

**HRERA
Panchkula**

**Temp Project Id : RERA-PKL-PROJ-
1511-2024**

**Submission Date : 29-08-2024 04:29:22
PM**

Applicant Type : Company

Project Type: NEW

FORM REP-I

Part - A

1. Name and registered
address of the company

**HL PROMOTERS PRIVATE
LIMITED (HLPPL)**

**(Annex a copy in Folder
A)**

**PLOT NO. 5, J BLOCK,
COMMUNITY CENTRE, RAJOURI
GARDEN, NEW DELHI - 110027**

Phone(Landline)

01244325304

Phone(Mobile)

9999500789 (Number Shared by
Promoter in Public)

Email ID

reracompliance@tatahousing.com

Website

<https://www.tatavaluehomes.com/>

Pan No.

**(Annex a copy in
Folder A)**

XXXX401C

CIN No.

**(Annex a copy in
Folder A)**

U45200DL2013PTC254832

2. Managing
Director/HOD/CEO:

Name : **SUNIL KUMAR CHAUHAN**

Residential Address : **4259 Sector 23A Carterpuri
Gurugram Haryana 122017**

Phone (landline) **01244325304**

Phone (Mobile) **9999500789** (Number Shared by Promoter
in Public)

Email ID **sunilchauhan@tatarealty.in**



PAN No. **XXXX150N**
(Annex a copy in Folder A)

3. Director 1:



Name : **SANTOSH SITARAM MHADGUT**

Residential Address : **Room 40 Building 1 Teachers Colony Bandra East Mumbai 400051**

Phone (landline) **02266614920**

Phone (Mobile) **9769614920** (Number Shared by Promoter in Public)

Email ID **santoshmhadgut@tatarealty.in**

PAN No. **XXXX621R**
(Annex a copy in Folder A)

4. Director 2:



Name : **ANISH CHOUDHURY**

Residential Address : **D 701 Market 2 CR Park Delhi 110019**

Phone (landline) **02266614444**

Phone (Mobile) **7506364505** (Number Shared by Promoter in Public)

Email ID **anishchoudhury@tatarealty.in**

PAN No. **XXXX505M**
(Annex a copy in Folder A)

5. Director 3:

Name : **KIRTIKUMAR SURESH BANDEKAR**

Residential Address : **1004 Godrej Prime Sale 52 and 53 of Village Chembur Chembur East Mumbai 400071**



Phone (landline) **02266614444**

Phone (Mobile) **9930493990** (Number Shared by Promoter in Public)

Email ID **kirtikumarbandekar@tatarealty.in**

PAN No. **XXXX391J**
(Annex a copy in Folder A)

6. Authorised representative for correspondance with Authority:

Name : **SUNIL KUMAR CHAUHAN**

Residential Address : **4259 Sector 23A Carterpuri Gurugram Haryana 122017**

Phone (landline) **01244325304**

Phone (Mobile) **9999500789** (Number Shared by Promoter in Public)

Email ID **sunilchauhan@tatarealty.in**

PAN No. **XXXX150N**
(Annex a copy in Folder A)



I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant/
authorised representative**

Stamp _____

Date _____

FORM REP-I**Part - A****Location and Address of the project:**

1. Name of the project

**NEW HAVEN PHASE 1C,
BAHADURGARH**2. Address of the site
of the project
**(Annex a copy in
Folder A)****SECTOR 37, VILL NUNA MAJRA ,
BAHADURGARH**

Tehsil

BAHADURGARH

District

JHAJJAR3. Contact details of
the site office of the
project:

Phone(Landline)

01244325304

Phone(Mobile)

9999500789 (Number Shared by
Promoter in Public)

Email

reracompliance@tatahousing.com4. Contact person at
the site office:

Name

SUNIL KUMAR CHAUHAN

Phone(Landline)

01244325304

Phone(Mobile)

9999500789 (Number Shared by
Promoter in Public)

Email

sunilchauhan@tatarealty.com

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative
Stamp _____
Date _____**

FORM REP-I**Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

Sr No.	Draft/Cheque No.	Draft Date	Amount	Payee Bank	Payable To
1	113383	10-03-2022	270580	HDFC BANK	HRERA Panchkula
2	389499	12-10-2023	202946	HDFC BANK	HRERA Panchkula

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant

Mobile no. _____

Email ID _____

FORM REP-I**Part - B****Information relating to the project land and license:**

- | | |
|---|---|
| 1. Land area of the project | 6.863 (Acre) |
| 2. Permissible FAR | 1.75 |
| 3. FAR proposed to be utilized in the project | 1.75 |
| 4. Total licensed area, if the land area of the present project is a part thereof | 21.70925 (Acre) |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies
(Annex copy in folder B) | 60 of 2014
Dated
30.06.2014 and
120 of 2014
Dated 22.08.14 |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought. | No |

Licensee 1:

Name **SAS REALTECH PVT.
LTD.**Address
**PLOT NO. 5 , J
BLOCK ,
COMMUNITY
CENTRE,
RAJOURI
GARDEN , NEW
DELHI-110027**

Licensee 2:

Name **HLT RESIDENCY PVT.
LTD**Address
**PLOT NO. 5 , J
BLOCK ,
COMMUNITY
CENTRE,
RAJOURI
GARDEN , NEW
DELHI-110027**

7. If the answer to the above is 'No'

i. In what legal capacity the applicant is applying for registration

(Annex copy of all the relevant documents Including collaboration agreements and Power of Attorney etc. in folder B)

**Annexure-B- ANNEXURE B
COLLABORATION
AGREEMENT ATTACHED**

ii. If the applicant is applying by virtue of Collaboration agreement or Power of Attorney:

- o Was the agreement/Power of Attorney made before or after grant of licence. **(State facts in brief or Annex in folder B)**

**COLLABORATION
AGREEMENT WAS MADE
BEFORE THE GRANT OF
LICENSE**

iii. Are agreements and Power of Attorney registered with the Registrar

Yes

iv. Provide a summary of various collaboration Agreements highlighting important clauses of the agreements. **(Annex in folder B)**

**COLLABORATION
AGREEMENT ANNEXED**

v. Has ownership of the land changed after grant of license **(Annex details in folder B)**

No

vi. Has the fact of the project land being licensed and bonded for setting up of a colony been informed to the Revenue Department for entry in the record of ownership **(Annex details in folder B)**

No

vi. Will applicant himself be marketing the project **(Provide details in folder B)**

Yes

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative
Stamp _____
Date _____**

FORM REP-I**Part - C****Project Details:**

1. Estimated cost of the project: (Annex a copy of the project in Folder C)	40181.8 Lakhs
i. Cost of the land (if included in the estimated cost)	4440.12 Lakhs
ii. Estimated cost of construction of apartments	26110.68 Lakhs
iii. Estimated cost of infrastructure and other structures	643.5 Lakhs
iv. Other Costs including EDC, Taxes, Levies etc.	8987.5 Lakhs

2. The total land of the project measuring **55009.20 Square Meters** will be utilised in the following manner:

Sr. No.	Land area under usage	Area of land (Square Meters)
1	PLOTS TO BE SOLD	0
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	0
3	CONSTRUCTION OF ROADS	0
4	PAVEMENTS	0
5	PARKS AND PLAYGROUNDS	0
6	GREEN BELTS	0

7	VEHICLE PARKINGS	0
8	ELECTRICITY SUB-STATION	0
9	CLUB HOUSE	0
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	0
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0
12	ANY OTHER	0
13	BLOCK ONE T ONE	7516.40
14	BLOCK ONE T TWO	7516.40
15	BLOCK ONE T THREE	7516.40
16	BLOCK ONE T FOUR	7516.40
17	BLOCK FIVE T THIRTEEN	7516.40
18	BLOCK FIVE T FOURTEEN	7516.40
19	BLOCK FOUR T FIFTEEN	7516.40
20	BLOCK SEVEN EWS ONE AND TWO SEVENTH TO ELEVENTH FLOOR	2394.40
	Total	55009.2

3.Approvals/ NOCs from various agencies for connecting external services.

Facility	External/ connecting service to be provided by (Name the agency)	Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)
ROADS	HIGHWAY AUTHORITY AND TOWN PLANNING AUTHORITY	Yes
WATER SUPPLY	HARYANA SHAHARI VIKAS PRADHIKARAN	Yes
ELECTRICITY	HARYANA VIDYUT PRASARAN NIGAM LTD	Yes
SEWAGE DISPOSAL	DEPARTMENT OF HEALTH	No
STORM WATER DRAINAGE	URBAN LOCAL BODIES DEPARTMENT/PUBLIC WORKS	No

4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

Sr. No.	Name of the facility	Estimated cost (In Lakhs) (Within the project area only)	Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)
1	INTERNAL ROADS AND PAVEMENTS	76.36	SUBMITTED TO HUDA
2	WATER SUPPLY SYSTEM	127.07	SUBMITTED TO HUDA
3	STORM WATER DRAINAGE	36.27	SUBMITTED TO HUDA
4	ELECTRICITY SUPPLY SYSTEM	55.14	SUBMITTED TO HUDA
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	64.36	SUBMITTED TO HUDA
6	STREET LIGHTING	12.43	SUBMITTED TO HUDA
7	SECURITY AND FIRE FIGHTING	0	YET TO BE PREPARED
8	PLAYGROUNDS AND PARKS	22.52	SUBMITTED TO HUDA
9	CLUB HOUSE/COMMUNITY CENTRE	249.35	SUBMITTED TO HUDA
10	SHOPPING AREA	0	YET TO BE PREPARED
11	RENEWABLE ENERGY SYSTEM	0	YET TO BE PREPARED
12	SCHOOL	0	YET TO BE PREPARED
13	HOSPITAL/DISPENSARY	0	YET TO BE PREPARED

14	ANY OTHER	0	YET TO BE PREPARED
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5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

15-07-2024
(date)

6. Date of approval of Building Plans

15-07-2024 (date)

7. New projects:

- i) Likely date of starting the construction work **01-10-2024**
- ii) Likely date of completing the project **30-09-2029**
- iii) Sizes of the plots to be offered in the project

Plot Area(In Square Meter)	Number of plots in the project
0	0

- iv. Type of apartments to be constructed in the project:

Type	Carpet area(In Square Meter)	Number of apartments	Number of towers
Apartment/Shops/Other Buildings	83.36	210	7
Apartment/Shops/Other Buildings	63.82	210	7
Apartment/Shops/Other Buildings	63.85	210	7
Apartment/Shops/Other Buildings	19.033	121	1

(vi) Quarterly schedule of development of whole/remaining part of the project:**(c) Apartments/Shops/Other Buildings****Expenditure incurred till the date of application (In Lakhs)**

Particulars	Expenditure
Apartments	0
Shops	0
Plots	0

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2024			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments				932.52
Shops				0
Plots				0

Particulars	Year-2025			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	932.52	932.52	932.52	932.52
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	932.52	932.52	932.52	932.52

Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	932.52	932.52	932.52	932.52
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2028			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	932.52	932.52	932.52	932.52
Shops	0	0	0	0
Plots	0	0	0	0

Particulars	Year-2029			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	932.52	932.52	8392.80	0
Shops	0	0	0	0
Plots	0	0	0	0

(d) Infrastructure

Expenditure incurred till the date of application (In Lakhs)

Particulars	Expenditure
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Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0	0	0	0
Water Supply System	0	0	0	0
Sewerage treatment & garbage disposal	0	0	0	0
Electricity Supply System	0	0	0	0
Storm Water Drainage	0	0	0	0
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0

Particulars	Year-2028			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements			0	0
Water Supply System			0	0
Sewerage treatment & garbage disposal			0	0
Electricity Supply System			0	0
Storm Water Drainage			0	0
Parks and Playgrounds			0	0
Clubhouse/community centres			41.56	41.56
Shopping area			0	0
Other			0	0

Particulars	Year-2029
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	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	19.09	19.09	19.09	19.09
Water Supply System	31.77	31.77	31.77	31.76
Sewerage treatment & garbage disposal	16.09	16.09	16.09	16.09
Electricity Supply System	13.79	13.79	13.79	13.77
Storm Water Drainage	9.07	9.07	9.07	9.06
Parks and Playgrounds	5.63	5.63	5.63	5.63
Clubhouse/community centres	41.56	41.56	41.56	41.55
Shopping area	0	0	0	0
Other	0	0	0	0
Street Lighting	3.11	3.11	3.11	3.10

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

FORM REP-I**Part - D****Accounts related information:**

1. Annex copy of the balance sheet of last 3 years **Yes**

2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D. **No**
Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form.

3. Bank account to which the deposits received from apartment buyers will be credited

Bank and Branch address

**ICICI BANK LTD, SAINI MARKET,
MODEL TOWN, KHASRA NO.
2373/2368/2382, BAHADURGARH,
HARYANA – 124507.**

Bank Account number

777705056621

IFSC code

ICIC0000461

MICR code

110229064

Branch code

9064

4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority)

**NAME OF AUTHORISED
SIGNATORY ATTACHED**

5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details) **YES**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative
Stamp _____
Date _____**

FORM REP-I

Part - E

Details of the statutory approvals:

1. Annex copies of the following in Folder E:

i. Lay out Plan	Yes
ii. Demarcation Plan	Yes
iii. Zoning Plan	Yes
iv. Building Plan	Yes
Site Plan	Yes
Floor Plan	Yes
Apartment Plans	Yes
Elevation Section	Yes
Detail of Permissible FAR	Yes
Detail of covered area achieved FAR	Yes

2. Annex copies of the following in Folder E:

I. ROADS AND PAVEMENT PLAN	Yes
II. ELECTRICITY SUPPLY PLAN	Yes
III. WATER SUPPLY PLAN	Yes
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	Yes
V. STROM WATER DRAINAGE	Yes
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	No
VII. STREET LIGHTING PLAN	Yes
VIII. PARKING PLAN	Yes

3. Statutory Approvals Status

Statutory Approvals	Statutory Approvals Status	Date
I. I. LICENSE FOR DEVELOPMENT OF GROUP HOUSING (16.43 ACRES)	ALREADY BEEN OBTAINED	30-06-2014
II. II. LICENSE FOR DEVELOPMENT OF GROUP HOUSING (5.278 ACRES) – 60 OF 2014	ALREADY BEEN OBTAINED	22-08-2014
III. III. APPROVAL OF REVISED BUILDING PLANS FROM DTCP	ALREADY BEEN OBTAINED	11-07-2019
IV. IV. LOI (16.43 ACRES)	ALREADY BEEN OBTAINED	20-06-2014
V. V. LOI (5.278 ACRES)	ALREADY BEEN OBTAINED	19-08-2014
VI. VI. FOREST AND ARAVALI CLEARANCE FROM DC OFFICE	ALREADY BEEN OBTAINED	01-10-2014
VII. VII. ENVIRONMENT CLEARANCE (MOEF)	ALREADY BEEN OBTAINED	22-01-2016
VIII. VIII. CONSENT TO ESTABLISH (APPROVAL FROM HSPCB)	ALREADY BEEN OBTAINED	21-01-2023
IX. IX. NOC FROM FIRE DEPARTMENT	ALREADY BEEN OBTAINED	16-07-2015
X. X. BOCWA REGISTRATION , RECEIVED VIDE RTK/ A.D/66 ON 24.11.14	ALREADY BEEN OBTAINED	27-03-2023
XI. XI. LABOUR LICENSE - CLRA	ALREADY BEEN OBTAINED	08-02-2024
XII. XII. . PERMANENT ELECTRICAL CONNECTION RELEASED	ALREADY BEEN OBTAINED	05-02-2021
XIII. XIII.WATER CONNECTION FROM WATER	ALREADY BEEN OBTAINED	14-05-2018
XIV. XIV. NOC FROM AIRPORT AUTHORITY OF INDIA	ALREADY BEEN OBTAINED	04-01-2023
XV. XV. CGWA APPROVAL FOR OPERATIONAL WATER	APPLIED FOR BUT YET TO RECEIVE	NA

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval

shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

Signature _____

Seal _____

Date _____

FORM REP-I

Part - F

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers.

Yes

(Annex a copy in Folder F)

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules)

Yes

(Annex a copy in Folder F)

3. Gist of the important provisions of the Draft Agreement

AS PROVIDED

(Annex a copy in Folder F)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the
Applicant / Authorised
Representative
Stamp _____
Date _____**

FORM REP-I**Part - G****Projects launched by the promoter in last five years:**

1. Name and location of the project **NEW HAVEN, BAHADURGARH PHASE 1B**
2. Particulars of the project in brief:
- i. Total area of the project **4.316**
- ii. Total number of apartments **210**
- iii. Total number of plots **0**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **210**
- (b) Plots **0**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	12141.4	11557	4035.86
Cost of the apartments	6673	6673	2300.49
Cost of the infrastructure	392	392	0
Others costs	5076.4	4492	1735.37

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **7007.73 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the **3780.06 Lakhs**

apartments.

7. Loan sanctioned by the banks/ other financial institutions against the project.	0 Lakhs
8. Amount drawn from the banks/ other financial institutions till the date of filing this application.	0 Lakhs
9. Whether any litigation is pending against the Project: Yes/No (If yes-give Annex details in folder G)	No
10. Initial date of completion of the project.	31-03-2026
11. Likely date of completion of the project.	31-03-2026

1. Name and location of the project	NEW HAVEN , BAHADURGARH ,PHASE 1
2. Particulars of the project in brief:	
i. Total area of the project	5.252
ii. Total number of apartments	333
iii. Total number of plots	0
3. The number of plots/ apartments booked/sold to the allottees:	
(a) Apartments	333
(b) Plots	0
4. Details of the expenditure incurred upto date:	

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	26065.01	26425.56	26425.56
Cost of the apartments	22393.85	22754.4	22754.4
Cost of the infrastructure	2248.94	2248.94	2248.94
Others costs	1422.22	1422.22	1400

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **24109.97 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **0 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **31-03-2021**
11. Likely date of completion of the project. **08-01-2021**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative**

Stamp _____
Date _____

FORM REP-I

Part - H

SPECIFICATION OF CONSTRUCTION		
Specification of apartments and other buildings including the following:		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	TILES
2	WALL FINISHING DETAILS	OIL-BOUND DISTEMPER
3	KITCHEN DETAILS	VITRIFIED FLOOR TILES WITH GRANITE PLATFORM AND CERAMIC DADO TILES ABOVE PLATFORM
4	BATHROOM FITTINGS	BATH AND TOILET WITH SUPERIOR QUALITY FITTINGS AND PROVISION FOR GEYSER
5	WOOD WORK ETC	FLUSH/SKIN DOORS
6	DOORS AND WINDOS FRAMES	FLUSH/SKIN DOORS (ANX ATTACHED)
7	GLASS WORK	ALUMINIUM/UPVC WINDOWS
8	ELECTRIC FITTINGS	AC POINTS IN LIVING ROOM AND ALL BEDROOMS, PREFIT ELECTRICAL SWITCHES, POWER BACKUP FOR DESIGNATED AREAS INSIDE THE BUILDING, CONCEALED ELECTRIC WIRING, PROVISION FOR FANS, CABLE TV/TELEPHONE CONNECTION POINT
9	CONDUCTING AND WIRING DETAILS	CONCEALED ELECTRIC WIRING
10	CUPBOARD DETAILS	NA
11	WATER STORAGE	COMMON OVERHEAD WATER TANKS
12	LIFT DETAILS	PASSENGER LIFTS FOR ALL BUILDINGS
13	EXTERNAL GLAZINGS	ALUMINIUM/UPVC WINDOWS
13.1	WINDOWS/GLAZINGS	ALUMINIUM/UPVC WINDOWS
14	DOORS	FLUSH/SKIN DOORS
14.1	MAIN DOORS	FLUSH/SKIN DOORS

14.2	INTERNAL DOORS	FLUSH/SKIN DOORS
15	AIR CONDITIONING	AC POINTS IN LIVING ROOM AND ALL BEDROOMS
16	ELECTRICAL FITTINGS	AC POINTS IN LIVING ROOM AND ALL BEDROOMS, PREFIT ELECTRICAL SWITCHES, POWER BACKUP FOR DESIGNATED AREAS INSIDE THE BUILDING, CONCEALED ELECTRIC WIRING, PROVISION FOR FANS, CABLE TV/TELEPHONE CONNECTION POINT
17	CNG PIPE LINE	NA
18	PROVISION OF WIFI AND BROADBAND FACILITY	NA
19	EXTERNAL FINISHING/COLOUR SCHEME	TILES WITH OIL BOUND DISTEMPER
20	INTERNAL FINISHING	TILES WITH OIL BOUND DISTEMPER

SPECIFICATION UNIT WISE		
1 . LIVING/DINING/FOYER/FAMILY LOUNGE		
1 . 1	FLOOR	VITRIFIED FLOOR TILES
1 . 2	WALLS	OIL BOUND DISTEMPER
1 . 3	CEILING	OIL BOUND DISTEMPER
2 . MASTER BEDROOM/DRESSROOM		
2 . 1	FLOOR	VITRIFIED FLOOR TILES
2 . 2	WALLS	OIL BOUND DISTEMPER
2 . 3	CEILING	OIL BOUND DISTEMPER
2 . 4	MODULAR WARDROBES	NA
3 . MASTER TOILET		
3 . 1	FLOOR	ANTI-SKID CERAMIC FLOOR TILES
3 . 2	WALLS	CERAMIC DADO TILES UPTO DOOR HEIGHT
3 . 3	CEILING	OIL BOUND DISTEMPER
3 . 4	COUNTERS	NA
3 . 5	SANITARY WARE/CP FITTINGS	SUPERIOR QUALITY FITTING
3 . 6	FITTING/FIXTURES	BATH AND TOILET WITH SUPERIOR QUALITY FITTINGS AND PROVISION FOR GEYSER AND EXHAUST FAN
4 . BED ROOMS		
4 . 1	FLOOR	VITRIFIED FLOOR TILES
4 . 2	WALLS	OIL BOUND DISTEMPER
4 . 3	CEILING	OIL BOUND DISTEMPER
4 . 4	WARDROBES	NA
5 . TOILET		
5 . 1	FLOOR	ANTI-SKID CERAMIC FLOOR TILES
5 . 2	WALLS	CERAMIC DADO TILES UP TO DOOR HEIGHT
5 . 3	CEILING	OIL BOUND DISTEMPER

5 . 4	COUNTERS	NA
5 . 5	SANITARY WARE/CP FITTINGS	SUPERIOR QUALITY FITTING
5 . 6	FIXTURES	BATH AND TOILET WITH SUPERIOR QUALITY FITTINGS AND PROVISION FOR GEYSER AND EXHAUST FAN
	6 . KITCHEN	
6 . 1	FLOOR	VITRIFIED FLOOR TILES
6 . 2	WALLS	CERAMIC DADO TILES ABOVE PLATFORM
6 . 3	CEILING	OIL BOUND DISTEMPER
6 . 4	COUNTERS	GRANITE PLATFORM
6 . 5	FIXTURES	SINGLE BOWL STAINLESS STEEL SINK WITH DRAIN BOARD WITH EXHAUST FAN
6 . 6	KITCHEN APPLIANCES	NA
	7 . UTILITY ROOMS/UTILITY BALCONY/TOILET	
7 . 1	FLOOR	CERAMIC TILES
7 . 2	WALLS & CEILING	OIL BOUND DISTEMPER
7 . 3	TOILET	NA
7 . 4	BALCONY	NA
	8 . SIT-OUTS	
8 . 1	FLOOR	NA
8 . 2	WALLS & CEILING	NA
8 . 3	RAILINGS	NA
8 . 4	FIXTURES	NA

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

List of Uploaded Documents

Sr. No.	Document Description	Date of Document Upload	View Document
1	SITE PLAN	16-08-2024	-----
2	ITR ACKNOWLEDGEMENT	14-08-2024	-----
3	ZONING PLAN	06-08-2024	View Document
4	SERVICE PLANS SHOWING THE SERVICES ON THE LAYOUT PLAN	14-08-2024	View Document
5	STROM LAYOUT PLAN	16-08-2024	-----
6	CASH FLOW STATEMENT OF THE PROPOSED PROJECT	06-08-2024	View Document
7	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	06-08-2024	View Document
8	DEMARICATION PLAN	06-08-2024	View Document
9	DOCUMENTS RELATING TO THE ENTRY OF LICENSE AND COLLABORATION AGREEMENT IN THE REVENUE RECORD	14-08-2024	View Document
10	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	06-08-2024	View Document
11	WATER LAYOUT PLAN	16-08-2024	-----
12	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	14-08-2024	View Document
13	SEWER LAYOUT PLAN	16-08-2024	-----
14	BALANCE SHEET 2023-24	14-08-2024	-----
15	AUTHORITY LETTER	06-08-2024	-----
16	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS	14-08-2024	View Document

17	FINANCIAL AND TECHNICAL CAPACITY	14-08-2024	-----
18	BR- HLP	14-08-2024	-----
19	BLOCK-1, 4 & 5- TOWERS T1, T2, T3, T4, T-13, T-14, T-15 (GROUND + 14 FLOORS)- BASEMENT FLOOR PLAN & AREA DIAGRAM AND AREA STATEMENT.	23-08-2024	-----
20	BLOCKS 1, 4 & 5, TOWERS T-1, T-2, T3, T-4, T-13, T-14, T-15, (GROUND+14 FLOORS)- TYPICAL FLOOR TERRACE PLAN, MACHINE ROOM / OH TANKS / MUMTY TERRACE PLANS AND AREA DIAGRAM & AREA STATEMENT	23-08-2024	-----
21	BLOCK-3, TOWER T-8 & T-9 (GROUND FLOOR / STILT- 14 FLOORS- ELEVATION 3 AND 4	23-08-2024	-----
22	PRIMARY SCHOOL- FLOORS PLANS- GROUND & FIRST FLOOR AREA DIAGRAM & AREA CALCULATIONS.	23-08-2024	-----
23	IRRIGATION LAYOUT	22-08-2024	-----
24	BLOCK-7 / EWS BLOCKS (G-11) ELEVATION E1 & E2	23-08-2024	-----
25	BLOCK-3, TOWERS T-8 & T-9 (GROUND / STILT + 14 FLOORS)- BASEMENT, STILT / GROUND FLOOR & TYPICAL FLOOR PLANS, TERRACE, TANK & MACHINE ROOM, MUMTY MACHINE ROOM TERRACE PLAN.	23-08-2024	-----
26	COMMUNITY CENTRE- ELEVATION & SECTIONS	23-08-2024	-----
27	FIRE LAYOUT	22-08-2024	-----
28	BLOCK-6, TOWER T-10 (GROUND / STILT + 14 FLOORS)- ELEVATION 1 AND 2	23-08-2024	-----
29	BLOCK-3, TOWERS T-8 & T-9 (GROUND / STILT + 14 FLOORS- ELEVATION 1 AND 2	23-08-2024	-----
30	BLOCK-6, TOWER T-10 (GROUND / STILT + 14 FLOORS)- ELEVATION 3 AND 4	23-08-2024	-----
31	FIRE & GARDEN IRRIGATION LAYOUT PLAN	23-08-2024	-----
32	BLOCKS- 1, 4 & 5, TOWERS T-1, T-2, T-3, T-4, T-13, T-14, T-15 (GROUND+14 FLOORS) SECTIONS- AA AND BB	23-08-2024	-----
33	COMMUNITY CENTRE- GROUND FLOOR PLAN, FIRST FLOOR PLAN & SECTION-CC	23-08-2024	-----
34	COMMUNITY CENTRE- KEY PLAN & AREA DIAGRAM.	23-08-2024	-----
35	PARKING & PARKING AREA CALCULATION	23-08-2024	-----
36	GREEN AREA PLAN	23-08-2024	-----

37	BLOCK-7 / EWS BLOCKS (G+11) TERRACE PLAN & MACHINES ROOM / OB TANKS / MUMTY TERRACE PLAN	23-08-2024	-----
38	COMMUNITY CENTRE- SECOND FLOOR & TERRACE PLAN	23-08-2024	-----
39	BASEMENT PLAN, AREA DIAGRAM & AREA STATEMENT	23-08-2024	-----
40	BLOCKS- 1, 4 & 5- TOWERS T-1, T-2, T-3, T-4, T-13, T-14, T-15, (GROUND + 14 FLOORS)- ELEVATIONS 1 AND 2	23-08-2024	-----
41	BLOCK-3, TOWERS T-8 & T-9 (GROUND / STILT + 14 FLOORS) SECTIONS AA AND BB	23-08-2024	-----
42	BLOCK-3, TOWERS T-8 & T-9 (GROUND / STILT + 14 FLOORS)- KEY PLAN & AREA CHART	23-08-2024	-----
43	BLOCK-3, TOWERS T-8 & T-9 (GROUND / STILT + 14 FLOORS)- KEY PLAN & AREA CHART	23-08-2024	-----
44	BLOCK-6, TOWER T-10 (GROUND / STILT + 14 FLOORS)- SECTION AA AND BB	23-08-2024	-----
45	BLOCK-7 / EWS BLOCKS (G+11) KEY PLAN & AREA DIAGRAM	23-08-2024	-----
46	BLOCK-7 / EWS BLOCKS (G+11) GROUND FLOOR & TYPICAL FLOOR PLAN	23-08-2024	-----
47	BLOCK-7 / EWS BLOCKS (G+11) ELEVATION E3 & E4B	23-08-2024	-----
48	BLOCK-7 / EWS BLOCKS (G+11) SECTION AA SECTION BB	23-08-2024	-----
49	BLOCK-7 / EWS BLOCKS (G+11) SECTION CC SECTION DD	23-08-2024	-----
50	NURSERY SCHOOL- FLOOR PLANS- GROUND & FIRST FLOOR AREA DIAGRAM & AREA CALCULATION	23-08-2024	-----
51	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	29-08-2024	View Document
52	ENVIRONMENT CLEARANCE	29-08-2024	-----
53	JOINT AFFIDAVIT	29-08-2024	-----
54	NON-DEFAULT CA CERTIFICATE	29-08-2024	-----
55	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	29-08-2024	View Document
56	CERTIFICATE FROM A CHARTERED ACCOUNTANT CERTIFYING THAT THE INFORMSTION PROVIDED BY THE APPLICANT IN FORM REP-1-C-X IS	29-08-2024	View Document

	CORRECT AS PER THE BOOKS OF ACCOUNTS/ BALANCE SHEET OF THE APPLICANT		
57	PRIMARY SCHOOL- TERRACE PLANS, ELEVATION & SECTIONS	29-08-2024	-----
58	APPLICATION FOR REVENUE RECORD ENTRY	29-08-2024	-----
59	BUILDING PLAN REVALIDATION APPROVAL	29-08-2024	-----
60	BOARD RESOLUTION HL PROMOTERS	29-08-2024	-----
61	SERVICE PLAN ESTIMATED	29-08-2024	-----

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____