

**HRERA Gurugram**

**Temp Project Id : RERA-GRG-PROJ-392-2019**

**Submission Date : 28-11-2019 11:27:10 AM**

**Applicant Type : Company**

**Project Type: ONGOING**

**FORM REP-I**

**Part - A**

1. Name and registered address of the company

**EXPERION DEVELOPERS PRIVATE LIMITED**

**(Annex a copy in Folder A)**

**SECOND FLOOR, PLOT NO.-18, SECTOR-32, GURUGRAM, HARYANA**

Phone(Landline)

**01244422630**

Phone(Mobile)

**9560454296** (Number Shared by Promoter in Public)

Email ID

**suneet.puri@experion.net.in**

Website

**http://www.experion.co**

Pan No.

**(Annex a copy in Folder A)**

**XXXX138L**

CIN No.

**(Annex a copy in Folder A)**

**U70109DL2006FTC151343**

2. Chairman of the company:

Name : **HEMANT TIKOO**

Residential Address : **C 1 7PDI Sahara Grace Behind Sahara MallChakkarpur Gurgaon 122001 Haryana**

Phone (landline) **01244422630**

Phone (Mobile) **9560454296** (Number Shared by Promoter in Public)

Email ID **hemant@atcapital.com.sg**

PAN No. **XXXX343E**

**(Annex a copy in Folder A)**



3. Managing Director/HOD/CEO:

Name : **RAKESH KAUL**

Residential Address : **D 902 N.P.S.C. Society Plot No. 5 Sector 2 Dwarka Delhi110075**



Phone (landline) **01244422630**

Phone (Mobile) **9910483567** (Number Shared by Promoter in Public)

Email ID **rakeshkaul@experion.net.in**

PAN No. **XXXX767B**  
**(Annex a copy in Folder A)**

4. Director 1:

Name : **BASAVARADDI KRISHNARADDI MALAGI**

Residential Address : **Flat No 611B Central Park 2Opp Raheja Mall Sohna Road Sector 48 Gurgaon 122001**

Phone (landline) **01244422630**

Phone (Mobile) **9845162343** (Number Shared by Promoter in Public)

Email ID **bk.malagi@experion.net.in**

PAN No. **XXXX965C**  
**(Annex a copy in Folder A)**



5. Director 2:

Name : **ARVIND TIKU**

Residential Address : **C 1 7PDI Sahara Grace Behind Sahara Mall Chakkarpur Gurgaon 122001 Haryana**

Phone (landline) **01244422630**

Phone (Mobile) **9560454296** (Number Shared by Promoter in Public)

Email ID **arvind.tiku@atcapital.com.sg**

PAN No. **XXXX527L**  
**(Annex a copy in Folder A)**



6. Director 3:

Name : **SANJAY BAKLIWAL**

Residential Address : **K-5-1 DLF Phase-2 Gurgaon Haryana 122002**

Phone (landline) **01244422630**

Phone (Mobile) **9810728515** (Number Shared by Promoter in Public)

Email ID **sanjay.bakliwal@atcapital.com.sg**

PAN No. **XXXX767B**  
**(Annex a copy in Folder A)**



7. Authorised representative for  
correspondance with Authority:



Name : **SUNEET PURI**

Residential Address : **B1 151 Regency Park 1 DLF Phase 4  
Gurgaon Haryana 122009**

Phone (landline) **01244422630**

Phone (Mobile) **9560454296** (Number Shared by Promoter in  
Public)

Email ID **suneet.puri@experion.net.in**

PAN No. **XXXX215G**  
**(Annex a copy in Folder A)**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant/  
authorised representative**  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_

**FORM REP-I****Part - A****Location and Address of the project:**

1. Name of the project	<b>WINDCHANTS ,PHASE-3</b>
2. Address of the site of the project <b>(Annex a copy in Folder A)</b>	<b>SECTOR 112, GURUGAM</b>
Tehsil	<b>GURGAON</b>
District	<b>GURUGRAM</b>
3. Contact details of the site office of the project:	
Phone(Landline)	<b>01244422630</b>
Phone(Mobile)	<b>9818559575</b> (Number Shared by Promoter in Public)
Email	<b>suneet.puri@experion.net.in</b>
4. Contact person at the site office:	
Name	<b>VAIBHAV KUMAR SHIVHARE</b>
Phone(Landline)	<b>01244422630</b>
Phone(Mobile)	<b>9818559575</b> (Number Shared by Promoter in Public)
Email	<b>vaibhav.shivhare@experion.net.in</b>

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /  
Authorised Representative  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_**

**FORM REP-I****Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

-----	-
-----	-
-----	-
-----	-

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

<b>Sr No.</b>	<b>Draft/Cheque No.</b>	<b>Draft Date</b>	<b>Amount</b>	<b>Payee Bank</b>	<b>Payable To</b>
1	42380	24-07-2017	4965060	AXIS BANK	HRERA Gurugram

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant**

**Mobile no.** \_\_\_\_\_

**Email ID** \_\_\_\_\_

**FORM REP-I**

**Part - B**

**Information relating to the project land and license:**

- |   |   |
|---|---|
| 1. Land area of the project   | <b>11.189 (Acre)</b>                                |
| 2. Permissible FAR  | <b>1.75</b>   |
| 3. FAR proposed to be utilized in the project   | <b>1.74</b>   |
| 4. Total licensed area, if the land area of the present project is a part thereof   | <b>23.431 (Acre)</b>                                |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies<br><b>(Annex copy in folder B)</b> | <b>Licence No 21 of 2008, Licence no 28 of 2012</b> |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought.  | <b>Yes</b>  |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative Stamp**

\_\_\_\_\_  
**Date**

**FORM REP-I****Part - C****Project Details:**

1. Estimated cost of the project: <b>(Annex a copy of the project in Folder C)</b>	<b>44527 Lakhs</b>
i. Cost of the land (if included in the estimated cost)	<b>3726 Lakhs</b>
ii. Estimated cost of construction of apartments	<b>33919 Lakhs</b>
iii. Estimated cost of infrastructure and other structures	<b>0 Lakhs</b>
iv. Other Costs including EDC, Taxes, Levies etc.	<b>6882 Lakhs</b>

2. The total land of the project measuring **11.189 Acres** will be utilised in the following manner:

<b>Sr. No.</b>	<b>Land area under usage</b>	<b>Area of land (Acres)</b>
1	PLOTS TO BE SOLD	0
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	<b>11.189</b>
3	CONSTRUCTION OF ROADS	0
4	PAVEMENTS	0
5	PARKS AND PLAYGROUNDS	0
6	GREEN BELTS	0
7	VEHICLE PARKINGS	0
8	ELECTRICITY SUB-STATION	0
9	CLUB HOUSE	0
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	0
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0

12	ANY OTHER	0
	<b>Total</b>	<b>11.189</b>



**3.Approvals/ NOCs from various agencies for connecting external services.**

<b>Facility</b>	<b>External/ connecting service to be provided by (Name the agency)</b>	<b>Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)</b>
ROADS	<b>G.M.D.A.</b>	<b>No</b>
WATER SUPPLY	<b>G.M.D.A</b>	<b>Yes</b>
ELECTRICITY	<b>D.H.B.V.N.</b>	<b>Yes</b>
SEWAGE DISPOSAL	<b>H.S.V.P.</b>	<b>Yes</b>
STORM WATER DRAINAGE	<b>H.S.V.P.</b>	<b>Yes</b>

**4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:**

<b>Sr. No.</b>	<b>Name of the facility</b>	<b>Estimated cost (In Lakhs) (Within the project area only)</b>	<b>Remarks: Yet to be prepared / Submitted to HUDA, Town &amp; Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)</b>
1	INTERNAL ROADS AND PAVEMENTS	0	SUBMITTED TO HUDA
2	WATER SUPPLY SYSTEM	0	SUBMITTED TO HUDA
3	STORM WATER DRAINAGE	0	SUBMITTED TO HUDA
4	ELECTRICITY SUPPLY SYSTEM	0	SUBMITTED TO HUDA
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	0	SUBMITTED TO HUDA
6	STREET LIGHTING	0	SUBMITTED TO HUDA
7	SECURITY AND FIRE FIGHTING	0	SUBMITTED TO HUDA
8	PLAYGROUNDS AND PARKS	0	SUBMITTED TO HUDA
9	CLUB HOUSE/COMMUNITY CENTRE	0	SUBMITTED TO HUDA
10	SHOPPING AREA	0	SUBMITTED TO HUDA
11	RENEWABLE ENERGY SYSTEM	0	SUBMITTED TO HUDA
12	SCHOOL	0	SUBMITTED TO HUDA
13	HOSPITAL/DISPENSARY	0	SUBMITTED TO HUDA
14	ANY OTHER	0	SUBMITTED TO HUDA

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

NA (date)

6. Date of approval of Building Plans

NA (date)

## (i) Details of the plots/apartments in the project:

Sr. No.	Plot/ apartment type	Size of the plot/carpet area of the apartments	Total number of plots/apartments in the project	Plots/apartments booked/ sold upto the date of application	Yet to be sold/ booked	No. of towers to be/ being constructed for booked apartments
1	APARTMENT/SHOPS/OTHER BUILDINGS Type RESIDENTIAL APPARTMENTS	22605.38	96	58	38	2
2	APARTMENT/SHOPS/OTHER BUILDINGS Type RESIDENTIAL APPARTMENTS(DUPLEX)	17732.44	55	0	55	8
3	APARTMENT/SHOPS/OTHER BUILDINGS Type VILLAS	3038.16	6	3	3	6
4	APARTMENT/SHOPS/OTHER BUILDINGS Type TOWNHOUSES	6046.45	14	4	10	14
5	APARTMENT/SHOPS/OTHER BUILDINGS Type SHOPS	152.44	9	0	9	9

## (ii) Apartments/Shops/Other Buildings:-

(a) Status of construction activities in respect of sold/booked apartments.

Type	Number of apartments booked/ sold	Write or Annex the stage of construction of the booked/ sold apartments in folder C
RESIDENTIAL APPARTMENTS	58	0
VILLAS	3	0
TOWNHOUSES	4	0

**(b) Time schedule of completion of already booked apartments:**

Start Date	<b>21-08-2017</b>
Earlier date of completion	<b>20-08-2019</b>
Revised date of completion	<b>20-08-2020</b>

**(c) Time schedule for development of infrastructure:**

Start Date	<b>21-08-2017</b>
Percentage completion Upto the date of application	<b>100</b>
Projected date of completion	<b>20-08-2020</b>

(d) Provide further details in the proforma REP-I Part-C-X.

(e) Plan of action for completing the Project along with requisite infrastructure.

**(iii) Status in respect of plotted colony:-**

(a)

Plots	Booked/sold	Stage of handing over the possession (Write or Annex details)
<b>PLOT 0</b>	<b>0</b>	<b>NOT APPLICABLE</b>

**(b) Schedule for development of Infrastructure:**

Start Date	<b>21-08-2017</b>
Percentage completion	<b>100</b>
Projected date of completion	<b>20-08-2020</b>

(c) Provide further details in the proforma REP-I Part-C-X.

(d) Schedule of completing the project and handing over possession of the plots.

**(iv) Vehicle parkings details of the project-**

a) Underground parking	<b>0</b>
b) Stilt parking	<b>0</b>
c) Covered parking	<b>0</b>
d) Open parking	<b>0</b>
e) Independent garages	<b>0</b>

**(v) Quarterly schedule of development of whole/remaining part of the project:**

**(a) Apartments/Shops/Other Buildings****Expenditure incurred till the date of application (In Lakhs)**

<b>Particulars</b>	<b>Expenditure</b>
--------------------	--------------------

**Expenditure to be made in each quarter (In Lakhs)**

<b>Particulars</b>	<b>Year-2019</b>			
	<b>Jan-Mar</b>	<b>Apr-June</b>	<b>July-Sep</b>	<b>Oct-Dec</b>
Apartments				<b>832</b>
Shops				<b>0</b>
Plots				<b>0</b>

<b>Particulars</b>	<b>Year-2020</b>			
	<b>Jan-Mar</b>	<b>Apr-June</b>	<b>July-Sep</b>	<b>Oct-Dec</b>
Apartments	<b>832</b>	<b>832</b>	<b>832</b>	<b>0</b>
Shops	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
Plots	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

**(b) Infrastructure**

**Expenditure incurred till the date of application (In Lakhs)**

Particulars	Expenditure
-------------	-------------

**Expenditure to be made in each quarter (In Lakhs)**

Particulars	Expenditure to be made in each quarter (2020)			
	Apr-June	July-Sep	Oct-Dec	Jan-Mar

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

**Signature of the Applicant / Authorised Representative**

**Stamp** \_\_\_\_\_

**Date** \_\_\_\_\_

**FORM REP-I****Part - C-X****1.Financial information:**

<b>Particulars</b>		<b>Remarks, if any</b>
i. No. of Flats/Apartments constructed	<b>180</b>	
ii. No. of Flats/ Apartments booked	<b>64</b>	
iii. Total amount sale value of booked Flats, on the date of application/end of last quarter	<b>62281.26 Lakhs</b>	
iv. Total amount received from the allottees (booked Flats), on the date of application/end of last quarter	<b>21881.55 Lakhs</b>	
v. Balance amount to be received from the allottees (booked Flats, after completion), on the date of application/end of last quarter	<b>372.31 Lakhs</b>	
vi. Balance amount due and recoverable from the allottees (booked Flats) as on the date of application /end of last quarter	<b>372.31 Lakhs</b>	
vii. Amount invested in the project upto the date of application	<b>40777 Lakhs</b>	
Land cost (If any)	<b>3573 Lakhs</b>	
Apartments	<b>28595.922 Lakhs</b>	
Infrastructure	<b>0 Lakhs</b>	
EDC/ Taxes Etc.	<b>8608 Lakhs</b>	
viii. Balance cost to be incurred for completion of the project and delivery of possession	<b>3750 Lakhs</b>	
(a) In respect of existing allottees	<b>0 Lakhs</b>	
(b) In respect of rest of the project	<b>3750 Lakhs</b>	
ix. The amount of loan raised from the banks/ financial institutions/ private persons against the project <b>Annex detail of the securities furnished to the banks/ financial institutions against the aforesaid loans in folder C</b>	<b>0 Lakhs</b>	
x. Total liabilities against the project up-to-date. (Annex details in folder C)	<b>0 Lakhs</b>	



**2.Additional information:**

<b>Particulars</b>	<b>Estimated expenditure planned to be incurred as per service plan estimates or the project report. (In Lakhs)</b>	<b>Actual expenditure incurred upto the date of application. (In Lakhs)</b>
I. INTERNAL ROADS AND PAVEMENTS	0	0
II. WATER SUPPLY SYSTEM	0	0
III. STORM WATER DRAINAGE	0	0
IV. ELECTRICITY SUPPLY SYSTEM	0	0
V. SEWAGE TREATMENT & GARBAGE DISPOSAL	0	0
VI. CLUB HOUSE/COMMUNITY CENTRE	0	0
VII. SCHOOL	0	0
VIII. ANY OTHER	0	0
IX. SOLID WASTE COLLECTION & MGMT SYSTEM	0	0
X. CLUBHOUSE	0	0
XI. NEIGHBOURHOOD SHOPPING	0	0
XII. GREEN AREAS,PARKS,PLAYGROUNDS ETC.	0	0
XIII. COVERED PARKING	0	0
XIV. OPEN PARKING	0	0
XV. GARAGES	0	0
XVI. SECURITY SYSTEM	0	0
XVII. OTHER FACILITIES AS PER PROJECT REPORT	0	0

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**  
**Stamp** \_\_\_\_\_  
**Date** \_\_\_\_\_

**FORM REP-I****Part - D****Accounts related information:**

- |  |  |
|--|--|
| 1. Annex copy of the balance sheet of last 3 years   | <b>Yes</b>   |
| 2. In case of on-going projects,cash flow statement since start of the project up-to-date in folder D.<br>Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. | <b>No</b>  |
| 3. Bank account to which the deposits received from apartment buyers will be credited  |  |
| Bank and Branch address  | <b>AXIS BANK LIMITED, MG ROAD ,GURGAON</b>                 |
| Bank Account number  | <b>911020042581722</b>                                     |
| IFSC code  | <b>UTIB0000540</b>   |
| MICR code  | <b>110211047</b>   |
| Branch code  | <b>540</b>   |
| 4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority)  | <b>Atul Banshal Suneet Puri BK Malagi Sanjeev R. Joshi</b> |
| 5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details)                     |  |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /  
Authorised Representative  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_**

**FORM REP-I**

**Part - E**

**Details of the statutory approvals:**

**1. Annex copies of the following in Folder E:**

i. Lay out Plan	<b>Yes</b>
ii. Demarcation Plan	<b>No</b>
iii. Zoning Plan	<b>No</b>
iv. Building Plan	<b>Yes</b>
Site Plan	<b>Yes</b>
Floor Plan	<b>Yes</b>
Apartment Plans	<b>No</b>
Elevation Section	<b>Yes</b>
Detail of Permissible FAR	<b>Yes</b>
Detail of covered area achieved FAR	<b>Yes</b>

**2. Annex copies of the following in Folder E:**

I. ROADS AND PAVEMENT PLAN	<b>Yes</b>
II. ELECTRICITY SUPPLY PLAN	<b>Yes</b>
III. WATER SUPPLY PLAN	<b>Yes</b>
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	<b>Yes</b>
V. STROM WATER DRAINAGE	<b>Yes</b>
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	<b>No</b>
VII. STREET LIGHTING PLAN	<b>Yes</b>
VIII. PARKING PLAN	<b>Yes</b>

**3. Statutory Approvals Status**

<b>Statutory Approvals</b>	<b>Statutory Approvals Status</b>	<b>Date</b>
I. 323	<b>ALREADY BEEN OBTAINED</b>	<b>17-11-2019</b>

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

**Signature** \_\_\_\_\_

**Seal** \_\_\_\_\_

**Date** \_\_\_\_\_

**FORM REP-I**

**Part - F**

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers. **Yes**  
**(Annex a copy in Folder F)**

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules) **Yes**  
**(Annex a copy in Folder F)**

3. Gist of the important provisions of the Draft Agreement  
**(Annex a copy in Folder F)**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /  
Authorised Representative**  
Stamp \_\_\_\_\_  
Date \_\_\_\_\_

**FORM REP-I****Part - G****Projects launched by the promoter in last five years:**

1. Name and location of the project **WESTERLIES, SECTOR  
112,GURUGRAM**
2. Particulars of the project in brief:
- i. Total area of the project **406631.54**
- ii. Total number of apartments **0**
- iii. Total number of plots **574**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **176**
4. Details of the expenditure incurred upto date:

	<b>Initially estimated cost (In Lakhs)</b>	<b>Revised cost (In Lakhs)</b>	<b>Expenditure incurred upto the date of application (In Lakhs)</b>
Total cost of the project (Other than cost of land)	<b>25135</b>	<b>25135</b>	<b>19065</b>
Cost of the apartments	<b>0</b>	<b>0</b>	<b>0</b>
Cost of the infrastructure	<b>51800</b>	<b>51800</b>	<b>45730</b>
Others costs	<b>0</b>	<b>0</b>	<b>0</b>

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **26494 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **5363 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:  
Yes/No **Yes**  
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **20-07-2020**
11. Likely date of completion of the project. **20-07-2020**

1. Name and location of the project **EXPERION CAPITAL,GOMTI NAGAR,LUCKNOW**
2. Particulars of the project in brief:
- i. Total area of the project **17069.98**
- ii. Total number of apartments **193**
- iii. Total number of plots **0**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **166**
- (b) Plots **0**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	16505	16505	2170
Cost of the apartments	19787	19787	5452
Cost of the infrastructure	0	0	0
Others costs	0	0	0

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **3878 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **14790 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:  
Yes/No **No**  
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **30-04-2023**
11. Likely date of completion of the project. **30-04-2023**



I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /  
Authorised Representative**  
**Stamp** \_\_\_\_\_  
**Date** \_\_\_\_\_

## FORM REP-I

Part - H

<b>SPECIFICATION OF CONSTRUCTION</b>		
<b>Specification of apartments and other buildings including the following:</b>		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	<b>VILLA &amp; TOWNHOUSES: IMPORTED MARBLE/WOODEN LAMINATED FLOORING/GRANITE/MARBLE/CORBELLED STONE/KOTA/VITRIFIED TILE APPARTMNTS/DUPLEXES:IMPORTED MARBLE/WOODEN FLOORING/VITRIFIED TILES/CERAMIC TILES/GRANITE/KOTA. SHOPS:IPS FLOORING.</b>
2	WALL FINISHING DETAILS	<b>VILLA &amp; TOWNHOUSES: GYPSUM PLASTER WITH ACRYLIC EMULSION/WEATHER PROOF TEXTURE PAINT/VITIFIED TILES/IMPORTED MARBLE. APPARTMENTS/DUPLEXES: GYPSUM PLASTER WITH ACRYLIC EMULSION PAINT/VITRIFIED TILES/EXTERIOR GRADE PAINT/STONE CLADDING/TEXTURE PAINT/WALL PANELLING/GRANITE CLADDING. SHOPS:CEMENT PLASTER.</b>
3	KITCHEN DETAILS	<b>MODULAR KITCHEN.</b>
4	BATHROOM FITTINGS	<b>CP FITTINGS &amp; SANITARY WARE</b>
5	WOOD WORK ETC	<b>NA</b>
6	DOORS AND WINDOS FRAMES	<b>INTERNAL DOORS:WOODEN DOOR FRAMES EXTERNAL: ALUMINIUM DOOR FRAMES</b>
7	GLASS WORK	<b>GLASS IN EXTERNAL ALUMINIUM DOORS &amp; WINDOWS</b>
8	ELECTRIC FITTINGS	<b>MODULAR SWITCH AND SOCKETS</b>
9	CONDUCTING AND WIRING DETAILS	<b>PVC CONDUITS &amp; COPPER WIRES</b>
10	CUPBOARD DETAILS	<b>NA</b>
11	WATER STORAGE	<b>APARTMENT &amp;DUPLEXES;; RCC TANKS VILLAS &amp; TOWNHOUSES: PVC TANKS</b>
12	LIFT DETAILS	<b>PROVIDED IN VILLAS , TOWNHOUSE , APARTMENTS AND DUPLEX.</b>
13	EXTERNAL GLAZINGS	<b>POWDER COATED ALUMINIUM WITH GLASS.</b>
13.1	WINDOWS/GLAZINGS	<b>POWDER COATED ALUMINIUM WITH GLASS.</b>
14	DOORS	<b>FLUSH DOORS WITH VENEER/ LAMINATE/ ALUMINIUM WITH GLASS.</b>
14.1	MAIN DOORS	<b>FLUSH DOORS WITH VENEER.</b>
14.2	INTERNAL DOORS	<b>FLUSH DOORS WITH VENEER/ LAMINATE.</b>
15	AIR CONDITIONING	<b>AIR CONDITIONING UNITS</b>
16	ELECTRICAL FITTINGS	<b>MODULAR SWITCH AND SOCKETS</b>
17	CNG PIPE LINE	<b>NA</b>

18	PROVISION OF WIFI AND BROADBAND FACILITY	<b>NA</b>
19	EXTERNAL FINISHING/COLOUR SCHEME	<b>TEXTURE PAINT.</b>
20	INTERNAL FINISHING	<b>VILLA &amp; TOWNHOUSES: GYPSUM PLASTER WITH ACRYLIC EMULSION/WEATHER PROOF TEXTURE PAINT/VITIFIED TILES/IMPORTED MARBLE. APPARTMENTS/DUPLEXES: GYPSUM PLASTER WITH ACRYLIC EMULSION PAINT/VITRIFIED TILES/EXTERIOR GRADE PAINT/STONE CLADDING/TEXTURE PAINT/WALL PANELLING/GRANITE CLADDING. SHOPS:CEMENT PLASTER.</b>

<b>SPECIFICATION UNIT WISE</b>		
<b>1 . LIVING/DINING/FOYER/FAMILY LOUNGE</b>		
1 . 1	FLOOR	<b>VILLA &amp; TOWNHOUSES: IMPORTED MARBLE/GRANITE APARTMENTS/DUPLEXES:IMPORTED MARBLE/GRANITE.</b>
1 . 2	WALLS	<b>GYPSUM PLASTER WITH ACRYLIC EMULSION PAINT.</b>
1 . 3	CEILING	<b>GYPSUM PLASTER WITH ACRYLIC EMULSION PAINT.</b>
<b>2 . MASTER BEDROOM/DRESSROOM</b>		
2 . 1	FLOOR	<b>WOODEN LAMINATED FLOORING</b>
2 . 2	WALLS	<b>GYPSUM PLASTER WITH ACRYLIC EMULSION PAINT.</b>
2 . 3	CEILING	<b>GYPSUM PLASTER WITH ACRYLIC EMULSION PAINT.</b>
2 . 4	MODULAR WARDROBES	<b>NA</b>
<b>3 . MASTER TOILET</b>		
3 . 1	FLOOR	<b>VILLA &amp; TOWN HOUSES:IMPORTED MARBLE/VITRIFIED TILES APARTMENTS &amp; DUPLEXES:TILES</b>
3 . 2	WALLS	<b>VILLA &amp; TOWN HOUSES:IMPORTED MARBLE/VITRIFIED TILES APARTMENTS &amp; DUPLEXES:VITRIFIED TILES</b>
3 . 3	CEILING	<b>FALSE CEILING</b>
3 . 4	COUNTERS	<b>GRANITE</b>
3 . 5	SANITARY WARE/CP FITTINGS	<b>CP FITTINGS &amp; SANITARY WARE</b>
3 . 6	FITTING/FIXTURES	<b>CP FITTINGS &amp; SANITARY WARE</b>
<b>4 . BED ROOMS</b>		
4 . 1	FLOOR	<b>WOODEN LAMINATED FLOORING</b>
4 . 2	WALLS	<b>GYPSUM PLASTER WITH ACRYLIC EMULSION PAINT.</b>
4 . 3	CEILING	<b>GYPSUM PLASTER WITH ACRYLIC EMULSION PAINT.</b>
4 . 4	WARDROBES	<b>NA</b>
<b>5 . TOILET</b>		
5 . 1	FLOOR	<b>VILLA &amp; TOWN HOUSES:IMPORTED MARBLE/VITRIFIED TILES APARTMENTS &amp; DUPLEXES:TILES</b>
5 . 2	WALLS	<b>VILLA &amp; TOWN HOUSES:IMPORTED MARBLE/VITRIFIED TILES APARTMENTS &amp; DUPLEXES:VITRIFIED TILES</b>
5 . 3	CEILING	<b>FALSE CEILING</b>
5 . 4	COUNTERS	<b>GRANITE</b>
5 . 5	SANITARY WARE/CP FITTINGS	<b>CP FITTINGS &amp; SANITARY WARE</b>
5 . 6	FIXTURES	<b>CP FITTINGS &amp; SANITARY WARE</b>
<b>6 . KITCHEN</b>		

6 . 1	FLOOR	<b>VILLA &amp; TOWN HOUSES:GRANITE FLOORING APARTMENTS &amp; DUPLEXES: ANTI SKID VITRIFIED TILES</b>
6 . 2	WALLS	<b>VITRIFIED TILES 2' ABOVE COUNTER, REST ALL OF WALL IN GYPSUM PLASTER WITH ACRYLIC EMULSION PAINT.</b>
6 . 3	CEILING	<b>GYPSUM PLASTER WITH ACRYLIC EMULSION PAINT.</b>
6 . 4	COUNTERS	<b>GRANITE</b>
6 . 5	FIXTURES	<b>SINK WITH MIXTURE</b>
6 . 6	KITCHEN APPLIANCES	<b>HOB &amp; CHIMNEY</b>
<b>7 . UTILITY ROOMS/UTILITY BALCONY/TOILET</b>		
7 . 1	FLOOR	<b>CERAMIC TILES</b>
7 . 2	WALLS & CEILING	<b>GYPSUM PLASTER WITH PAINT</b>
7 . 3	TOILET	<b>CERAMIC TILES/GYPSUM PLASTER WITH PAINT.</b>
7 . 4	BALCONY	<b>MS RAILING</b>
<b>8 . SIT-OUTS</b>		
8 . 1	FLOOR	<b>TILE.</b>
8 . 2	WALLS & CEILING	<b>EXTERIOR GRADE PAINT</b>
8 . 3	RAILINGS	<b>SS WITH GLASS RAILING/MS RAILING .</b>
8 . 4	FIXTURES	<b>NA</b>

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant / Authorised Representative**

**Stamp** \_\_\_\_\_

**Date** \_\_\_\_\_

**List of Uploaded Documents**

<b>Sr. No.</b>	<b>Document Description</b>	<b>Date of Document Upload</b>	<b>View Document</b>
1	DOCUMENTS RELATING TO THE ENTRY OF LICENSE AND COLLABORATION AGREEMENT IN THE REVENUE RECORD	28-11-2019	<a href="#">View Document</a>
2	SERVICE PLANS SHOWING THE SERVICES ON THE LAYOUT PLAN	28-11-2019	<a href="#">View Document</a>
3	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS	28-11-2019	<a href="#">View Document</a>
4	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	28-11-2019	<a href="#">View Document</a>
5	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	28-11-2019	<a href="#">View Document</a>
6	DEMARICATION PLAN	28-11-2019	<a href="#">View Document</a>
7	ZONING PLAN	28-11-2019	<a href="#">View Document</a>
8	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	28-11-2019	<a href="#">View Document</a>
9	CERTIFICATE FROM A CHARTERED ACCOUNTANT CERTIFYING THAT THE INFORMSTION PROVIDED BY THE APPLICANT IN FORM REP-1-C-X IS CORRECT AS PER THE BOOKS OF ACCOUNTS/ BALANCE SHEET OF THE APPLICANT	28-11-2019	<a href="#">View Document</a>
10	CASH FLOW STATEMENT OF THE PROPOSED PROJECT	28-11-2019	<a href="#">View Document</a>
11	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	28-11-2019	<a href="#">View Document</a>
12	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	28-11-2019	<a href="#">View Document</a>

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**Signature of the Applicant / Authorised Representative**

**Stamp** \_\_\_\_\_

**Date** \_\_\_\_\_