

**HRERA  
Gurugram**

**Temp Project Id : RERA-GRG-PROJ-  
1790-2024**

**Submission Date : 08-11-2024 04:07:21  
PM**

**Applicant Type : Company**

**Project Type: NEW**

**FORM REP-I**

**Part - A**

1. Name and registered  
address of the company

**EMAAR INDIA LIMITED**

**(Annex a copy in Folder A)**

**EMAAR BUSINESS PARK,  
MG ROAD,  
SIKANDERPUR, SECTOR  
-28, GURUGRAM-122001**

Phone(Landline)

**01244421155**

Phone(Mobile)

**9876888338** (Number  
Shared by Promoter in  
Public)

Email ID

**coordination.IN@emaar.ae**

Website

**<https://in.emaar.com/en/>**

Pan No.

**(Annex a copy in Folder A) XXXX308B**

CIN No.

**(Annex a copy in Folder A) U45201DL2005PLC133161**

2. Managing  
Director/HOD/CEO:

**Name : KALYAN CHAKRABARTI YANMENDRA**

**Residential Address : Emaar India Limited Emaar  
Business Park MG Road Sikanderpur Sector-28  
Gurugram Haryana**



Phone (landline) **01244421155**

Phone (Mobile) **1244421155** (Number Shared by Promoter in Public)

Email ID **Coordination.in@emaar.ae**

PAN No. **XXXX883D**  
**(Annex a copy in Folder A)**

3. Director 1:

Name : **DR AHMED ABDULRAHMAN  
ABDULRAHMAN ALBANNA**

Residential Address : **Emaar India Limited Emaar  
Business Park MG Road Sikanderpur Sector-28  
Gurugram Haryana**

Phone (landline) **01244421155**

Phone (Mobile) **1244421155** (Number Shared by Promoter in Public)

Email ID **Coordination.in@emaar.ae**

PAN No. **XXXXXXXX**  
**(Annex a copy in Folder A)**



4. Director 2:

Name : **HAROON SAEED SIDDIQUI**

Residential Address : **Emaar India Limited Emaar  
Business Park MG Road Sikanderpur Sector-28  
Gurugram Haryana**

Phone (landline) **01244421155**

Phone (Mobile) **1244421155** (Number Shared by Promoter in Public)

Email ID **India.hs@emaar.ae**

PAN No. **XXXXXXXX**  
**(Annex a copy in Folder A)**



5. Director 3:

Name : **JASON ASHOK KOTHARI**

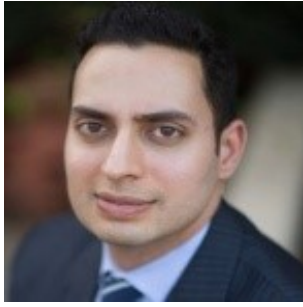
Residential Address : **Emaar India Limited Emaar Business Park MG Road Sikanderpur Sector-28 Gurugram Haryana**

Phone (landline) **01244421155**

Phone (Mobile) **1244421155** (Number Shared by Promoter in Public)

Email ID **india.jk@emaar.ae**

PAN No. **XXXX477F**  
**(Annex a copy in Folder A)**



6. Director 4:

Name : **SHIVANI BHASIN**

Residential Address : **Emaar India Limited Emaar Business Park MG Road Sikanderpur Sector-28 Gurugram Haryana**

Phone (landline) **01244421155**

Phone (Mobile) **1244421155** (Number Shared by Promoter in Public)

Email ID **india.sb@emaar.ae**

PAN No. **XXXX693A**  
**(Annex a copy in Folder A)**



7. Director 5:

Name : **ANIL HARISH**

Residential Address : **Emaar India Limited Emaar Business Park MG Road Sikanderpur Sector-28 Gurugram Haryana**

Phone (landline) **01244421155**

Phone (Mobile) **1244421155** (Number Shared by Promoter in Public)

Email ID **india.ah@emaar.ae**

PAN No. **XXXX876M**  
**(Annex a copy in Folder A)**



8. Authorised representative for correspondence with

Authority:

Name : **KUL BHUSHAN**

Residential Address : **Emaar India Limited Emaar  
Business Park MG Road Sikanderpur Sector-28  
Gurugram Haryana**

Phone (landline) **01244421155**

Phone (Mobile) **1244421155** (Number Shared by  
Promoter in Public)

Email ID **Kul.Bhushan@emaar.ae**

PAN No. **XXXX807C**  
**(Annex a copy in Folder A)**



I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the  
Applicant/  
authorised  
representative**  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_

**FORM REP-I****Part - A****Location and Address of the project:**

1. Name of the project	<b>AMARIS</b>
2. Address of the site of the project <b>(Annex a copy in Folder A)</b>	<b>SECTOR 62, GURUGRAM,HARYANA</b>
Tehsil	<b>BADSHAHPUR ST</b>
District	<b>GURUGRAM</b>
3. Contact details of the site office of the project:	
Phone(Landline)	<b>01244421155</b>
Phone(Mobile)	<b>9899299102</b> (Number Shared by Promoter in Public)
Email	<b>coordination.IN@emaar.ae</b>
4. Contact person at the site office:	
Name	<b>VRADHAKRISHNAN</b>
Phone(Landline)	<b>01244421155</b>
Phone(Mobile)	<b>9899299102</b> (Number Shared by Promoter in Public)
Email	<b>coordination.IN@emaar.ae</b>

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the  
Applicant / Authorised  
Representative**  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_

**FORM REP-I****Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

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2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

<b>Sr No.</b>	<b>Draft/Cheque No.</b>	<b>Draft Date</b>	<b>Amount</b>	<b>Payee Bank</b>	<b>Payable To</b>
1	801063	02-08-2024	2376000	HSBC BANK	HRERA Gurugram
2	302331	18-10-2024	912000	HSBC BANK	HRERA Gurugram

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant**

**Mobile no.** \_\_\_\_\_

**Email ID** \_\_\_\_\_

**FORM REP-I****Part - B****Information relating to the project land and license:**

- |   |                      |
|---|----------------------|
| 1. Land area of the project   | <b>6.118 (Acre)</b>  |
| 2. Permissible FAR  | <b>2.49</b>          |
| 3. FAR proposed to be utilized in the project   | <b>1.60</b>          |
| 4. Total licensed area, if the land area of the present project is a part thereof   | <b>14.025 (Acre)</b> |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies<br><b>(Annex copy in folder B)</b> | <b>265 of 2007</b>   |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought.  | <b>No</b>            |

Licensee 1:	Name <b>M/S JUHI PROMOTERSPVT LTD</b>	Address <b>306-308, SQUAREONE, C-2,DISTRICTCENTRE,SAKET, NEWDELHI - 110017</b>
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Licensee 2:	Name <b>M/S GARLAND ESTATESPVT LTD</b>	Address <b>306-308, SQUAREONE, C-2,DISTRICTCENTRE,SAKET, NEWDELHI - 110017</b>
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**7. If the answer to the above is 'No'**

i. In what legal capacity the applicant is applying for registration

**(Annex copy of all the relevant documents Including collaboration agreements and Power of Attorney etc. in folder B)**

**Annexure-B- ANNEXURE-B- COLLABORATOR**

ii. If the applicant is applying by virtue of Collaboration agreement or Power of Attorney:

- Was the agreement/Power of Attorney made before or after grant of licence. **(State facts in brief or Annex in folder B)**

**BY VIRTUE OF COLLABORATION AGREEMENT**

iii. Are agreements and Power of Attorney registered with the Registrar

**Yes**

iv. Provide a summary of various collaboration Agreements highlighting important clauses of the agreements. **(Annex in folder B)**

**THE DEVELOPER HEREBY AGREES THAT THE SAID PROJECT SHOULD BE PLANNED AND CONSTRUCTED ON THE SAID LAND IN ACCORDANCE WITH THE SCHEME OF THE COMPETENT AUTHORITY / STATE GOVERNMENT UNDER THE APPLICABLE AND RELEVANT ACTS, RULES AND REGULATIONS CONCERNING LAND, ITS DEVELOPMENT AND ENVIRONMENT RELATED ASPECTS FOR THE TIME BEING IN FORCE.**

v. Has ownership of the land changed after grant of license **(Annex details in folder B)**

**No**

vi. Has the fact of the project land being licensed and bonded for setting up of a colony been informed to the Revenue Department for entry in the record of ownership **(Annex details in folder B)**

**Yes**

vi. Will applicant himself be marketing the project **(Provide details in folder B)**

**Yes**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised  
Representative**

**Stamp** \_\_\_\_\_

**Date** \_\_\_\_\_

**FORM REP-I****Part - C****Project Details:**

1. Estimated cost of the project: <b>(Annex a copy of the project in Folder C)</b>	<b>107680 Lakhs</b>
i. Cost of the land (if included in the estimated cost)	<b>3029 Lakhs</b>
ii. Estimated cost of construction of apartments	<b>85917.74 Lakhs</b>
iii. Estimated cost of infrastructure and other structures	<b>2810.46 Lakhs</b>
iv. Other Costs including EDC, Taxes, Levies etc.	<b>15922.8 Lakhs</b>

2. The total land of the project measuring **6.118 Acres** will be utilised in the following manner:

<b>Sr. No.</b>	<b>Land area under usage</b>	<b>Area of land (Acres)</b>
1	PLOTS TO BE SOLD	<b>0</b>
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	<b>0.87</b>
3	CONSTRUCTION OF ROADS	<b>1.97</b>
4	PAVEMENTS	<b>0</b>
5	PARKS AND PLAYGROUNDS	<b>2.73</b>
6	GREEN BELTS	<b>0</b>

7	VEHICLE PARKINGS	0
8	ELECTRICITY SUB-STATION	0
9	CLUB HOUSE	0.3
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	0
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0
12	ANY OTHER	0
13	CONSTRUCTION	0.14
14	AREA	0.06
15	AREA	0.03
	<b>Total</b>	<b>6.1</b>

### 3.Approvals/ NOCs from various agencies for connecting external services.

<b>Facility</b>	<b>External/ connecting service to be provided by (Name the agency)</b>	<b>Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)</b>
ROADS	PWD	Yes
WATER SUPPLY	GMDA	Yes
ELECTRICITY	DHBVN	Yes
SEWAGE DISPOSAL	GMDA	Yes
STORM WATER DRAINAGE	GMDA	Yes

**4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:**

Sr. No.	Name of the facility	Estimated cost (In Lakhs) (Within the project area only)	Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)
1	INTERNAL ROADS AND PAVEMENTS	825.24	AS PER PROJECT REPORT
2	WATER SUPPLY SYSTEM	12.72	AS PER PROJECT REPORT
3	STORM WATER DRAINAGE	83.25	AS PER PROJECT REPORT
4	ELECTRICITY SUPPLY SYSTEM	72.97	AS PER PROJECT REPORT
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	22	AS PER PROJECT REPORT
6	STREET LIGHTING	89.17	AS PER PROJECT REPORT
7	SECURITY AND FIRE FIGHTING	57.04	AS PER PROJECT REPORT
8	PLAYGROUNDS AND PARKS	74.05	AS PER PROJECT REPORT
9	CLUB HOUSE/COMMUNITY CENTRE	0	YET TO BE PREPARED
10	SHOPPING AREA	0	YET TO BE PREPARED
11	RENEWABLE ENERGY SYSTEM	0	YET TO BE PREPARED
12	SCHOOL	0	YET TO BE PREPARED
13	HOSPITAL/DISPENSARY	0	YET TO BE PREPARED

14	ANY OTHER	0	YET TO BE PREPARED
15	UNDERGROUND WATER TANK	79.68	AS PER PROJECT REPORT
16	ELECTRICAL SUBSTATION	295.57	AS PER PROJECT REPORT
17	ELECTRIFICATION COST	169.25	AS PER PROJECT REPORT
18	GST LC ESCALATION COTINGENCY	828.81	AS PER PROJECT REPORT
19	STP	152.25	AS PER PROJECT REPORT
20	RAIN WATER HARVESTING	48.46	AS PER PROJECT REPORT

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

**16-10-2024**  
(date)

6. Date of approval of Building Plans

**16-10-2024** (date)

**7. New projects:**

- i) Likely date of starting the construction work **01-09-2024**
- ii) Likely date of completing the project **30-08-2030**
- iii) Sizes of the plots to be offered in the project

<b>Plot Area(In Square Meter)</b>	<b>Number of plots in the project</b>
<b>0</b>	<b>0</b>

- iv. Type of apartments to be constructed in the project:

<b>Type</b>	<b>Carpet area(In Square Meter)</b>	<b>Number of apartments</b>	<b>Number of towers</b>
<b>Apartment/Shops/Other Buildings</b>	170.05	<b>29</b>	<b>0</b>
<b>Apartment/Shops/Other Buildings</b>	170.83	<b>30</b>	<b>0</b>
<b>Apartment/Shops/Other Buildings</b>	152.98	<b>158</b>	<b>0</b>
<b>Apartment/Shops/Other Buildings</b>	152.43	<b>2</b>	<b>0</b>
<b>Apartment/Shops/Other Buildings</b>	155.10	<b>29</b>	<b>0</b>
<b>Apartment/Shops/Other Buildings</b>	117.95	<b>197</b>	<b>0</b>
<b>Apartment/Shops/Other Buildings</b>	117.43	<b>61</b>	<b>0</b>
<b>Apartment/Shops/Other Buildings</b>	134.79	<b>2</b>	<b>0</b>
<b>Apartment/Shops/Other Buildings</b>	152.32	<b>2</b>	<b>0</b>
<b>Apartment/Shops/Other Buildings</b>	135.63	<b>2</b>	<b>0</b>
<b>Apartment/Shops/Other Buildings</b>	153.14	<b>2</b>	<b>0</b>
<b>Apartment/Shops/Other Buildings</b>	98.29	<b>4</b>	<b>0</b>



<b>Apartment/Shops/Other Buildings</b>	97.85	4	0
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**(vi) Quarterly schedule of development of whole/remaining part of the project:****(c) Apartments/Shops/Other Buildings****Expenditure incurred till the date of application (In Lakhs)**

<b>Particulars</b>	<b>Expenditure</b>
Apartments	746.23
Shops	0
Plots	0

**Expenditure to be made in each quarter (In Lakhs)**

<b>Particulars</b>	<b>Year-2024</b>			
	<b>Jan-Mar</b>	<b>Apr-June</b>	<b>July-Sep</b>	<b>Oct-Dec</b>
Apartments			0	950.22
Shops			0	0
Plots			0	0

<b>Particulars</b>	<b>Year-2025</b>			
	<b>Jan-Mar</b>	<b>Apr-June</b>	<b>July-Sep</b>	<b>Oct-Dec</b>
Apartments	360.77	1892.81	1909.04	3711.50
Shops	0	0	0	0
Plots	0	0	0	0

<b>Particulars</b>	<b>Year-2026</b>			
	<b>Jan-Mar</b>	<b>Apr-June</b>	<b>July-Sep</b>	<b>Oct-Dec</b>
Apartments	3231.03	5957.71	8421.22	7246.96

Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	6273.90	4856.19	4413.67	3999.71
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2028			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	4017.41	4004.71	4820.04	5627.30
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2029			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	2460.23	3408.09	4764.20	2844.54
Shops	0	0	0	0
Plots	0	0	0	0

**(d) Infrastructure**

**Expenditure incurred till the date of application (In Lakhs)**

<b>Particulars</b>	<b>Expenditure</b>
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**Expenditure to be made in each quarter (In Lakhs)**

<b>Particulars</b>	<b>Year-2025</b>			
	<b>Jan-Mar</b>	<b>Apr-June</b>	<b>July-Sep</b>	<b>Oct-Dec</b>
Roads & Pavements	0	16.5	24.8	57.8
Water Supply System	1.3	1.3	1.3	0.6
Sewerage treatment & garbage disposal	2.2	2.2	2.2	1.1
Electricity Supply System	0	0	0.7	1.5
Storm Water Drainage	8.3	8.3	8.3	4.2
Parks and Playgrounds	0	0	0.7	1.5
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	11.17	27.42	25.87	44.66
STP	3.0	7.6	4.6	7.6
Electrification Cost	3.4	8.5	5.1	8.5
Electrical sub station	5.9	14.8	8.9	14.8
Rain water harvesting	1.0	2.4	1.5	2.4
Underground water tank	1.6	4.0	2.4	4.0
Street Lighting	0	0	0.9	1.8
Security and fire fighting	0	0	0.6	1.1

<b>Particulars</b>	<b>Year-2026</b>			
	<b>Jan-Mar</b>	<b>Apr-June</b>	<b>July-Sep</b>	<b>Oct-Dec</b>
Roads & Pavements	66.0	82.5	82.5	82.5
Water Supply System	0.3	0.4	0.6	0.6
Sewerage treatment & garbage disposal	0.4	0.7	1.1	1.1
Electricity Supply System	1.5	3.6	3.6	3.6

Storm Water Drainage	1.7	2.5	4.2	4.2
Parks and Playgrounds	1.5	3.7	3.7	3.7
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	46.64	57.71	58.70	89.87
STP	7.6	7.6	7.6	22.8
Rain water harvesting	2.4	2.4	2.4	7.3
Underground water tank	4.0	4.0	4.0	12.0
Street Lighting	1.8	4.5	4.5	4.5
Security and fire fighting	1.1	2.9	2.9	2.9
Electrical sub station	14.8	14.8	14.8	44.3
Electrification Cost	8.5	8.5	8.5	25.4

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	82.5	123.8	41.3	41.3
Water Supply System	0.6	0.4	0.3	0.6
Sewerage treatment & garbage disposal	1.1	0.7	0.4	1.1
Electricity Supply System	3.6	3.6	1.5	2.2
Storm Water Drainage	4.2	2.5	1.7	4.2
Parks and Playgrounds	3.7	3.7	1.5	2.2
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	58.70	74.97	36.28	54.57
Electrical sub station	14.8	14.8	14.8	29.6
STP	7.6	7.6	7.6	15.2
Electrification Cost	8.5	8.5	8.5	16.9
Rain water harvesting	2.4	2.4	2.4	4.8
Underground water tank	4.0	4.0	4.0	8.0
Street Lighting	4.5	4.5	1.8	2.7

Security and fire fighting	2.9	2.9	1.1	1.7
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Particulars	Year-2028			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	41.3	41.3	41.3	0
Water Supply System	0.6	0.6	0.6	0.6
Sewerage treatment & garbage disposal	1.1	1.1	1.1	1.1
Electricity Supply System	3.6	7.3	7.3	7.3
Storm Water Drainage	4.2	4.2	4.2	4.2
Parks and Playgrounds	3.7	7.4	7.4	7.4
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	41.44	53.81	41.34	30.32
Security and fire fighting	2.9	5.7	5.7	5.7
Street Lighting	4.5	8.9	8.9	8.9
Underground water tank	4.0	5.6	2.4	4.0
Rain water harvesting	2.4	3.4	1.5	2.4
Electrical sub station	14.8	20.7	8.9	14.8
Electrification Cost	8.5	11.8	5.1	8.5
STP	7.6	10.7	4.6	7.6

Particulars	Year-2029			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0	0	0	
Water Supply System	0.6	0.6	0.6	
Sewerage treatment & garbage disposal	1.1	1.1	1.1	
Electricity Supply System	7.3	10.9	3.6	
Storm Water Drainage	4.2	4.2	4.2	
Parks and Playgrounds	7.4	11.1	3.7	

Clubhouse/community centres	0	0	0	
Shopping area	0	0	0	
Other	20.96	30.21	24.18	
Street Lighting	8.9	13.4	4.5	
STP	3.0	4.6	7.6	
Electrification Cost	3.4	5.1	8.5	
Electrical sub station	5.9	8.9	14.8	
Rain water harvesting	1.0	1.5	2.4	
Underground water tank	1.6	2.4	4.0	
Security and fire fighting	5.7	8.6	2.9	

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

**Signature of the Applicant / Authorised Representative**

**Stamp** \_\_\_\_\_

**Date** \_\_\_\_\_



**FORM REP-I****Part - D****Accounts related information:**

1. Annex copy of the balance sheet of last 3 years **Yes**

2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D.  
Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. **Yes**

3. Bank account to which the deposits received from apartment buyers will be credited

Bank and Branch address	<b>AXIS BANK LTD., DLF CYBER CITYBRANCH, UNIT 2G, BUILDING NO.10, TOWER C, GURGAON-122002</b>
Bank Account number	<b>924020024148233</b>
IFSC code	<b>UTIB0004761</b>
MICR code	<b>4233298420</b>
Branch code	<b>4761</b>

4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority) **Axis Bank Ltd., DLF Cyber City Branch, Unit 2G, Building No. 10, Tower C, GURGAON-122002**

5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /  
Authorised Representative  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_**

**FORM REP-I**

**Part - E**

**Details of the statutory approvals:**

**1. Annex copies of the following in Folder E:**

i. Lay out Plan	<b>Yes</b>
ii. Demarcation Plan	<b>Yes</b>
iii. Zoning Plan	<b>Yes</b>
iv. Building Plan	<b>Yes</b>
Site Plan	<b>Yes</b>
Floor Plan	<b>Yes</b>
Apartment Plans	<b>Yes</b>
Elevation Section	<b>Yes</b>
Detail of Permissible FAR	<b>Yes</b>
Detail of covered area achieved FAR	<b>Yes</b>

**2. Annex copies of the following in Folder E:**

I. ROADS AND PAVEMENT PLAN	<b>Yes</b>
II. ELECTRICITY SUPPLY PLAN	<b>Yes</b>
III. WATER SUPPLY PLAN	<b>Yes</b>
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	<b>Yes</b>
V. STROM WATER DRAINAGE	<b>Yes</b>
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	<b>No</b>
VII. STREET LIGHTING PLAN	<b>Yes</b>
VIII. PARKING PLAN	<b>Yes</b>

### 3. Statutory Approvals Status

<b>Statutory Approvals</b>	<b>Statutory Approvals Status</b>	<b>Date</b>
I. APPROVAL OF BUILDING PLAN	<b>ALREADY BEEN OBTAINED</b>	<b>16-10-2024</b>
II. LICENSE	<b>ALREADY BEEN OBTAINED</b>	<b>02-12-2007</b>
III. HEIGHT CLEARANCE	<b>ALREADY BEEN OBTAINED</b>	<b>30-01-2022</b>
IV. ENVIRONMENT CLEARANCE	<b>ALREADY BEEN OBTAINED</b>	<b>18-12-2024</b>
V. ELECTRICITY LOAD SANCTION	<b>ALREADY BEEN OBTAINED</b>	<b>20-03-2023</b>
VI. ZONING PLAN	<b>ALREADY BEEN OBTAINED</b>	<b>16-07-2024</b>
VII. MINING PERMISSION	<b>ALREADY BEEN OBTAINED</b>	<b>20-03-2024</b>
VIII. PERMISSION FOR SEWERAGE CONNECTION	<b>ALREADY BEEN OBTAINED</b>	<b>11-07-2023</b>
IX. PERMISSION FOR STORM WATER DRAINING SYSTEM	<b>ALREADY BEEN OBTAINED</b>	<b>13-07-2023</b>
X. WATER SUPPLY CONNECTION	<b>ALREADY BEEN OBTAINED</b>	<b>10-06-2023</b>
XI. APPROVAL OF ELECTRIFICATION PLAN	<b>ALREADY BEEN OBTAINED</b>	<b>06-04-2022</b>

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

**Signature** \_\_\_\_\_  
**Seal** \_\_\_\_\_  
**Date** \_\_\_\_\_

**FORM REP-I**

**Part - F**

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers.

**Yes**

**(Annex a copy in Folder F)**

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules)

**Yes**

**(Annex a copy in Folder F)**

3. Gist of the important provisions of the Draft Agreement

**As per prescribed Draft.**

**(Annex a copy in Folder F)**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the  
Applicant / Authorised  
Representative  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_**

**FORM REP-I****Part - G****Projects launched by the promoter in last five years:**

1. Name and location of the project **MARBELLA PHASE 2, SECTOR 65& 66, GURUGRAM**
2. Particulars of the project in brief:
- i. Total area of the project **66.059**
- ii. Total number of apartments **0**
- iii. Total number of plots **501**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **137**
4. Details of the expenditure incurred upto date:

	<b>Initially estimated cost (In Lakhs)</b>	<b>Revised cost (In Lakhs)</b>	<b>Expenditure incurred upto the date of application (In Lakhs)</b>
Total cost of the project (Other than cost of land)	<b>43432</b>	<b>43432</b>	<b>42880</b>
Cost of the apartments	<b>0</b>	<b>0</b>	<b>0</b>
Cost of the infrastructure	<b>0</b>	<b>0</b>	<b>0</b>
Others costs	<b>6532</b>	<b>6532</b>	<b>6244</b>

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **16462.0 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the **858 Lakhs**

apartments.

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **42880 Lakhs**
9. Whether any litigation is pending against the Project:  
Yes/No **No**  
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **31-12-2027**
11. Likely date of completion of the project. **31-12-2027**

1. Name and location of the project **EMAAR BUSINESS DISTRICT(EBD) 99, SECTOR-99, GURUGRAM**
2. Particulars of the project in brief:
- i. Total area of the project **3.26875**
- ii. Total number of apartments **0**
- iii. Total number of plots **35**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **9**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	9463	9463	7177
Cost of the apartments	0	0	0
Cost of the infrastructure	1831	1831	773
Others costs	2876	2876	1671



5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application.	<b>3683 Lakhs</b>
6. Remaining amount of sale price money to be collected from the current allottees of the apartments.	<b>10319 Lakhs</b>
7. Loan sanctioned by the banks/ other financial institutions against the project.	<b>0 Lakhs</b>
8. Amount drawn from the banks/ other financial institutions till the date of filing this application.	<b>7177 Lakhs</b>
9. Whether any litigation is pending against the Project: Yes/No (If yes-give Annex details in folder G)	<b>No</b>
10. Initial date of completion of the project.	<b>17-08-2026</b>
11. Likely date of completion of the project.	<b>17-08-2026</b>

1. Name and location of the project	<b>PALM HEIGHTS, SECTOR-77,GURUGRAM</b>
2. Particulars of the project in brief:	
i. Total area of the project	<b>5.5</b>
ii. Total number of apartments	<b>297</b>
iii. Total number of plots	<b>0</b>
3. The number of plots/ apartments booked/sold to the allottees:	
(a) Apartments	<b>297</b>
(b) Plots	<b>0</b>
4. Details of the expenditure incurred upto date:	

	<b>Initially estimated cost (In Lakhs)</b>	<b>Revised cost (In Lakhs)</b>	<b>Expenditure incurred upto the date of application (In Lakhs)</b>

Total cost of the project (Other than cost of land)	<b>20001</b>	<b>20001</b>	<b>17408</b>
Cost of the apartments	<b>17993</b>	<b>17993</b>	<b>15238</b>
Cost of the infrastructure	<b>80</b>	<b>80</b>	<b>80</b>
Others costs	<b>986</b>	<b>986</b>	<b>1149</b>

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **38912 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:  
Yes/No **No**  
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **28-02-2023**
11. Likely date of completion of the project. **28-02-2024**

1. Name and location of the project **EMAAR BUSINESS  
DISTRICT(EBD) 114, SECTOR-  
114,GURUGRAM**
2. Particulars of the project in brief:
- i. Total area of the project **6.40625**
- ii. Total number of apartments **0**
- iii. Total number of plots **86**
3. The number of plots/ apartments booked/sold to the allottees:

- (a) Apartments **0**
- (b) Plots **80**

4. Details of the expenditure incurred upto date:

	<b>Initially estimated cost (In Lakhs)</b>	<b>Revised cost (In Lakhs)</b>	<b>Expenditure incurred upto the date of application (In Lakhs)</b>
Total cost of the project (Other than cost of land)	<b>11286</b>	<b>11286</b>	<b>9330</b>
Cost of the apartments	<b>0</b>	<b>0</b>	<b>0</b>
Cost of the infrastructure	<b>2822</b>	<b>2822</b>	<b>2538</b>
Others costs	<b>4268</b>	<b>4268</b>	<b>2661</b>

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **25103 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **719 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **9330 Lakhs**

9. Whether any litigation is pending against the Project:  
Yes/No **No**  
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **11-03-2026**

11. Likely date of completion of the project. **11-03-2026**

1. Name and location of the project **URBAN OASIS PHASE 1 & 2**

2. Particulars of the project in brief:

- i. Total area of the project **6.64**
- ii. Total number of apartments **424**
- iii. Total number of plots **0**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **424**
- (b) Plots **0**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	<b>69885</b>	<b>0</b>	<b>7106</b>
Cost of the apartments	<b>59176</b>	<b>0</b>	<b>2747</b>
Cost of the infrastructure	<b>268</b>	<b>0</b>	<b>252</b>
Others costs	<b>10441</b>	<b>0</b>	<b>4107</b>

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **53237 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **128424 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:  
Yes/No **No**  
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **30-09-2028**
11. Likely date of completion of the project. **30-09-2028**

1. Name and location of the project **THE 88**
2. Particulars of the project in brief:
- i. Total area of the project **1.847**
- ii. Total number of apartments **88**
- iii. Total number of plots **0**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **66**
- (b) Plots **0**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	10674	0	1337
Cost of the apartments	8441	0	544
Cost of the infrastructure	47	0	47
Others costs	2186	0	746

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **2934 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **10878 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:  
Yes/No **No**  
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **31-03-2029**
11. Likely date of completion of the project. **31-03-2029**

1. Name and location of the project **EMAAR BUSINESS DISTRICT 75A**
2. Particulars of the project in brief:
- i. Total area of the project **4.55625**
- ii. Total number of apartments **0**
- iii. Total number of plots **55**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **55**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	<b>8279</b>	<b>0</b>	<b>6414</b>
Cost of the apartments	<b>3261</b>	<b>0</b>	<b>1589</b>
Cost of the infrastructure	<b>277</b>	<b>0</b>	<b>277</b>
Others costs	<b>4741</b>	<b>0</b>	<b>4548</b>

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **9331 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **19757 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:  
Yes/No **No**  
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **23-08-2027**
11. Likely date of completion of the project. **23-08-2027**

1. Name and location of the project **EMAAR BUSINESS DISTRICT 83**
2. Particulars of the project in brief:
- i. Total area of the project **9.10625**
- ii. Total number of apartments **0**
- iii. Total number of plots **116**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **116**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	18742	0	9028
Cost of the apartments	5438	0	353
Cost of the infrastructure	553	0	553
Others costs	12751	0	8122

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application.	<b>3205 Lakhs</b>
6. Remaining amount of sale price money to be collected from the current allottees of the apartments.	<b>14016 Lakhs</b>
7. Loan sanctioned by the banks/ other financial institutions against the project.	<b>0 Lakhs</b>
8. Amount drawn from the banks/ other financial institutions till the date of filing this application.	<b>0 Lakhs</b>
9. Whether any litigation is pending against the Project: Yes/No (If yes-give Annex details in folder G)	<b>No</b>
10. Initial date of completion of the project.	<b>31-12-2028</b>
11. Likely date of completion of the project.	<b>31-12-2028</b>

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /  
Authorised Representative**  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_



**FORM REP-I****Part - H**

<b>SPECIFICATION OF CONSTRUCTION</b>		
<b>Specification of apartments and other buildings including the following:</b>		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	<b>TILES/WOODEN FLOORING</b>
2	WALL FINISHING DETAILS	<b>ACRYLIC EMULSION/PLASTIC EMULSION/OBD/WHITE WASH</b>
3	KITCHEN DETAILS	<b>STANDARD MAKE, GOOD QUALITY</b>
4	BATHROOM FITTINGS	<b>STANDARD MAKE, GOOD QUALITY</b>
5	WOOD WORK ETC	<b>STANDARD MAKE</b>
6	DOORS AND WINDOS FRAMES	<b>STANDARD MAKE</b>
7	GLASS WORK	<b>STANDARD MAKE ALUMINIUM/UPVC/MS OR EQUIVALENT</b>
8	ELECTRIC FITTINGS	<b>STANDARD MAKE LEGRAND/NORTHWEST/SCHNEIDER</b>
9	CONDUCTING AND WIRING DETAILS	<b>STANDARD MAKE BEC/POLYPACK/AKG</b>
10	CUPBOARD DETAILS	<b>NA</b>
11	WATER STORAGE	<b>STANDARD MAKE</b>
12	LIFT DETAILS	<b>2/3/4 FLATS AND LIFT - 3 NO.S</b>
13	EXTERNAL GLAZINGS	<b>STANDARD MAKE</b>
13.1	WINDOWS/GLAZINGS	<b>STANDARD MAKE, GOOD QUALITY</b>
14	DOORS	<b>STANDARD MAKE</b>
14.1	MAIN DOORS	<b>STANDARD MAKE</b>
14.2	INTERNAL DOORS	<b>STANDARD MAKE, FLUSH DOORS</b>
15	AIR CONDITIONING	<b>STANDARD MAKE,SPLIT/VRV OR EQUIVALENT SYSTEM</b>
16	ELECTRICAL FITTINGS	<b>STANDARD MAKE</b>

17	CNG PIPE LINE	<b>NA</b>
18	PROVISION OF WIFI AND BROADBAND FACILITY	<b>FTTH</b>
19	EXTERNAL FINISHING/COLOUR SCHEME	<b>STANDARD MAKE</b>
20	INTERNAL FINISHING	<b>STANDARD MAKE</b>

<b>SPECIFICATION UNIT WISE</b>		
<b>1 . LIVING/DINING/FOYER/FAMILY LOUNGE</b>		
1 . 1	FLOOR	STANDARD MAKE, GOOD QUALITY TILES MARBLE
1 . 2	WALLS	STANDARD MAKE, GOOD QUALITY ACRYLIC EMULSION/PLASTIC
1 . 3	CEILING	STANDARD MAKEGOOD QUALITY ACRYLIC EMULSION/PLASTIC
<b>2 . MASTER BEDROOM/DRESSROOM</b>		
2 . 1	FLOOR	TILES/WOODEN FLOORING
2 . 2	WALLS	ACRYLIC EMULSION/PLASTIC
2 . 3	CEILING	STANDARD MAKE, GOOD QUALITY ACRYLIC/FALSE CEILING
2 . 4	MODULAR WARDROBES	STANDARD MAKE
<b>3 . MASTER TOILET</b>		
3 . 1	FLOOR	TILES
3 . 2	WALLS	TILES/PAINT
3 . 3	CEILING	PAINT/FALSE CEILING
3 . 4	COUNTERS	STANDARD MAKE
3 . 5	SANITARY WARE/CP FITTINGS	SS/INDIAN STANDARD
3 . 6	FITTING/FIXTURES	INDIAN STANDARD
<b>4 . BED ROOMS</b>		
4 . 1	FLOOR	TILES/WOODEN FLOORING
4 . 2	WALLS	ACRYLIC EMULSION/PLASTIC
4 . 3	CEILING	ACRYLIC EMULSION/PLASTIC
4 . 4	WARDROBES	STANDARD MAKE
<b>5 . TOILET</b>		
5 . 1	FLOOR	TILES
5 . 2	WALLS	TILES/PAINT
5 . 3	CEILING	PAINT/FALSE CEILING

5 . 4	COUNTERS	<b>STANDARD MAKE</b>
5 . 5	SANITARY WARE/CP FITTINGS	<b>INDIAN STANDARD</b>
5 . 6	FIXTURES	<b>INDIAN STANDARD</b>
	<b>6 . KITCHEN</b>	
6 . 1	FLOOR	<b>TILES</b>
6 . 2	WALLS	<b>PAINT/TILES</b>
6 . 3	CEILING	<b>PAINT</b>
6 . 4	COUNTERS	<b>STANDARD MAKE, GOOD QUALITY</b>
6 . 5	FIXTURES	<b>STANDARD MAKE, GOOD QUALITY</b>
6 . 6	KITCHEN APPLIANCES	<b>STANDARD MAKE</b>
	<b>7 . UTILITY ROOMS/UTILITY BALCONY/TOILET</b>	
7 . 1	FLOOR	<b>TILES</b>
7 . 2	WALLS & CEILING	<b>PAINT</b>
7 . 3	TOILET	<b>STANDARD MAKE</b>
7 . 4	BALCONY	<b>STANDARD MAKE</b>
	<b>8 . SIT-OUTS</b>	
8 . 1	FLOOR	<b>STANDARD MAKE</b>
8 . 2	WALLS & CEILING	<b>STANDARD MAKE</b>
8 . 3	RAILINGS	<b>STANDARD MAKE</b>
8 . 4	FIXTURES	<b>STANDARD MAKE</b>

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**  
**Stamp** \_\_\_\_\_  
**Date** \_\_\_\_\_

### List of Uploaded Documents

Sr. No.	Document Description	Date of Document Upload	View Document
1	SERVICE PLANS SHOWING THE SERVICES ON THE LAYOUT PLAN	08-11-2024	<a href="#">View Document</a>
2	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	07-11-2024	<a href="#">View Document</a>
3	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	07-11-2024	<a href="#">View Document</a>
4	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS	08-11-2024	<a href="#">View Document</a>
5	DEMARICATION PLAN	07-11-2024	<a href="#">View Document</a>
6	ZONING PLAN	07-11-2024	<a href="#">View Document</a>
7	ENVIRONMENT CLEARANCE	22-11-2024	-----
8	CLUB TERRACE PLAN	22-11-2024	-----
9	DOMESTIC WATER SUPPLY	22-11-2024	-----
10	CLUB ELEVATION AND SECTION	22-11-2024	-----
11	T2 ELEVATION_COMPRESSED	22-11-2024	-----
12	T4 FF PLAN_COMPRESSED	22-11-2024	-----
13	PERT CHART	22-11-2024	-----
14	FIRE FIGHTING LAYOUT	22-11-2024	-----
15	SEWARAGE LAYOUT	22-11-2024	-----
16	SUPPLEMENTARY COLLABORATION AGREEMENT 1	22-11-2024	-----
17	BR LLL	22-11-2024	-----
18	ELECTRICAL LOAD AVAILABILITY CONNECTION	22-11-2024	-----

19	FOREST NOC	22-11-2024	-----
20	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	22-11-2024	<a href="#">View Document</a>
21	BASEMENT PLAN	22-11-2024	-----
22	EWS AND CONVENIENT SHOPPING ELEVATION	22-11-2024	-----
23	T1 SECTION_COMPRESSED	22-11-2024	-----
24	T2 32 & 33 PLAN_COMPRESSED	22-11-2024	-----
25	T3 33 & 34 FLOOR PLAN__COMPRESSED	22-11-2024	-----
26	AKS SHAJRA	22-11-2024	-----
27	JAMABANDI	22-11-2024	-----
28	LAND TITLE SEARCH REPORT	22-11-2024	-----
29	SALE DEED 3	22-11-2024	-----
30	CONSTRUCTION WATER NOC	22-11-2024	-----
31	EWS AND CONVENIENT SHOPPPING	22-11-2024	-----
32	DOCUMENTS RELATING TO THE ENTRY OF LICENSE AND COLLABORATION AGREEMENT IN THE REVENUE RECORD	22-11-2024	<a href="#">View Document</a>
33	MUTATION	22-11-2024	-----
34	NON ENCUMBERANCE CERTIFICATE	22-11-2024	-----
35	LOI	22-11-2024	-----
36	SALE DEED 1	22-11-2024	-----
37	SALE DEED 2	22-11-2024	-----
38	COLLABORATION AGREEMENT	22-11-2024	-----
39	LC-IV. 14.025 ACRES	22-11-2024	-----
40	SUPERIMPOSED DEMARCATION	22-11-2024	-----
41	STORM WATER LAYOUT	22-11-2024	-----
42	T4 TYPICAL FLOOR PLAN_COMPRESSED	22-11-2024	-----
43	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	22-11-2024	<a href="#">View Document</a>
44	SUPPLEMENTARY COLLABORATION AGREEMENT	22-11-2024	-----
45	MINING PERMISSION	22-11-2024	-----
46	SITE PLAN	22-11-2024	-----
47	CA CERTIFICATE FOR COST EXPENSE	22-11-2024	-----

48	MARKETING BROCHURE	22-11-2024	-----
49	BANK ACCOUNT AFFIDAVIT 42LD	22-11-2024	-----
50	BANK UNDERTAKING AMARIS	22-11-2024	-----
51	FLUSHING & IRRIGATION WATER SUPPLY LAYOUT	22-11-2024	-----
52	ROAD MARKED-SITE-PLAN	22-11-2024	-----
53	SERVICE PLAN ESTIMATE REPORT	22-11-2024	-----
54	SITE PLAN_SERVICES ESTIMATE	22-11-2024	-----
55	32 & 33 FLOOR PLAN	22-11-2024	-----
56	BASEMENT AREA DIAGRAM	22-11-2024	-----
57	T2 TERRACE PLAN_COMPRESSED	22-11-2024	-----
58	T2 TYPICAL FLOOR PLAN_COMPRESSED	22-11-2024	-----
59	TOWER 1 TERRACE PLAN_COMPRESSED	22-11-2024	-----
60	BASEMENT PLAN 2	22-11-2024	-----
61	CLUB FF PLAN	22-11-2024	-----
62	CLUB GF PLAN	22-11-2024	-----
63	FIRST FLOOR PLAN	22-11-2024	-----
64	GREEN AREA PLAN	22-11-2024	-----
65	GROUND FLOOR PLAN	22-11-2024	-----
66	SITE PLAN	22-11-2024	-----
67	T1 & T2 TYPICAL TOILET FLOOR_COMPRESSED	22-11-2024	-----
68	T1 ELEVATION_COMPRESSED	22-11-2024	-----
69	T1 TYPICAL FLOOR TOILET DETAILS B_COMPRESSED	22-11-2024	-----
70	T2 FF PLAN_COMPRESSED	22-11-2024	-----
71	T2 GF PLAN_COMPRESSED	22-11-2024	-----
72	T2 SECTION_COMPRESSED	22-11-2024	-----
73	T3 & 4 TYPICAL TOILET_COMPRESSED	22-11-2024	-----
74	T3 33 & 34 PLAN_COMPRESSED	22-11-2024	-----
75	T3 ELEVATION_COMPRESSED	22-11-2024	-----
76	T3 FF PLAN_COMPRESSED	22-11-2024	-----
77	T3 GF PLAN_COMPRESSED	22-11-2024	-----
78	T4 SECTION_COMPRESSED	22-11-2024	-----

79	T3 SECTION_COMPRESSED	22-11-2024	-----
80	T3 TERRACE PLAN_COMPRESSED	22-11-2024	-----
81	T3 TYPICAL PLAN__COMPRESSED	22-11-2024	-----
82	T4 ELEVATION_COMPRESSED	22-11-2024	-----
83	T4 GF PLAN_COMPRESSED	22-11-2024	-----
84	T4 TERRACE PLAN_COMPRESSED	22-11-2024	-----
85	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	20-12-2024	<a href="#">View Document</a>
86	CASH FLOW STATEMENT OF THE PROPOSED PROJECT	20-12-2024	<a href="#">View Document</a>
87	CERTIFICATE FROM A CHARTERED ACCOUNTANT CERTIFYING THAT THE INFORMSTION PROVIDED BY THE APPLICANT IN FORM REP-1-C-X IS CORRECT AS PER THE BOOKS OF ACCOUNTS/ BALANCE SHEET OF THE APPLICANT	20-12-2024	<a href="#">View Document</a>

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**

**Stamp** \_\_\_\_\_

**Date** \_\_\_\_\_