

HRERA Gurugram

Temp Project Id : RERA-GRG-PROJ-378-2019

Submission Date : 26-11-2019 05:43:41 AM

Applicant Type : Company

Project Type: ONGOING

FORM REP-I

Part - A

1. Name and registered address of the company

**EXPERION DEVELOPERS
PVT. LTD.**

(Annex a copy in Folder A)

**SECOND FLOOR,PLOT NO
18,SECTOR
32,GURUGRAM**

Phone(Landline)

01244422630

Phone(Mobile)

9560454296 (Number Shared by Promoter in Public)

Email ID

suneet.puri@experion.net.in

Website

http://www.experion.co

Pan No.

(Annex a copy in Folder A)

XXXX138L

CIN No.

(Annex a copy in Folder A)

U70109DL2006FTC151343

2. Chairman of the company:

Name : **HEMANT TIKOO**

Residential Address : **1 7PDI Sahara Grace Behind Sahara
MallChakkarpur Gurgaon 122001 Haryana**

Phone (landline) **01244422630**

Phone (Mobile) **9560454296** (Number Shared by Promoter in Public)

Email ID **hemant@atcapital.com.sg**

PAN No. **XXXX343E**

(Annex a copy in Folder A)



3. Managing Director/HOD/CEO:

Name : **RAKESH KAUL**

Residential Address : **C 1 7PDI Sahara Grace Behind Sahara
MallChakkarpur Gurgaon 122001 Haryana**



Phone (landline) **01244422630**

Phone (Mobile) **9910483567** (Number Shared by Promoter in Public)

Email ID **rakesh.kaul@experion.net.in**

PAN No. **XXXX002C**
(Annex a copy in Folder A)

4. Director 1:

Name : **SANJAY BAKLIWAL**

Residential Address : **K-5-1 DLF Phase-2 Gurgaon Haryana 122002**

Phone (landline) **01244422630**

Phone (Mobile) **9810728515** (Number Shared by Promoter in Public)

Email ID **sanjay.bakliwal@atcapital.com.sg**

PAN No. **XXXX767B**
(Annex a copy in Folder A)



5. Director 2:

Name : **ARVIND TIKU**

Residential Address : **C 1 7PDI Sahara Grace Behind Sahara Mall Chakkarpur Gurgaon 122001 Haryana**

Phone (landline) **01244422630**

Phone (Mobile) **9560454296** (Number Shared by Promoter in Public)

Email ID **arvind.tiku@atcapital.com.sg**

PAN No. **XXXX527L**
(Annex a copy in Folder A)



6. Director 3:

Name : **BASAVARADDI KRISHNARADDI MALAGI**

Residential Address : **Flat No 611B Central Park 2Opp Raheja Mall Sohna Road Sector 48 Gurgaon 122001**

Phone (landline) **01244422630**

Phone (Mobile) **9845162343** (Number Shared by Promoter in Public)

Email ID **bk.malagi@experion.net.in**

PAN No. **XXXX965C**
(Annex a copy in Folder A)



7. Authorised representative for
correspondance with Authority:



Name : **SUNEET PURI**

Residential Address : **B1 151 Regency Park 1 DLF Phase 4
Gurgaon Haryana 122009**

Phone (landline) **01244422630**

Phone (Mobile) **9560454296** (Number Shared by Promoter in
Public)

Email ID **suneet.puri@experion.net.in**

PAN No. **XXXX215G**
(Annex a copy in Folder A)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant/
authorised representative**
Stamp _____
Date _____

FORM REP-I**Part - A****Location and Address of the project:**

1. Name of the project

**WINDCHANTS PHASE-4,
NURSERY SCHOOL SITE**2. Address of the site of the
project
(Annex a copy in Folder A)**SECTOR 112, GURUGAM**

Tehsil

GURGAON

District

GURUGRAM3. Contact details of the site
office of the project:

Phone(Landline)

01244422630

Phone(Mobile)

9818559575 (Number Shared by
Promoter in Public)

Email

suneet.puri@experion.net.in4. Contact person at the site
office:

Name

VAIBHAV KUMAR SHIVHARE

Phone(Landline)

01244422630

Phone(Mobile)

9818559575 (Number Shared by
Promoter in Public)

Email

vaibhav.shivhare@experion.net.in

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative**
Stamp _____
Date _____

FORM REP-I**Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

-
-
-
-

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

Sr No.	Draft/Cheque No.	Draft Date	Amount	Payee Bank	Payable To
1	42380	24-07-2017	4965060	AXIS BANK	HRERA Gurugram

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant

Mobile no. _____

Email ID _____

FORM REP-I

Part - B

Information relating to the project land and license:

- | | |
|---|----------------------------------|
| 1. Land area of the project | 0.2 (Acre) |
| 2. Permissible FAR | 100 |
| 3. FAR proposed to be utilized in the project | 27.39 |
| 4. Total licensed area, if the land area of the present project is a part thereof | 23.431 (Acre) |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies
(Annex copy in folder B) | 21 of 2008 and 28 of 2012 |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought. | Yes |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative Stamp

Date

FORM REP-I**Part - C****Project Details:**

1. Estimated cost of the project: (Annex a copy of the project in Folder C)	148.93 Lakhs
i. Cost of the land (if included in the estimated cost)	78.73 Lakhs
ii. Estimated cost of construction of apartments	14.24 Lakhs
iii. Estimated cost of infrastructure and other structures	0 Lakhs
iv. Other Costs including EDC, Taxes, Levies etc.	55.96 Lakhs

2. The total land of the project measuring **0.2 Acres** will be utilised in the following manner:

Sr. No.	Land area under usage	Area of land (Acres)
1	PLOTS TO BE SOLD	0
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	0.2
3	CONSTRUCTION OF ROADS	0
4	PAVEMENTS	0
5	PARKS AND PLAYGROUNDS	0
6	GREEN BELTS	0
7	VEHICLE PARKINGS	0
8	ELECTRICITY SUB-STATION	0
9	CLUB HOUSE	0
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	0
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0

12	ANY OTHER	0
	Total	0.2

3.Approvals/ NOCs from various agencies for connecting external services.

Facility	External/ connecting service to be provided by (Name the agency)	Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)
ROADS	G.M.D.A.	No
WATER SUPPLY	G.M.D.A.	Yes
ELECTRICITY	D.H.B.V.N.	Yes
SEWAGE DISPOSAL	H.S.V.P.	Yes
STORM WATER DRAINAGE	H.S.V.P.	Yes

4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

Sr. No.	Name of the facility	Estimated cost (In Lakhs) (Within the project area only)	Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)
1	INTERNAL ROADS AND PAVEMENTS	0	YET TO BE PREPARED
2	WATER SUPPLY SYSTEM	0	YET TO BE PREPARED
3	STORM WATER DRAINAGE	0	YET TO BE PREPARED
4	ELECTRICITY SUPPLY SYSTEM	0	SUBMITTED TO HUDA
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	0	SUBMITTED TO HUDA
6	STREET LIGHTING	0	SUBMITTED TO HUDA
7	SECURITY AND FIRE FIGHTING	0	SUBMITTED TO HUDA
8	PLAYGROUNDS AND PARKS	0	SUBMITTED TO HUDA
9	CLUB HOUSE/COMMUNITY CENTRE	0	SUBMITTED TO HUDA
10	SHOPPING AREA	0	SUBMITTED TO HUDA
11	RENEWABLE ENERGY SYSTEM	0	SUBMITTED TO HUDA
12	SCHOOL	0	SUBMITTED TO HUDA
13	HOSPITAL/DISPENSARY	0	SUBMITTED TO HUDA
14	ANY OTHER	0	SUBMITTED TO HUDA

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

07-06-2012 (date)

6. Date of approval of Building Plans

07-06-2012 (date)

(i) Details of the plots/apartments in the project:

Sr. No.	Plot/ apartment type	Size of the plot/carpet area of the apartments	Total number of plots/apartments in the project	Plots/apartments booked/ sold upto the date of application	Yet to be sold/ booked	No. of towers to be/ being constructed for booked apartments
1	APARTMENT/SHOPS/OTHER BUILDINGS Type 1 NURSERY SCHOOL	809.37	1	0	1	1

(ii) Apartments/Shops/Other Buildings:-

(a) Status of construction activities in respect of sold/booked apartments.

Type	Number of apartments booked/ sold	Write or Annex the stage of construction of the booked/ sold apartments in folder C
1 NURSERY SCHOOL	0	0

(b) Time schedule of completion of already booked apartments:

Start Date	28-08-2017
Earlier date of completion	27-08-2019
Revised date of completion	27-08-2020

(c) Time schedule for development of infrastructure:

Start Date	28-08-2017
Percentage completion Upto the date of application	100
Projected date of completion	27-08-2020

(d) Provide further details in the proforma REP-I Part-C-X.

(e) Plan of action for completing the Project along with requisite infrastructure.

(iii) Status in respect of plotted colony:-

(a)

Plots	Booked/sold	Stage of handing over the possession (Write or Annex details)
PLOT	0	0

(b) Schedule for development of Infrastructure:

Start Date	28-08-2017
Percentage completion	100
Projected date of completion	27-08-2020

(c) Provide further details in the proforma REP-I Part-C-X.

NIL

(d) Schedule of completing the project and handing over possession of the plots.

NIL

(iv) Vehicle parkings details of the project-

a) Underground parking	0
b) Stilt parking	0
c) Covered parking	0
d) Open parking	0
e) Independent garages	0

(v) Quarterly schedule of development of whole/remaining part of the project:

(a) Apartments/Shops/Other Buildings**Expenditure incurred till the date of application (In Lakhs)**

Particulars	Expenditure
Apartments	0
Shops	0
Plots	0
one Nursery School	139.73

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2019			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments				0
Shops				0
Plots				0
One Nursery School				9.2

Particulars	Year-2020			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	0	0	0	
Shops	0	0	0	
Plots	0	0	0	
One Nursery School	0	0	0	

(b) Infrastructure**Expenditure incurred till the date of application (In Lakhs)**

Particulars	Expenditure
Roads & Pavements	0
Water Supply System	0
Sewerage treatment & garbage disposal	0
Electricity Supply System	0
Storm Water Drainage	0
Parks and Playgrounds	0
Clubhouse/community centres	0
Shopping area	0
Other	0

Expenditure to be made in each quarter (In Lakhs)

Particulars	Expenditure to be made in each quarter (2020)			
	Apr-June	July-Sep	Oct-Dec	Jan-Mar

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I**Part - C-X****1.Financial information:**

Particulars		Remarks, if any
i. No. of Flats/Apartments constructed	1	1 Nursery School
ii. No. of Flats/ Apartments booked	0	
iii. Total amount sale value of booked Flats, on the date of application/end of last quarter	160.84 Lakhs	1 Nursery School
iv. Total amount received from the allottees (booked Flats), on the date of application/end of last quarter	0 Lakhs	
v. Balance amount to be received from the allottees (booked Flats, after completion), on the date of application/end of last quarter	0 Lakhs	
vi. Balance amount due and recoverable from the allottees (booked Flats) as on the date of application /end of last quarter	0 Lakhs	
vii. Amount invested in the project upto the date of application	139.73 Lakhs	
Land cost (If any)	78.73 Lakhs	
Apartments	5.04 Lakhs	
Infrastructure	0 Lakhs	
EDC/ Taxes Etc.	55.96 Lakhs	
viii. Balance cost to be incurred for completion of the project and delivery of possession	9.2 Lakhs	
(a) In respect of existing allottees	0 Lakhs	
(b) In respect of rest of the project	9.2 Lakhs	
ix. The amount of loan raised from the banks/ financial institutions/ private persons against the project Annex detail of the securities furnished to the banks/ financial institutions against the aforesaid loans in folder C	0 Lakhs	
x. Total liabilities against the project up-to-date. (Annex details in folder C)	0 Lakhs	

2.Additional information:

Particulars	Estimated expenditure planned to be incurred as per service plan estimates or the project report. (In Lakhs)	Actual expenditure incurred upto the date of application. (In Lakhs)
I. INTERNAL ROADS AND PAVEMENTS	0	0
II. WATER SUPPLY SYSTEM	0	0
III. STORM WATER DRAINAGE	0	0
IV. ELECTRICITY SUPPLY SYSTEM	0	0
V. SEWAGE TREATMENT & GARBAGE DISPOSAL	0	0
VI. CLUB HOUSE/COMMUNITY CENTRE	0	0
VII. SCHOOL	0	0
VIII. ANY OTHER	0	0
IX. SOLID WASTE COLLECTION & MGMT SYSTEM	0	0
X. CLUBHOUSE	0	0
XI. NEIGHBOURHOOD SHOPPING	0	0
XII. GREEN AREAS,PARKS,PLAYGROUNDS ETC.	0	0
XIII. COVERED PARKING	0	0
XIV. OPEN PARKING	0	0
XV. GARAGES	0	0
XVI. SECURITY SYSTEM	0	0
XVII. OTHER FACILITIES AS PER PROJECT REPORT	0	0

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

FORM REP-I**Part - D****Accounts related information:**

1. Annex copy of the balance sheet of last 3 years **Yes**

2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D.
Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. **No**

3. Bank account to which the deposits received from apartment buyers will be credited

Bank and Branch address

**AXIS BANK LIMITED , MG ROAD
,GURGAON**

Bank Account number

911020042581722

IFSC code

UTIB0000540

MICR code

110211047

Branch code

0540

4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority)

**Atul Banshal B.K. Malagi Suneet
Puri Vaibhav Kumar Shihhare
Sanjeev R. Joshi**

5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative**
Stamp _____
Date _____

FORM REP-I

Part - E

Details of the statutory approvals:

1. Annex copies of the following in Folder E:

i. Lay out Plan	Yes
ii. Demarcation Plan	No
iii. Zoning Plan	No
iv. Building Plan	No
Site Plan	Yes
Floor Plan	No
Apartment Plans	No
Elevation Section	No
Detail of Permissible FAR	Yes
Detail of covered area achieved FAR	Yes

2. Annex copies of the following in Folder E:

I. ROADS AND PAVEMENT PLAN	No
II. ELECTRICITY SUPPLY PLAN	No
III. WATER SUPPLY PLAN	Yes
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	Yes
V. STROM WATER DRAINAGE	Yes
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	Yes
VII. STREET LIGHTING PLAN	No
VIII. PARKING PLAN	No

3. Statutory Approvals Status

Statutory Approvals	Statutory Approvals Status	Date
I. FDFG	ALREADY BEEN OBTAINED	03-11-2019

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

Signature _____

Seal _____

Date _____

FORM REP-I

Part - F

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers. **Yes**
(Annex a copy in Folder F)

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules) **Yes**
(Annex a copy in Folder F)

3. Gist of the important provisions of the Draft Agreement
(Annex a copy in Folder F)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative**
Stamp _____
Date _____

FORM REP-I**Part - G****Projects launched by the promoter in last five years:**

1. Name and location of the project **WESTERLIES, SECTOR
112,GURUGRAM**
2. Particulars of the project in brief:
- i. Total area of the project **406631.54**
- ii. Total number of apartments **0**
- iii. Total number of plots **574**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **176**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	25135	25135	19065
Cost of the apartments	0	0	0
Cost of the infrastructure	51800	51800	45730
Others costs	0	0	0

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **26494 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **5363 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **Yes**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **30-07-2020**
11. Likely date of completion of the project. **30-07-2020**

1. Name and location of the project

**EXPERION CAPITAL,GOMTI
NAGAR,LUCKNOW**

2. Particulars of the project in brief:

i. Total area of the project

17069.98

ii. Total number of apartments

193

iii. Total number of plots

0

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

166

(b) Plots

0

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	16505	16505	2170
Cost of the apartments	19787	19787	5452
Cost of the infrastructure	0	0	0
Others costs	0	0	0

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application.

3878 Lakhs

6. Remaining amount of sale price money to be collected from the current allottees of the apartments.

14790 Lakhs

7. Loan sanctioned by the banks/ other financial institutions against the project.

0 Lakhs

8. Amount drawn from the banks/ other financial institutions till the date of filing this application.

0 Lakhs

9. Whether any litigation is pending against the Project:

Yes/No

Yes

(If yes-give Annex details in folder G)

10. Initial date of completion of the project.

30-04-2023

11. Likely date of completion of the project.

30-04-2023

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative**
Stamp _____
Date _____

FORM REP-I**Part - H**

SPECIFICATION OF CONSTRUCTION		
Specification of apartments and other buildings including the following:		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	IPS FLOORING
2	WALL FINISHING DETAILS	PLASTER WITH PAINT
3	KITCHEN DETAILS	NIL
4	BATHROOM FITTINGS	CP AND SANITARY
5	WOOD WORK ETC	NIL
6	DOORS AND WINDOS FRAMES	MS DOOR AND WINDOW
7	GLASS WORK	WINDOW GLASS
8	ELECTRIC FITTINGS	LAMPS, SWITCH AND SOCKETS
9	CONDUCTING AND WIRING DETAILS	PVC CONDUITS AND COPPER WIRE
10	CUPBOARD DETAILS	NIL
11	WATER STORAGE	NIL
12	LIFT DETAILS	NIL
13	EXTERNAL GLAZINGS	NIL
13.1	WINDOWS/GLAZINGS	GLAZING
14	DOORS	MS DOOR
14.1	MAIN DOORS	MS DOOR
14.2	INTERNAL DOORS	FLUSH DOOR
15	AIR CONDITIONING	NIL
16	ELECTRICAL FITTINGS	LAMPS, SWITCH AND SOCKETS
17	CNG PIPE LINE	NIL
18	PROVISION OF WIFI AND BROADBAND FACILITY	NIL
19	EXTERNAL FINISHING/COLOUR SCHEME	PLASTER AND PAINT
20	INTERNAL FINISHING	PLASTER AND PAINT

SPECIFICATION UNIT WISE		
1 . LIVING/DINING/FOYER/FAMILY LOUNGE		
1 . 1	FLOOR	NIL
1 . 2	WALLS	NIL
1 . 3	CEILING	NIL
2 . MASTER BEDROOM/DRESSROOM		
2 . 1	FLOOR	NIL
2 . 2	WALLS	NIL
2 . 3	CEILING	NIL
2 . 4	MODULAR WARDROBES	NIL
3 . MASTER TOILET		
3 . 1	FLOOR	NIL
3 . 2	WALLS	NIL
3 . 3	CEILING	NIL
3 . 4	COUNTERS	NIL
3 . 5	SANITARY WARE/CP FITTINGS	NIL
3 . 6	FITTING/FIXTURES	NIL
4 . BED ROOMS		
4 . 1	FLOOR	NIL
4 . 2	WALLS	NIL
4 . 3	CEILING	NIL
4 . 4	WARDROBES	NIL
5 . TOILET		
5 . 1	FLOOR	TILE
5 . 2	WALLS	TILE/PLASTER AND PAINT
5 . 3	CEILING	PLASTER AND PAINT
5 . 4	COUNTERS	NIL
5 . 5	SANITARY WARE/CP FITTINGS	CP AND SANITARY FITTINGS
5 . 6	FIXTURES	WC AND WASHBASINS
6 . KITCHEN		
6 . 1	FLOOR	NIL
6 . 2	WALLS	NIL
6 . 3	CEILING	NIL
6 . 4	COUNTERS	NIL

6 . 5	FIXTURES	NIL
6 . 6	KITCHEN APPLIANCES	NIL
7 . UTILITY ROOMS/UTILITY BALCONY/TOILET		
7 . 1	FLOOR	NIL
7 . 2	WALLS & CEILING	NIL
7 . 3	TOILET	NIL
7 . 4	BALCONY	NIL
8 . SIT-OUTS		
8 . 1	FLOOR	NIL
8 . 2	WALLS & CEILING	NIL
8 . 3	RAILINGS	NIL
8 . 4	FIXTURES	NIL

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

List of Uploaded Documents

Sr. No.	Document Description	Date of Document Upload	View Document
1	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	26-11-2019	View Document
2	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	26-11-2019	View Document
3	SERVICE PLANS SHOWING THE SERVICES ON THE LAYOUT PLAN	26-11-2019	View Document
4	DOCUMENTS RELATING TO THE ENTRY OF LICENSE AND COLLABORATION AGREEMENT IN THE REVENUE RECORD	26-11-2019	View Document
5	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	26-11-2019	View Document
6	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	26-11-2019	View Document
7	DEMARICATION PLAN	26-11-2019	View Document
8	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	26-11-2019	View Document

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

Documents Uploaded After Registration

Sr. No.	Document Description	Date of Document Upload	View Document
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1	Extension No. 03 OF 2020 DATED-20.01.2020	28-05-2020	View Document
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Signature of the Applicant / Authorised Representative

Stamp _____

Date _____