestech Park ViewSPA NextBadshadpur Sector-67 Gurgaon -122 101 Haryana**



Phone (landline) **01244325304**

Phone (Mobile) **9910149911** (Number Shared by Promoter in Public)

Email ID **SanjeevSuri@tatahousing.com**

PAN No. **XXXX774F**
(Annex a copy in Folder A)

4. Director 2:



Name : **SIDHARTH CHAUHAN**

Residential Address : **Pnd-081 Floor-08 The Pinnacle DLF City Phase-5 Gurgaon -122003 HR**

Phone (landline) **01244325304**

Phone (Mobile) **8527899832** (Number Shared by Promoter in Public)

Email ID **cmd@sidharthgroup.com**

PAN No. **XXXX737G**
(Annex a copy in Folder A)

5. Director 3:



Name : **DHARAMPAL DUDEJA**

Residential Address : **A-121 Sainik Colony Sector-49 Faridabad 122001 HR**

Phone (landline) **01244325304**

Phone (Mobile) **9810256510** (Number Shared by Promoter in Public)

Email ID **cmd@sidharthgroup.com**

PAN No. **XXXX029F**
(Annex a copy in Folder A)

6. Director 4:



Name : **VIVEK KUMAR GOEL**

Residential Address : **H NO. J-1375 PALAM VIHAR BLOCK J GURGAON 122017**

Phone (landline)

Phone (Mobile) **9810305547** (Number Shared by Promoter in Public)

Email ID **vivekgoyal@tatahousing.com**

PAN No. **XXXX166M**
(Annex a copy in Folder A)

7. Director 5:



Name : **SUBRAMANYAM GANESH**

Residential Address : **FLAT NO. 5 ANEESH APARTMENTS 1ST FLOOR AZAD STREET OFF S.V. ROAD ANDHERI W Mumbai 400058**

Phone (landline)

Phone (Mobile) **9820067557** (Number Shared by Promoter in Public)

Email ID **ganesh323@gmail.com**

PAN No. **XXXX197P**
(Annex a copy in Folder A)

8. Director 6:



Name : **MANOJ VIJAY SINHA**

Residential Address : **SWAMI VIVEKANAND GYMNASIUMPATELWADI BEHARUM BAUG JOGESHWARI WEST MUMBAI 400102**

Phone (landline)

Phone (Mobile) **9920998893** (Number Shared by Promoter in Public)

Email ID **sinhacpl@gmail.com**

PAN No. **XXXX906M**
(Annex a copy in Folder A)

9. Authorised representative for correspondance with Authority:



Name : **SATPAL SINGH**

Residential Address : **H.No. 1823 Urban Estate Patiala-147002**

Phone (landline) **01244325304**

Phone (Mobile) **7832901406** (Number Shared by Promoter in Public)

Email ID **satpalsingh@tatarealty.in**

PAN No. **XXXX761D**
(Annex a copy in Folder A)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the
Applicant/
authorised
representative**
Stamp _____
Date _____

FORM REP-I

Part - A

Location and Address of the project:

1. Name of the project	GURGAON GATE WAY
2. Address of the site of the project (Annex a copy in Folder A)	SECTOR 113 GATEVIDA DEVELOPERS PRIVATE LIMITED
Tehsil	GURGAON
District	GURUGRAM
3. Contact details of the site office of the project:	
Phone(Landline)	01244325304
Phone(Mobile)	7832901406 (Number Shared by Promoter in Public)
Email	satpalsingh@tatarealty.in
4. Contact person at the site office:	
Name	SATPAL SINGH
Phone(Landline)	01244325304
Phone(Mobile)	7832901406 (Number Shared by Promoter in Public)
Email	satpalsingh@tatarealty.in

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the
Applicant / Authorised
Representative**
Stamp _____
Date _____

FORM REP-I**Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

-
-
-
-

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

Sr No.	Draft/Cheque No.	Draft Date	Amount	Payee Bank	Payable To
1	350713	20-07-2017	1913000	HDFC BANK, HARSHA BHAWAN, DELHI	HRERA Gurugram

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant

Mobile no. _____

Email ID _____

FORM REP-I**Part - B****Information relating to the project land and license:**

- | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 1. Land area of the project | 4.038 (Acre) |
| 2. Permissible FAR | 1.75 |
| 3. FAR proposed to be utilized in the project | 1.75 |
| 4. Total licensed area, if the land area of the present project is a part thereof | 8.875 (Acre) |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies
(Annex copy in folder B) | 85 OF 2012 UPTO
28th Aug, 2020 |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought. | No |

Licensee 1:

Name **CSN ESTATE PVT.
LTD.,SH.NAVEEN S/O SHRI
S.P.GUPTA, AN BUILDWELL PVT. LTD
C/O CSN ESTATE PVT. LTD**

Address **128,
GROUND FLOOR,
SECTOR 44,
GURUGRAM**

7. If the answer to the above is 'No'

- i. In what legal capacity the applicant is applying for registration
(Annex copy of all the relevant documents Including collaboration agreements and Power of Attorney etc. in folder B) **Annexure-B- ANNEXURE-B**
- ii. If the applicant is applying by virtue of Collaboration agreement or Power of Attorney:
 - o Was the agreement/Power of Attorney made before or after grant of licence.**(State facts in brief or Annex in folder B)** **YES**
- iii. Are agreements and Power of Attorney registered with the Registrar **Yes**
- iv. Provide a summary of various collaboration Agreements highlighting important clauses of the agreements.**(Annex in folder B)** **ATTACHED**
- v. Has ownership of the land changed after grant of license
(Annex details in folder B) **Yes**
- vi. Has the fact of the project land being licensed and bonded for setting up of a colony been informed to the Revenue Department for entry in the record of ownership **(Annex details in folder B)** **Yes**
- vii. Will applicant himself be marketing the project **(Provide details in folder B)** **Yes**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant
/ Authorised
Representative
Stamp _____
Date _____**

FORM REP-I**Part - C****Project Details:**

1. Estimated cost of the project: (Annex a copy of the project in Folder C)	14339.52 Lakhs
i. Cost of the land (if included in the estimated cost)	3385.10 Lakhs
ii. Estimated cost of construction of apartments	9679.62 Lakhs
iii. Estimated cost of infrastructure and other structures	584.02 Lakhs
iv. Other Costs including EDC, Taxes, Levies etc.	690.78 Lakhs

2. The total land of the project measuring **16341.624 Square Meters** will be utilised in the following manner:

Sr. No.	Land area under usage	Area of land (Square Meters)
1	PLOTS TO BE SOLD	0
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	1109.086
3	CONSTRUCTION OF ROADS	4196.40
4	PAVEMENTS	865.80
5	PARKS AND PLAYGROUNDS	7210.50
6	GREEN BELTS	481.00
7	VEHICLE PARKINGS	62.50
8	ELECTRICITY SUB-STATION	68.00
9	CLUB HOUSE	0
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	0

11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	1710.80
12	ANY OTHER	637.538
	Total	16341.624

3.Approvals/ NOCs from various agencies for connecting external services.

Facility	External/ connecting service to be provided by (Name the agency)	Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)
ROADS	NA	No
WATER SUPPLY	HUDA	Yes
ELECTRICITY	DHBVN	Yes
SEWAGE DISPOSAL	HUDA	Yes
STORM WATER DRAINAGE	HUDA	Yes

4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

Sr. No.	Name of the facility	Estimated cost (In Lakhs) (Within the project area only)	Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)
1	INTERNAL ROADS AND PAVEMENTS	124.88	SUBMITTED TO HUDA
2	WATER SUPPLY SYSTEM	116.92	SUBMITTED TO HUDA
3	STORM WATER DRAINAGE	43.84	SUBMITTED TO HUDA
4	ELECTRICITY SUPPLY SYSTEM	71.63	SUBMITTED TO HUDA
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	80.24	SUBMITTED TO HUDA
6	STREET LIGHTING	12.35	AS PER PROJECT REPORT
7	SECURITY AND FIRE FIGHTING	0	AS PER PROJECT REPORT
8	PLAYGROUNDS AND PARKS	4.52	SUBMITTED TO HUDA
9	CLUB HOUSE/COMMUNITY CENTRE	44.70	SUBMITTED TO HUDA
10	SHOPPING AREA	0	YET TO BE PREPARED
11	RENEWABLE ENERGY SYSTEM	0	YET TO BE PREPARED
12	SCHOOL	0	YET TO BE PREPARED
13	HOSPITAL/DISPENSARY	0	YET TO BE PREPARED
14	ANY OTHER	129.64	SUBMITTED TO HUDA

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

02-04-2013 (date)

6. Date of approval of Building Plans

06-03-2016 (date)

(i) Details of the plots/apartments in the project:

Sr. No.	Plot/ apartment type	Size of the plot/carpet area of the apartments	Total number of plots/apartments in the project	Plots/apartments booked/ sold upto the date of application	Yet to be sold/ booked	No. of towers to be/ being constructed for booked apartments
1	APARTMENT/SHOPS/OTHER BUILDINGS Type 3 BHK	122.670	41	4	37	1
2	APARTMENT/SHOPS/OTHER BUILDINGS Type 3 BHK	125.961	44	4	40	1
3	APARTMENT/SHOPS/OTHER BUILDINGS Type 3 BHK	281.080	2	0	2	1
4	APARTMENT/SHOPS/OTHER BUILDINGS Type 3 BHK	170.874	1	0	1	1
5	APARTMENT/SHOPS/OTHER BUILDINGS Type 3 BHK	149.300	5	0	5	1
6	APARTMENT/SHOPS/OTHER BUILDINGS Type 3 BHK	148.770	7	0	7	1
7	APARTMENT/SHOPS/OTHER BUILDINGS Type 3 BHK	145.070	1	0	1	1

(ii) Apartments/Shops/Other Buildings:-

(a) Status of construction activities in respect of sold/booked apartments.

Type	Number of apartments booked/ sold	Write or Annex the stage of construction of the booked/ sold apartments in folder C
3 BHK	8	CONSTRUCTION COMPLETED AND RECEIVED THE OC ON 15.02.2019

(b) Time schedule of completion of already booked apartments:

Start Date	01-09-2013
Earlier date of completion	15-02-2019
Revised date of completion	15-02-2019

(c) Time schedule for development of infrastructure:

Start Date	01-04-2017
Percentage completion Upto the date of application	100
Projected date of completion	15-02-2019

(d) Provide further details in the proforma REP-I Part-C-X.

(e) Plan of action for completing the Project along with requisite infrastructure.

(iii) Status in respect of plotted colony:-

(a)

Plots	Booked/sold	Stage of handing over the possession (Write or Annex details)
PLOT	0	0

(b) Schedule for development of Infrastructure:

Start Date	14-09-2017
Percentage completion	100
Projected date of completion	15-02-2019

(c) Provide further details in the proforma REP-I Part-C-X.

(d) Schedule of completing the project and handing over possession of the plots.

(iv) Vehicle parkings details of the project-

a) Underground parking	202
b) Stilt parking	0
c) Covered parking	0
d) Open parking	5
e) Independent garages	0

(v) Quarterly schedule of development of whole/remaining part of the project:

(a) Apartments/Shops/Other Buildings**Expenditure incurred till the date of application (In Lakhs)**

Particulars	Expenditure
Apartments	7506.19
Shops	0
Plots	0

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2017			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments		128.43	0	1023
Shops		0	0	0
Plots		0	0	0

Particulars	Year-2018			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	250	0	195	342
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2019			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	235			
Shops	0			
Plots	0			

(b) Infrastructure

Expenditure incurred till the date of application (In Lakhs)

Particulars	Expenditure
-------------	-------------

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2017			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements		33.89	37.74	21.97
Water Supply System		13.40	28.43	4.48
Sewerage treatment & garbage disposal		10.60	8.04	8.25
Electricity Supply System		9.98	14.14	8.15
Storm Water Drainage		18.62	10.81	10.81
Parks and Playgrounds		0	0	4.52
Clubhouse/community centres		0	0	0
Shopping area		0	0	0
Other		42.49	12.90	4.39

Particulars	Year-2018			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	6.43	14.20	4.84	5.80
Water Supply System	32.75	19.99	7.20	7.20
Sewerage treatment & garbage disposal	12.20	13.11	13.13	9.25
Electricity Supply System	3.03	3.72	28.41	11.07
Storm Water Drainage	3.60	0	0	0
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	18.85	6.46	27.27	8.41

Particulars	Year-2019			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0			
Water Supply System	3.46			
Sewerage treatment & garbage disposal	5.65			
Electricity Supply System	5.47			

Storm Water Drainage	0			
Parks and Playgrounds	0			
Clubhouse/community centres	0			
Shopping area	0			
Other	3.60			

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I**Part - C-X****1.Financial information:**

Particulars		Remarks, if any
i. No. of Flats/Apartments constructed	101	
ii. No. of Flats/ Apartments booked	8	
iii. Total amount sale value of booked Flats, on the date of application/end of last quarter	1971.50 Lakhs	
iv. Total amount received from the allottees (booked Flats), on the date of application/end of last quarter	457.55 Lakhs	
v. Balance amount to be received from the allottees (booked Flats, after completion), on the date of application/end of last quarter	1513.95 Lakhs	
vi. Balance amount due and recoverable from the allottees (booked Flats) as on the date of application /end of last quarter	0 Lakhs	
vii. Amount invested in the project upto the date of application	0 Lakhs	
Land cost (If any)	3385.10 Lakhs	
Apartments	7506.19 Lakhs	
Infrastructure	114.70 Lakhs	
EDC/ Taxes Etc.	690.78 Lakhs	
viii. Balance cost to be incurred for completion of the project and delivery of possession	2642.75 Lakhs	
(a) In respect of existing allottees	2173.43 Lakhs	
(b) In respect of rest of the project	469.32 Lakhs	
ix. The amount of loan raised from the banks/ financial institutions/ private persons against the project Annex detail of the securities furnished to the banks/ financial institutions against the aforesaid loans in folder C	7239 Lakhs	
x. Total liabilities against the project up-to-date. (Annex details in folder C)	7500 Lakhs	Loan Outstanding as on 30.11.2020.

2.Additional information:

Particulars	Estimated expenditure planned to be incurred as per service plan estimates or the project report. (In Lakhs)	Actual expenditure incurred upto the date of application. (In Lakhs)
I. INTERNAL ROADS AND PAVEMENTS	124.88	124.88
II. WATER SUPPLY SYSTEM	116.92	116.92
III. STORM WATER DRAINAGE	43.84	43.84
IV. ELECTRICITY SUPPLY SYSTEM	83.98	83.98
V. SEWAGE TREATMENT & GARBAGE DISPOSAL	80.24	80.24
VI. CLUB HOUSE/COMMUNITY CENTRE	44.70	44.70
VII. SCHOOL	0	0
VIII. ANY OTHER	0	0
IX. SOLID WASTE COLLECTION & MGMT SYSTEM	0	83.98
X. CLUBHOUSE	0	0
XI. NEIGHBOURHOOD SHOPPING	0	0
XII. GREEN AREAS,PARKS,PLAYGROUNDS ETC.	4.52	4.52
XIII. COVERED PARKING	0	0
XIV. OPEN PARKING	0	0
XV. GARAGES	0	0
XVI. SECURITY SYSTEM	0	0
XVII. OTHER FACILITIES AS PER PROJECT REPORT	84.94	84.94

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

FORM REP-I**Part - D****Accounts related information:**

1. Annex copy of the balance sheet of last 3 years **Yes**
2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D. Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. **Yes**
3. Bank account to which the deposits received from apartment buyers will be credited

Bank and Branch address

**STATE BANK OF INDIA, CAG BRANCH
MUMBAI 3RD FLOOR, NEVILLE HOUSE, J.N
HEREDIA MARG BALLARD ESTATE MUMBAI-
400001, MAHARASHTRA**

Bank Account number

36113733309

IFSC code

SBIN0009995

MICR code

400002133

Branch code

9995

4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority) **Attached**
5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details) **Attached**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised
Representative**

Stamp _____

Date _____

FORM REP-I

Part - E

Details of the statutory approvals:

1. Annex copies of the following in Folder E:

i. Lay out Plan	Yes
ii. Demarcation Plan	Yes
iii. Zoning Plan	Yes
iv. Building Plan	Yes
Site Plan	Yes
Floor Plan	Yes
Apartment Plans	Yes
Elevation Section	Yes
Detail of Permissible FAR	Yes
Detail of covered area achieved FAR	Yes

2. Annex copies of the following in Folder E:

I. ROADS AND PAVEMENT PLAN	Yes
II. ELECTRICITY SUPPLY PLAN	Yes
III. WATER SUPPLY PLAN	Yes
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	Yes
V. STROM WATER DRAINAGE	Yes
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	No
VII. STREET LIGHTING PLAN	Yes
VIII. PARKING PLAN	Yes

3. Statutory Approvals Status

Statutory Approvals	Statutory Approvals Status	Date
I. HEIGHT APPROVAL FROM AAI	ALREADY BEEN OBTAINED	13-12-2011
II. HEIGHT APPROVAL FROM AAI	ALREADY BEEN OBTAINED	27-06-2019
III. BUILDING PLAN APPROVAL FROM DT & CP HARYANA	ALREADY BEEN OBTAINED	03-06-2016
IV. FIRE NOC FROM HARYANA FIRE SERVICE	ALREADY BEEN OBTAINED	12-04-2017
V. FOREST DEPARTMENT CLEARANCE	ALREADY BEEN OBTAINED	08-05-2013
VI. LOAD SANCTION APPROVAL	ALREADY BEEN OBTAINED	28-06-2017
VII. OCCUPANCY CERTIFICATE	ALREADY BEEN OBTAINED	15-02-2019
VIII. NOC FOR USE OF WATER FOR CONSTRUCTION FROM HUDA	ALREADY BEEN OBTAINED	21-03-2013

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

Signature _____
Seal _____
Date _____

FORM REP-I

Part - F

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers. **Yes**
(Annex a copy in Folder F)

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules) **Yes**
(Annex a copy in Folder F)

3. Gist of the important provisions of the Draft Agreement **As provided**
(Annex a copy in Folder F)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative**
Stamp _____
Date _____

FORM REP-I

Part - G

Projects launched by the promoter in last five years: (No Projects)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I
Part - H

SPECIFICATION OF CONSTRUCTION		
Specification of apartments and other buildings including the following:		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	MARBLE, LAMINATED WOOD, ENGINEERED WOOD, TILES
2	WALL FINISHING DETAILS	PLASTICEMULSIONPAINT, CERAMIC TILE DADO IN TOILET
3	KITCHEN DETAILS	VITRIFIED TILE FLOORING, 600MM HIGH TILE DADO ON WALLS, STAINLESS STEEL SINK, EXHAUST FAN
4	BATHROOM FITTINGS	VITRIFIED TILE FLOORING, CERAMIC TILE DADO, CP FITTINGS AND CHINAWARE
5	WOOD WORK ETC	NA
6	DOORS AND WINDOS FRAMES	EXTERNAL WINDOWS/DOORS -ALUMINIUM , INTERNAL DOORS WOODEN PAINTED/POLISHED DOOR FRAMES
7	GLASS WORK	SS RAILING WITH GLASS
8	ELECTRIC FITTINGS	MODULAR SWITCHES
9	CONDUCTING AND WIRING DETAILS	CONCEALED CONDUITING AND WIRING
10	CUPBOARD DETAILS	NA
11	WATER STORAGE	UNDER GROUND AND OVER HEAD WATER TANKS
12	LIFT DETAILS	BRANDED LIFTS
13	EXTERNAL GLAZINGS	ALUMINIUM WITH GLASS
13.1	WINDOWS/GLAZINGS	ALUMINIUM WITH GLASS
14	DOORS	INTERNAL DOORS FLUSH DOORS WITH VENEER/LAMINATE
14.1	MAIN DOORS	FLUSH DOOR WITH VENEER POLISHED
14.2	INTERNAL DOORS	FLUSHDOOR WITH LAMINATE
15	AIR CONDITIONING	TOWER F-AIR-CONDITIONERFITTEDINALL ROOMS, TOWER A- AIRCONDITIONER FITTED IN LIVING AND DINING ONLY
16	ELECTRICAL FITTINGS	MODULAR SWITCHES
17	CNG PIPE LINE	NA
18	PROVISION OF WIFI AND BROADBAND FACILITY	PROVISION ONLY
19	EXTERNAL FINISHING/COLOUR SCHEME	TEXTURE/WEATHER PROOF PAINT
20	INTERNAL FINISHING	PLASTICEMULSION/ OBD PAINT

SPECIFICATION UNIT WISE		
1 . LIVING/DINING/FOYER/FAMILY LOUNGE		
1 . 1	FLOOR	MARBLE FLOORING
1 . 2	WALLS	PLASTICE EMULSION PAINT, MODULAR SWITCHES
1 . 3	CEILING	FALSE CEILING WITH PAINT
2 . MASTER BEDROOM/DRESSROOM		
2 . 1	FLOOR	ENGINEERED WOODEN FLOORING
2 . 2	WALLS	PLASTICE EMULSIONPAINT, MODULAR SWITCHES
2 . 3	CEILING	FALSE CEILING WITH PAINT
2 . 4	MODULAR WARDROBES	• NOT APPLICABLE
3 . MASTER TOILET		
3 . 1	FLOOR	• VITRIFIED TILES
3 . 2	WALLS	• DADO IN CERAMIC TILES
3 . 3	CEILING	FALSE CEILING WITH PAINT
3 . 4	COUNTERS	NOT APPLICABLE
3 . 5	SANITARY WARE/CP FITTINGS	CP AND SANITARY FITTINGS
3 . 6	FITTING/FIXTURES	• EXHAUST FAN • GEYSER
4 . BED ROOMS		
4 . 1	FLOOR	• VITRIFIED TILE
4 . 2	WALLS	• PLASTIC EMULSION PAINT
4 . 3	CEILING	FALSE CEILING WITH PAINT
4 . 4	WARDROBES	NOT APPLICABLE
5 . TOILET		
5 . 1	FLOOR	• VITRIFIED TILES
5 . 2	WALLS	• CERAMICTILES
5 . 3	CEILING	FALSE CEILING WITH PAINT
5 . 4	COUNTERS	NOT APPLICABLE
5 . 5	SANITARY WARE/CP FITTINGS	• CPANDSANITARYFITTINGS • MODULARSWITCHES
5 . 6	FIXTURES	• EXHAUST FAN
6 . KITCHEN		
6 . 1	FLOOR	• VITRIFIEDTILES
6 . 2	WALLS	• PLASTICEMULSIONPAINT WITH 600MM CERAMIC TILE DADO ABOVE COUNTER
6 . 3	CEILING	• OBD PAINT

6 . 4	COUNTERS	NOT APPLICABLE
6 . 5	FIXTURES	• MODULAR SWITCHES
6 . 6	KITCHEN APPLIANCES	• GEYSER • EXHAUST FAN • STAINLESSSTEELSINK
7 . UTILITY ROOMS/UTILITY BALCONY/TOILET		
7 . 1	FLOOR	• ANTISKID CERAMIC TILES
7 . 2	WALLS & CEILING	NA
7 . 3	TOILET	• VITRIFIED TILES
7 . 4	BALCONY	• ANTISKID VITRIFIED TILES, ANODIZED ALUMINIUM SLIDING / SINGLE SHUTTER DOOR.
8 . SIT-OUTS		
8 . 1	FLOOR	NOT APPLICABLE
8 . 2	WALLS & CEILING	NOT APPLICABLE
8 . 3	RAILINGS	NOT APPLICABLE
8 . 4	FIXTURES	NOT APPLICABLE

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

List of Uploaded Documents

Sr. No.	Document Description	Date of Document Upload	View Document
1	PARKING DRG NO.MP 005	26-11-2020	-----
2	DETAILS OF FAR ACHEIVED AND PERMISSIBLE - APPROVED SITE PLAN	26-11-2020	-----
3	PARKING DRG NO.MP 004A	26-11-2020	-----
4	PARKING DRG NO.MP 004	26-11-2020	-----
5	ROAD AND FOOTPATH PLAN	26-11-2020	-----
6	PARKING DRG NO.MP 005A	26-11-2020	-----
7	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	26-11-2020	View Document
8	STREET LIGHTING PLAN	26-11-2020	-----
9	CASH FLOW STATEMENT OF THE PROPOSED PROJECT	26-11-2020	View Document
10	DETAILS OF PERMISSIBLE FAR ZONING 21 ACRES	26-11-2020	-----
11	PARKING DRG NO.MP 003	26-11-2020	-----
12	DETAILS OF FAR ACHEIVED AND PERMISSIBLE - APPROVED SITE PLAN	26-11-2020	-----
13	ZONING PLAN	23-08-2020	View Document
14	FOREST DEPARTMENT CLEARANCE	23-08-2020	-----
15	DEMARICATION PLAN	23-08-2020	View Document
16	SERVICE PLANS SHOWING THE SERVICES ON THE LAYOUT PLAN-2	23-08-2020	-----
17	BUILDING PLAN - BR III	23-08-2020	-----
18	SERVICE PLANS SHOWING THE SERVICES ON THE LAYOUT PLAN-3	23-08-2020	-----
19	LOWER BASEMENT PLAN	23-08-2020	-----
20	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	23-08-2020	View Document
21	SERVICE PLANS SHOWING THE SERVICES ON THE LAYOUT PLAN-4	23-08-2020	-----
22	CERTIFICATE FROM A CHARTERED ACCOUNTANT CERTIFYING THAT THE INFORMSTION PROVIDED BY THE APPLICANT IN	23-08-2020	View Document

	FORM REP-1-C-X IS CORRECT AS PER THE BOOKS OF ACCOUNTS/ BALANCE SHEET OF THE APPLICANT		
23	SERVICE PLANS SHOWING THE SERVICES ON THE LAYOUT PLAN-5	23-08-2020	-----
24	DRAFT OF ALLOTMENT LETTER	04-09-2020	-----
25	DD FOR THE PROJECT REGISTRATION FEE	23-08-2020	-----
26	STORM WATER DRAINAGE	23-08-2020	-----
27	AIRPORT AUTHORITY OF INDIA NOC DATED 13-12-2011	23-08-2020	-----
28	AIRPORT AUTHORITY OF INDIA NOC DATED 27.06.2019	23-08-2020	-----
29	FLOOR PLAN BUILDING A	23-08-2020	-----
30	ENVIRONMENT CLEARANCE NOC	23-08-2020	-----
31	NOC FROM FIRE DEPARTMENT	23-08-2020	-----
32	ELECTRIFICATION PLAN APPROVAL	23-08-2020	-----
33	SITE PLAN	23-08-2020	-----
34	OCCUPANCY CERTIFICATE	23-08-2020	-----
35	ELEVATION AND SECTION TOWER A	23-08-2020	-----
36	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS	24-08-2020	View Document
37	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	23-08-2020	View Document
38	FLOOR PLAN BUILDING A	23-08-2020	-----
39	ELEVATION AND SECTION BUILDING F	23-08-2020	-----
40	FLOOR PLAN BUILDING A	23-08-2020	-----
41	TERRACE PLAN BUILDING A	23-08-2020	-----
42	FLOOR PLAN BUILDING F	23-08-2020	-----
43	FLOOR PLAN BUILDING F	23-08-2020	-----
44	SERVICE PLANS SHOWING THE SERVICES ON THE LAYOUT PLAN	23-08-2020	View Document
45	SERVICE PLANS SHOWING THE SERVICES ON THE LAYOUT PLAN-1	23-08-2020	-----
46	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	04-09-2020	View Document
47	DRAFT OF BUILDER BUYER AGREEMENT	04-09-2020	-----
48	DOCUMENTS RELATING TO THE ENTRY OF LICENSE AND COLLABORATION AGREEMENT IN THE REVENUE RECORD	04-09-2020	View Document
49	COLLABORATION AGREEMENT ABAGH HI TECH	04-09-2020	-----
50	COLLABORATION AGREEMENT OMPRAKASH	04-09-2020	-----
51	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	04-09-2020	View Document
52	COLLABORATION AGREEMENT AN BUILDWELL	04-09-2020	-----
53	COLLABORATION AGREEMENT NAVEEN GUPTA	04-09-2020	-----
54	COLLABORATION AGREEMENT BHAY RAM	04-09-2020	-----

55	SERVICE ESTIMATES	11-05-2021	-----
56	SERVICE APPROVAL LETTER	11-05-2021	-----
57	SERVICE ESTIMATES	11-05-2021	-----
58	FIRE APPROVAL	11-05-2021	-----
59	NON-ENCUMBRANCE CERTIFICATE	11-05-2021	-----
60	AUTHORISED SIGNATORY TO OPERATE THE BANK ACCOUNT	11-05-2021	-----

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

Documents Uploaded After Registration

Sr. No.	Document Description	Date of Document Upload	View Document
1	Occupation Certificate	12-07-2024	View Document
2	Occupation Certificate	12-07-2024	View Document

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Date _____